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ADM11-2

MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before the 5th of each month and take one copy to Commissioners' Court.)

Report for month	ofOctober	
Name Eddie	L. Orum	
TitleNegro	Co. Agri. Agent	
County Na cogo	oches	

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To Mr. R. A. Sanders. District Agent

T						Meeting	s held	or par	ticipat	ed in			Visit	s to
					Leader training				Other					Re-
Date	Location Demonstration or activities worked on				A No.	dult Att.	No.	I-H Att.	A No.	dult Att.	-+	4-H Ait.	Farm Home	sult Der:
1	Sunday		Day											
2	Office & Douglass	A Ext Org & Planning				_								
_3	Office & Washington	A Ext Org. & Planning												
4	Longview, Texas	A In-Service Training	-1							48				
5	17 17	<u>A 11 11</u>												
6	tt 11	A. 19						-						
7	Saturday						-		<u> </u>					
8	Sunday													-
9	Office	Ext. Org. & Planning							<u> </u>					
10	Oak R. & N. Redland	4-H Child Development	1	1						2		6		2
	Sandhill & Fair Ground		1	1	-					3		10		1
	Garrison & Fair Ground	4 <u>-H</u> n n	l	1	-					1		8		
13	-	A Co. Program Building		1			<u> </u>			11				-
	Saturday													-
15	Sunday												<u> </u>	
	Appleby & Caro	4-H Child Development					-						-1-	-
	N. Redland	4-H Child Development							-			 	1	-
18	Office	Ext. Org. & Planning					-		-					-
19	Winter's Hill	Co. Program Building		1			-			8			<u> </u>	
	Office	Ext Org. & Ph nning	-				-							
21	Sa annaay													
_22	Sunday		-	-	-									-
23	Winter's Hill	A Farm & Home Dev.	1	_	<u> </u>					3	-	4		1
24	N_Redland	A 17 17 12	l	-					-	2		3		1
25		<u>À n n n</u>	1	-						2		2		2
26	North Redland	A County Program Bldg		<u>۲</u>	-					14				-
27	Office	Ext. Org. & Planning			-			-	-					-
_28 29	So iturday		-	_					 					-
	BUNGE Y		<u> </u>				+-							-
31	Macog_ Office	Ext. Org. & Planning		-			\vdash		-					-
	Nacog. Offico	Tort Org. & Planning			-	<u> </u>	-		+					-
		TOTALS	9_	6						94		33	2	6

DIVISIONS OF TIME AND METHODS EMPLOYED

Days annual leave	
Days sick leave	
Leave without pay	7
Days devoted to farm and home development	-0-
Office calls	-21-
Telephone calls	-36
News articles prepared	-4-
Television programs	

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Bulletins distributed	22
Radio talks	1
Miles traveled	559
Reported to court in person	
Official days out of county	
Letters (Individual)	
(Diff. circular)	
Days Devoted: Adult_10_4-H_5	

				Meetings held or participated in				Visits to					
	-		Leader trainin						hera				
		ays in		dult		4-H	+	Adult		4-H	Farm	Resul	
	Off.	Field XXXX	No.	Att.	No.	Att.	No.	Att.	No.	Att.	Home	Demor	
1. Extension organization and program planning													
a. County program building	1	2						33					
b. County Home Demonstration Council	-											 	
c. County 4-H Council or Committee							+					<u> </u>	
d. Other organization work	6	-2							_			N	
2. In-service training		_3				ļ		48	-			<u> </u>	
3. Crops: Grain, rice, dried peas, beans									8			- 1-1	
4. Crops: Hay, forage, pasture, range									<u> </u>	5		÷	
5. Crops: Cotton and other fiber					_								
6. Crops: Tobacco, oil and sugar	-												
7. Crops: Fruits, nuts											£		
8. Crops: Vegetables including potatoes	_		+									25	
9. Crops: Flowers and ornamental shrubs													
0. Sheep, goats and products													
1. Poultry and poultry products													
2. Dairy animals and products													
3. Beef cattle													
4. Swine	- ·					-						1.1	
5. Other livestock and products				-			<u> </u>						
6. Marketing: distribution and service organization					*						la-		
7. Soil and water conservation and management		~	1	1 - 1	-		-,					390	
8. Forestry													
9. Wildlife	+										-		
0. Planning and management of farm business	-												
1. Farm buildings and mechanical equipment					-					a	-		
 House and surroundings (Homestead improvement 					- 1	3 .			5		÷.,	S.4	
3. Furnishings and equipment											ž.		
4. Home management	1												
5. Family economics												<u> </u>	
6. Clothing (Farm & Home Developmen	n It :	3						7		9		3	
7. Foods and nutrition	- m	3					-						
8. Health	1												
9. Family life, child development, parent		. 6					· ·						
education		5						6		24	2	3	
0. Safety		-										100	
1. Community development and public affairs													
a. Community improvement										1.1.1			
b. Recreation													
c. Public affairs					1	1 m	-						
2. Days worked not included in 1-31						-				-	1	+	
TOTALS	7	15	-			1		94		33	2	6	
	<u> </u>	110		<u> </u>				5-1	<u> </u>	00	<u> </u>		
ublic Agency worked with			Fede	eral			5	State			County		
ays devoted			•			-					1	1.1	
lumber meetings													
NEXT MONTH'S PLANS:		Act	ivities				I	Date	_	Place			
Ext. Org. & Planning District 4-H Record judging		;		-				lst. Office 2-3 Tyler, Tex		e ,Texa	· · ·		

County Program Building

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Agri. Assemble Room.County Courthouse

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
- 2. Report each subject on a separate sheet.

3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

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Month of <u>October</u> 19_61_ Subject matter area_Extension Organization and Planning
Specialist concerned Larry L. Burleson
Agent's name <u>Eddie L. Orum</u> Title <u>Negro Co. Agri Agent</u> County <u>Nº COgdoches</u> District <u>N</u>

Eight days of this month was devoted to Extension Organization and planning. The Agent conferred with subcommittee Chairmans and the vice chairman concerning a schedule county program building meeting Oct. 13,1961. They were asked to encourage at least one farmer in each community of their precent to attend the meeting.

The Agent compiled Agri. data pertaining to Nacogdoches county situation and printed it on flip charts to be used in the October 13th. meeting.

The Nacogdoches county fair was held October 11-14th. The Agent assisted 4-H members and parents in the selection of their livestock and corn entries. The exhibits made an excellent showing.

The Agent also assisted 4-H members with their record books, which was mailed to the State Office Oct.20th.

Two community meetings were held this month on county program building.One was held in the winter's Hill community Oct.19th. and North Redland community October 26th.

The monthly report was compiled and typed by the Agent.

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Month of <u>October</u> 19 61 Subject matter area County Program Blag.
Specialist concerned Larry L. Burleson
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent County Nacogdoches District N-

Information

Representives from five communities in Macogdoches County met in the Agricultural assemble room Oct. 13,1961 at 7:30 P.M. to discuss county problems and what can be done about them.

The purpose of county program building as it was explained inn the meeting is a means of bringing togather representative groups and individuals to determine county problems. It serves as a channel for bringing problems from the people to the attention of the agencies concerned and for taking needed information to the people. In so doing the committee helps make full use of all available resources, both public and private, in solving problems.

In this meeting Eddie Orum Negro Co. Agri. Agent discussed the county situation as it relates to farm income. The figures shows that crop production has decreased where as livestock production has increased, on the other hand, the census shows that farmers in the county are spending \$4 Million a year for feed which is being purchased out of the county. The county average yield of corn per acre is 29bu. Every effort should be made to increase the county average to reduce the amount of feed purchased out of the county.

A more detail study is being made of our county situation to determine where we stand as it relates to agricultural production.

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	Month of <u>October</u> 19-61 Subject matter area County Program Bldg.
	(con) Specialist concerned Larry L. Burleson
	Agent's name Eddie L. Orum Title Negro Co. Agril Agent
4	County No co geo ches District N

Information

Mr. A. E. Adams Assistant State Leader Negro County Extension Work from Prairie View A.&.M. College summarized the study and offored suggestions which sub-committees may consider before making their recommendations to the county program building committee.

Representative attending this meeting were:

- 1. W. E. Jones- Macogdoches
- 2. Eddie Garner Jr.- Oak Ridge
- 3. Ethel Sadler- Macogdoches
- 4. Henry Scott- Winter's Hill
- 5. Johnnie Grisby- Pleasent Hill
- 6. Thelma Jones Na cogdoches
- 7. Author Scott- Winter's Hill
- 8. George Skillers-Sandhill
- 9. G. W. Berkely- Macogdoches

10. John Montgomery- Negro Co. Agri. Agent Center, Texas.

At. present we have four sub-committees-Namely: 1.42H Club,

2.Farm and Home development, 3.Crop Production, 4.Livestock production. These sub-committees will make their recommendations to the county program building committee as goals for 1962.

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Month of October 19_61
Subject matter area <u>4-H Marrative</u> (Child Development)
(Child Development)
Specialist concerned Floyd D. Lynch
Agent's name_Eddie L. Orum
Agent's name
Title 1.0gr0 00. Agr1. Agent
County_NacogaocnesDistrictN
County_Macoguoches DistrictN

Nacogdoches Negro 4-H Club members made an excellent showing in the County fair October 11-14th. Three entries were entered in the corn division and we had three winners. They were: Eddie Garner Jr, 2nd place from the Oak Ridge community, Charles Neal 11th. and Raymond Johnson 12th. from the North Redland community. Every efford was made by the Agent to assist 4-H members and their parents in making the proper selection and setting up the exhibits.

In the livestock division- Raymond Johnson won 1st. place with a Brahmal Female under one year. Eddie Garner Jr. placed 2nd in the dairy division female over one year (13 months).

Raymond Johnson and Charles Neal were selected as county winners as a result of their 4-H demonstrations and record books, Other county winners are: Paul Jones- Achievement, Author Jackson-Leadership.

4-H Clubs receiving Certificates in Health are:

Oak Ridge, Redland and City Wide 4-H Clubs.

4-H Clubs receiving Safety Certificates are:

Douglass and Centerpoint.

4-H members receiving awards in Forestry are:

Willie E. Scott, Donarld Mills and Daniel Weaver.

Tractors Awards :

Eddie Garner Jr., Bobbie R. Christopher, Artis Johnson and

Kenneth Stone.

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Information
Month of <u>October</u> 19_61_ Subject matter area_In-Service Training
Specialist concerned Ben Cook
Agent's name Eddie L. Orum Title Negro Co. Agri. ågent County Na Cogdoches District N

An In-Service Training meeting on county program building was held in Longview, Texas October 4-6,1961 at the community center Fourty eight Home demonstration Agents and County Agricultural Agents attend the meeting. This was a district meeting for Agents of the Horthern district. These meetings were both interesting and informing. The information came at a time when it could be used in working with our county program building committee and sub-committees.

This meeting was arranged by the Negro Extension Staff at Prairie View A.&.M. College in which they were assisted in conducting this meeting by County program Building specialist from Texas A.&.M. College.

Information

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Information		
Month of October	19_61_	
Subject matter area Farm and Home development		
Specialist concerned D_ H. Seastrunk		
Agent's name Eddie L. Orum		
Title Negro Co. Agri. Agent		ļ
County Nacogdoches District	<u>N</u>	

Three days of this month was devoted to working Farm and Home development families. Crops through out the county have been harvested.Corn crops on the average were good, while cotton crops have been very discouraging this year.

The Will Neal family in the North Redland community have secured out side employment in order to Gard additional money for christmas. Two members of the family are working every day. Their three unit broilers houses are clean and ready for restocking.

The Marrell Scott family in the Winter's Hill community have not completed their plans for 1962. The Mother and Father have outside employment. Mr. Scott works at night and feel that he will farm in 1962 on a limited scale his two largest children are in College. The family have not decided how many acres they will work.

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

	: Eddie L. Orum TITLE: Negro Co			
COUN'	FY <u>Manageoches</u> Scope and Description of Official Travel	Miles Traveled	No. and Meals	, 19 <u>61</u> d Amount Lodging
1	Sunday			
2	Office & Douglass	38		
3	Office & Washington	41		
<u>4</u> .	Longview, Texas			
5	12 11			
6	11 11		\$22.5	0
.7	Saturday		-	
.8	Sunday			
9	Office			
10	Oak Ridge & N. Redland	43		
11	Sand hill & Fair Grounds			
12	Garrison & Fair Grounds	40		
13	Agri. Assemble Room			
14	Saturday			
15	Sunday			
16	Appleby & Oaro			
17	N. Redland	24		
18	Office			
19	Winter's Hill			
20	Office			
GRAN	D TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS			

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

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AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Megro Co. Agri. Agent

COUN	Y: Na cogdoches		<u>-vczober</u>		-	<u>, 19_61</u> d Amount
Date	Scope and Description	of Official Travel		Miles Traveled	Meals	Lodging
21	Saturday					
22	Sunday					
23	Winter 's Hill					
24	N. Redland			24_		
25	Appleby			29		
26	North Redland			26		
27_	Office					
28	Saturday					
29	Sunday					
30	Office					
31	Office					
÷.						
RANI	O TOTAL OF MILEAGE, MEALS AN	D LODGING COLUM	NS	559	323.5	

Other Expenses in Field (List)____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

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MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before the 5th of each month and take one copy to Commissioners' Court.)

Report for mon	th of	Sept	ember_	19 5
NameEddie				
Title Negro				

To Mr. R. A. Sanders District Agent

Countria 0000000	es
وروغيه فورابية بالمراجع ليهاجها بالمالي الماليا ال	······································

				Meetings held or participated			ed in		Visit	s to				
		Demonstration or activities worked on				Leader					Others			Re-
Date	Location	Demonstration or activities worked on	Nun Day			dult Att.	No.	I-H Att,	A No.	dult Att.	No.	Att.	Farm Home	sult Dem
	0.89%	Ext. Org. & Planning												
	Office Saturday	<u> Ale Urge & Framming</u>												
	Sunday													
-4	Holiday													
	Office	A Co. Program Bldg. Conf.			}									
6		A " " " Plan for brush Control							_					
_7	Sandhill & Chireno	A demonstration	1							5				
8	Office	Ext Org. : Planning												
9	Saturday													
10	Sunday								_					
	Office	Ext.Org. & Planning Conf. with Co. program												
	Sand Hill	Conf. with Co. program												
	Oak Ridge	4-H Child Devalopment	1									12_		
14	Office	4-H Child Development	1							-		-		
			٦							<u>A</u>		17		
	Saturday													
17	Sunday													
	Office	Ext. Org. & Planning												
	Sandhill & Black Jack	Brush Control Dem	1							4		1	5	1_
								_						
21	Oak Ridge & Sacul	4-H Corn Frod								5_		_1		1
22	Office	Ext. Org. & Planning				-								
_23														
24	Sundey													
25	, v	A Farm & Home Dev.	1	1						2		4		ļ
26		A Farm & Home Dev.	1							1		2		1
27	N. Redland	4 Form and Home Dev.		1						7		3		
28	Moden Rd.	A Forestry						•						
29	Office	Tt. Org. & Plenning												
	Sc. turdo y													
31														
		TOTALS												
		L	C,	2						23		55		6

DIVISIONS OF TIME AND METHODS EMPLOYED

Days annual leave	
Days sick leave	
Leave without pay	
Days devoted to farm and home development	
Office calls	20
Telephone calls	<u>36</u>
News articles prepared	
Television programs	

Bulletins distributed	18
Radio talks	
Miles traveled	483
Reported to court in person	
Official days out of county	
Letters (Individual)	
(Diff. circular)	
Days Devoted: Adult 9 4-H 5	

				T *		ings held o	partic	-			Via.	ita to	
		ays in		Leader	training				hera				
	011	Field	No.	Att,	No. 1	Att.	No.	Adult Att.	No	4-H	Farm	Result	
1 Determine supplication and support alonging	XX								No.	Att.	Home	Demon.	
1. Extension organization and program planning	2	1								+			
a. County program building	$+\frac{2}{3}$	┝╴┶╴										·	
b. County Home Demonstration Council											·	<u> </u>	
c. County 4-H Council or Committee	C											1-	
d. Other organization work	_6_		_									N 4 44	
2. In-service training									-	+ - +	-		
3. Crops: Grain, rice, dried peas, beans	+								+			1. 1 M 1	
4. Crops: Hay, forage, pasture, range					┦───┤		<u> </u>				_		
5. Crops: Cotton and other fiber									+				
6. Crops: Tobacco, oil and sugar													
7. Crops: Fruits, nuts											-		
8. Crops: Vegetables including potatoes				-		-	· · ·						
9. Crops: Flowers and ornamental shrubs										+			
0. Sheep, goats and products	_	<u> </u>					-	1	+				
1. Poultry and poultry products					├					├		 	
2. Dairy animals and products					1							-	
3. Beef cattle			<u> </u>			_							
4. Swine Corn Prod.		2						3		1 _1 _		-1-	
5. Other livestock and products	_				╂──┤		 						
6. Marketing: distribution and service											×		
organization					+					-} }			
7. Soil and water conservation and management	_				+					+		7	
18. Forestry		┢┺╴╸				• •			+			<u> </u>	
9. Wildlife	_ _	100							+				
20. Planning and management of farm business				1. A.C.	+	~			+				
1. Farm buildings and mechanical equipment					+		+			+			
22. House and surroundings (Homestead improvement				-		1	-						
23. Furnishings and equipment		1			+-+		1		+				
24. Home management (F & HD.)		5				15	0.0	A.	+	q			
25. Family economics	_							44	+	<u> </u>			
26. Clothing (Brush Control)		2					-	a	+				
27. Foods and nutrition		-4		<u> </u>						16		<u> </u>	
28. Health	+-									+	-		
29. Family life, child development, parent	+-		<u> </u>				<u> </u>		+				
education	1	3						77		28			
0. Safety					•			-		1 20	-		
1. Community development and public affairs													
a. Community improvement													
b. Recreation									<u> </u>				
c. Public affairs				*			-	•	1	1.1		-	
22. Days worked not included in 1-31		1										1	
TOTALS	9	12	<u> </u>	•				617	+	55		-	
	19			<u> </u>		<u> </u>	<u> </u>	23	<u>. </u>	55		<u> </u>	
Public Agency worked with			Fed	eral ·			1	State			County		
Days devoted		_											
Jumber meetings						-							
	<u> </u>								[
NEXT MONTH'S PLANS:		Act	ivities					Date			Place		
Child Development						1.00	0	17		0.1.7		1.1	
CUTTA DOLETODINGUIO							2-	Ú			Ridge		
			1.	1.4	16	1.1.1	1			Redl		1.1	
										Dougl			
						-				Cente			
Macordoober Co Foim						1	77	1 /		Naco	23 Oah	00 00	
Nacogdoches Co. Fair				1			11-	7. 47		10008	Sancen	CD'TC	
				1									
Nacogdoches Co. Fair County Program Building Worl	kshc	qq	1	4			-1- 4-						
County Program Building Worl		-								Longv			
		-								Longv	iew,1	'exas	
County Program Building Worl		-						6			iew,1 doche	exas	

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Information
Month of <u>September</u> 19-61 Subject matter area <u>Brush Control</u>
Specialist concerned Garlyn 0. Hoffman
Agent's nameEddie L. Orum Title Negro Co. Agri. Agent County NacogdochesDistrictN

Five adult leaders in the Sand hill community met the Agent at the Sandhill community cementery to set up plans for a spraying demonstration to control weeds and brush on the ground. A thourgh inspection was made by the group. The purpose of the visit was to check the acreage and the type of brush to be sprayed. The cementery is composed of two acres. Weed found on the groun**n**d was: Grass burs, bull nettles and water grass. Brush included oaks, elems and switch cane.

It was estimated by the group from previous working of the cementery, that it would take 10 days to clean the ground with a hoe and ax, at the rate of \$6.00 per day, would be a total of \$60.00.

To use chemicals we estimated that one gallon of Esteron 99 and 100 gallons of water and 2 cups of 2,4,5-T.Esteron 99 41b. acid equivalent would cost \$5.50 per gallon.Two cups of 2,4,5-T about 50 Cents and 5 gallons of fuel oil 14 cents per gallon 70 Cents. The total cost to use chemicals is estimated at \$6.70. Four men believe they could spray the 2 acres in 2hrs. Part of this 2,4,5-T wassprayed on switch cane Sept 19th. the balance of the 2,4,5-T will be sprayed on bull nettles,elms, Oaks,October 20r 3rd by the group Mr. Gene Garrett is in charge of this demonstration in his

community.

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Information	
Month of <u>September</u> Subject matter area Forestry	<u>19.61</u>
Specialist concerned William A.	Smith
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent County Nacogdoches District	

A preservative treatment of pine fence post with pentachlorophenal by the cold-soaking method was set up as a demonstration August 14,1961 on G. W. Berkely's form on woden road.Berkely cut and peel 117 post in early June of this year, by August 14th they were dry enough to treat.His cost of cuting and peeling was \$5.85 or 5¢ per post.The post was cut seven feet in length.

Post number	-	- diameter	Actual Post	treated were:
17		211	No.	Dia.
17		3ª	17	2"
24		4"	17	3"
19		5 ^{tt}	24	4!
14		6#	17	5"
9		7 ^{tt}	10	6"
7			6	7*
			3	8"

Circular No 34 on preservative treatment of pine fence post was used in determining the number of gallons of solution to use. It added up to 464 gal. The East, Texas post treating plant located in Macogdoches sells the solution for 30Cents per Gal. When you purchase a 50 gal. drum (\$15.00). Buying the solution and mixing your self 50 gals. would cost \$18.00.

This demonstration was completed and checked Sept.28th.Number of gallons used were 41½ at 30 Cents per Gallon = \$12.45 plus \$5.85 - \$18.30 Total cost of treating 94 post.The cost to purchase the same number of post treated in this demonstration \$60.70.Berkely saved \$42.40. These post will be used to repair fence around his farm.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
- 2. Report each subject on a separate sheet.

3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Intermation	
Month of September	19.61
Subject matter area County Program	Bulg.
Specialist concerned Larry L. Burle	son
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent	
Countries cogdoches District	N

Three days of this month was devoted to County Program Building. Mr. R. A. Sanders District Agent (N) and Mr. D. H. Seastrunk, Specialist in Farm and Home Development from the Prairie View Office visited in the County Sept. 5-6, in which a conference was held in the Agent Office on County Program building and Farm and Home Development.

During the conference we went over in detail the complete set up and duties of a county program building committee. In farm and Home Development we discussed record keeping and workshops for Farm and Home Development families. Files in the office was also checked.

During the supervisors visited in the County we visited a post treating demonstration in progress.

September 12,1961 the Agent visited Mr. George Skillers Vice-Chairman of the County program building committee to set up plans for the October 13th. meeting of the county program building committee,All sub-committee chairmans are being contacted for this meeting.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
- 2. Report each subject on a separate sheet.

3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

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111	10	ч.	111	н		161	

Month of September	19_6 <u>]</u>
Subject matter area <u>4-H Narrative</u> (Child Development)	
Specialist concerned Floyd D. Lynch	
Agent's name Eddie L. Orum	
Title Negro Co. Agri. Agent	אד.
County Na cogdoches District	<u>IN</u>

North Redland community 4-H Club was Organized Sept. 15,1961. This is the second community 4-H club in the county .The other three are School clubs.Four Adults and seventeen 4-H members were present.In addition to Organizing the club, plans for the county fair was discussed which is schedule for October 11-14th.

The Agent also met with members of the Oak Ridge 4-H club and discussed plans for the co.fair and demonstrations for 1962.

The third phase of child development dealth with judging 4-H record books to determine county winners, 4-H members selected &s county winners are: Paul Jones-Achievement, Charles Neal- Beef Production, Author L. Jackson-Leadership and Raymond Johnson Swine Production. Tractor Maintance- Eddie Jarner Jr., Bobbie R. Christopher., Artis E. Johnson and Kenneth W. Stone.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

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2. Report each subject on a separate sheet.

3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information	
Month of <u>September</u> Subject matter area Ferm and Home Development	<u>1961</u>
Specialist concerned D. H. Seastrun	k
Agent's name Eddie L.Orum Title Negro Co. Agri, Agent	
County Macogdoches District	<u>N</u>

Three days of this month was devoted to working with Farm and Home Development families.Crops are about half gathered and some families are looking forward to planting an early cover crop. The Will Neal family in the North Redland community are busy cleaning out their broiler houses (2) getting them ready for restocking.They are also grinding some of their corn for livestock feed.

The Author Scott family in the Winter's Hill Community have completed vaccination of their young calves for black leg.

These families are in the process of evaluating their year's work and will Very soon start making plans for 1962,

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

1. Send required copies to your district agent before the 5th of each month.

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3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information
Month of <u>September</u> 19 <u>61</u> Subject matter area <u>Ext. Org. & plenning</u>
Specialist concerned Larry L. Burleson
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent County Macogdoches District N

Six days of this month was devoted to Extension Organization and Planning. Considerable preprations are being made for the opening of the Macogdoches Co. fair, schedule for October 11-14th. and a meeting of the Macogdoches County program building committee schedule October 13th. at 7:30 P.M. in the Agri. assemble room.

Four news articles were written on 4-H and adult activities.

The Agent followed through on brush control demonstration and a post treating demonstration that started last month.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

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- 2. Report each subject on a separate sheet.
- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information	
Month of <u>September</u> Subject matter area Corn Production	<u>19 61</u> on
Specialist concerned Ben R Spears	
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent County Na Cogdoches District P	<u>۲</u>

Eddie Garner Jr 4-H club boy of the Oakridge community planted an acre of corn this year as one of his demonstration. This field was meas. September 22,1961 by R.E. Curl adult leader, Eddie Garner the boy's Father, Eddie Garner Jr. and Eddie L. Orum Negro Co. Agri. Agent.

In measuring this corn we follow the recomendations as out lined in the Hybrid corn contest record. Garner planted :

Hybrid ----- 32 Yield ----- 74 bu. Planting date--March 13. ---Width of rows------36" Average plant spacing --- 18"- Number of Cultivations -- 3 Fertilizer-Kind and amount-- 300lbs. 10-20-10 " side dressing----- 200lbs. Hitrate soda. 11

D-360	

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM

MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum ______TITLE:Negro Co. Agri. Agent

COUNTY: Nacogdoches MONTH: Septer			Miles	, 19_61	
Date	Scope and Description of Official Travel		Traveled	Meals	Lodging
1	Office				
2	Sa turday				
_3	Sunday			ļ	
4	Holiday			<u> </u>	
5_	Office				
_6	Office			<u> </u>	
7	Sandhill & Chireno		49		
8	Office				
9	Seturday				
10	Sunday				
11	Office				
12	Sandhill		4.7		
1 <u>.3</u>	Oak Ridge		21		
<u>14</u>	Cffice				
15	Redland & Garrison		64		
1 <u>6</u>	Saturday			_	
17	Sunday				
18	Office				
19	Sandhill & Black Jack		45		
20	North Redland &0)ak Ridge		38		
GRAN	D TOTAL OF MILEAGE, MEALS AND LODGING C	OLUMNS			

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. igned: & d chi

a

Date: September 30, 19 61.

-	Cian.
	Sign

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AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum ______ TITLE: Negro Co. Agri. Agent _____

<u></u>	TY: <u>Naeogdoehes</u> MONTH: <u>Sept</u>	ember		<u>, 19<u>61</u> I Amount</u>
Date	Scope and Description of Official Travel	Miles Traveled	Meals	Lodging
21	Oak Ridge & Sacul	73		
22	Office			
25_	Saturday			
24	Sunday			
25	Winter Hill & Gravel Ridge	4.6		
26	Sacul & opleby	69		
27	N Redland		ļ	
_28	Woden Rd	Δ		
29	Office			
.30	Saturday			
			[:
GRAN	D TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS	483		

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. Date: September 30, 19 61 Signed: Iddi P. Chum -----

Date received in district office

MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

..... ADM/1-2

6

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before the 5th of each month and take one copy to Commissioners' Court.)

Report for month of
Name <u>Eddi</u> e L. Orum
Title Negro Co. Agri. Agent
CountyNacogdoches

To Mr. R. A. Senders District Agent

				Meetings held or participated in						Visita to					
				<u> </u>			Leader	train	ing			R			
Date	Location	Demonstration or activities worked on		Nur	Number Adult				4-H	A	duit		4-H	Farm	sult
				Day	Nt.	No.	Att.	No.	Att.	No.	Att.	No.	Att.	Home	Den
1	Prairie View College	A.Community	Development	1_	1				-						
2	17 17 17	A		1	1										<u> </u>
3	19 19 17	A 11	11	1	 	-									
4	F7 17 18	<u>A. n</u>	11	1							225				
5	Saturday								 						_
6	Sunday			<u> </u>	-					<u> </u>					
7	Redland & Washington -	A. Farm and	Home Dev.	1					ļ		2		3		1
8	Sandhill	A. ?? !!	71	1	-						1		4	-	1
9	Douglass	A 11 11	28	L							1	-	3	 	ļı
10	Office	Ext. Org.	<u>& Planning</u>			<u> </u>		-			ļ	<u> </u>			-
11	Office	12 12	17		-		ļ						<u> </u>		1
12	Saturday										ļ				
13	Sunday				-							_		 	_
14		A Forestry	7	_					<u> </u>		3		1_1_	 	ļı
15	Trawick & Woden Rd	A 12							ļ		2		11		
16	Office	Ext. Or	g. & planning	<u>,</u>				<u> </u>		_	1				
17				_						_			 	 	<u> </u>
18	Sacul & Chireno	4-H Child D	evelopment	1							3		8		2
19	Saturday					-			<u> </u>		<u> </u>				_
20	Sunday				_										
21	Office	Ext. Org	& Planning				<u> </u>	-						 	\vdash
_22	Office	17 17		_			ļ		_				<u> </u>	ļ	<u> </u>
	Vacatión			_					+					<u> </u>	
24	Vacetion				-								ļ	 	-
25	Vacation				_			_						.	
26	Saturday				-						_			<u> </u>	
_27	Sunday					-				-		-		<u> </u>	
-28	Vacation				_	_		+				-			+
29				_				+-							\downarrow
30				+		_		+	-			_		-	
31	11 17		<u> </u>		4	-		+		_	-	_			_
			TOTALS	8		2					237	,	20		6
							and the second se			_			1 ~ ~	1	10

DIVISIONS OF TIME AND METHODS EMPLOYED

Days annual leave	7
Days sick leave	
Leave without pay	
Days devoted to farm and home development	3
Office calls	
Telenhone calls.	_21
News articles prepared	3
Television programs	

Bulletins distributed	26
Radio talks	
Miles traveled	
Reported to court in person	
Official days out of county	
Letters (Individual)	
(Diff. circular)	
Days Devoted: Adult 7 4-H 1	

Meetings held or participated in Visits to Leader training Others Days in Adult 4-H Adult 4-H Farm Result Off. Field No. Att. No. Att. No. Att. No. Att. Home Demon. XX XXXX 1. Extension organization and program planning a. County program building b. County Home Demonstration Council c. County 4-H Council or Committee 5 d. Other organization work . In-service training 2. 3. Crops: Grain, rice, dried peas, beans . 4. Crops: Hay, forage, pasture, range . 5. Crops: Cotton and other fiber Crops: Tobacco, oil and sugar 6. 7. Crops: Fruits, nuts 8. Crops: Vegetables including potatoes 9. Crops: Flowers and ornamental shrubs 10. Sheep, goats and products Poultry and poultry products 11. Dairy animals and products 12. 13. Beef cattle . 14. Swine 15. Other livestock and products Marketing: distribution and service 16. organization 17. Soil and water conservation and management . 3 5 18. Forestry 2 Wildlife 19. 20. Planning and management of farm business 21. Farm buildings and mechanical equipment 22. House and surroundings (Homestead improvement 23. Furnishings and equipment 24. Home management 25. Family economics З 10 26. Clothing (FHD) 3 Æ 27. Foods and nutrition 28. Health Family life, child development, parent 29. education ٦ 3 8 2 -30. Safety Community development and public affairs 31. 4 225 a. Community improvement b. Recreation c. Public affairs Days worked not included in 1-31 32. TOTALS 5 11 237 20 6 County Federal State Public Agency worked with Days devoted Number meetings NEXT MONTH'S PLANS: Date Place Activities County Program building & F HD. Conference So District Agent (N) & F HD Specialist-P. V. Office Nacogdoches Sept. 5-6

Forestry

Woden Rd.

7

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
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Information	
Month of <u>August</u> 1961 Subject matter area Forestry	
Specialist concerned William A. Smith	
ubject matter area Fores try	
County Na cogdoches DistrictN	

A post treating demonstration was set up on Mr. G.W. Berkely's Farm located on woden road. Two barrels were welded togather and set up right to provide a container in which to soak the post. We had planned to use three barrels but we was unable to locate the third therefore we used what we had. The barrels was welded by Mr. F. D. Burrell agricultural teacher at E.J. Campbell High School Farm Shop. Post treating chemicals was purchased from the East, Texas Creosote plant in Nacogdoches, Texas for 30Cents per gallon in 50 gallons drums. One 50 gallon drum has beenused. Berkely has around 125 post tombe treated ranging from 3½" to 8" in diamenter.We are hoping to be able to give a full report next month. One batch of post is changed every 24 hours.We are trying to find out weather it is cheaper to treat your post or buy post allready treated.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Month of August 19-61 Subject matter area Ext. Org. & Plann
Specialist concerned Larry L. Burleson
Agent's name <u>Eddic 1. Orum</u> Title Negro Co. Agri. Agent County M Cogdoches District N

Information

Five days of this month was devoted to Extension Organization and planning.Prepration to secure material and equipment to set up a post treating demonstration on Mr G. W. Berkely's farm on woden road.This demonstration was set up August 15,1961. Three news articles were written and the monthly report compiled and typed by the Agent.

The Agent was on vacation August 23-31st. The Nacogdoches county fair have been schedule for October 11-14th.Plans are being made to participate in all phases of it.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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	Information	
Month of	August	19 6 1
Subject matter	area Farm and Home	
Develonme	nt	
Specialist conc	erned D.H. Seastrun	k
Agent's name_	Eddie L. Orum	
Title Negro	Co. Agri. Agent	
County No CC	DEdoches District	N

Three days of this month was devoted to Farm and Home development. Crope conditions generally remains unchanged as reported last month. Expected cotton yields have fallen off about 50%. Corn in most areas **of** the county is good.

The Marrell Scott family in the Winter's Hill community are making plans to fence their farm in prepration for livestock grazing.

The "ill Neal family in the Redland Community have started bailing hay and day work to supplement their farm income.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Information
Month of <u>August</u> Subject matter area Community Develop- ment
Specialist concerned Reagon Brown
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent CountyNa cogãoches District N

Mr. Henry Sparks from North Redland community represented Macogdoches County at the Farmers Short Course at Prairie A.&.M. College August 1-4th. Theme " My Role In My Community". Some 225 Agents and Adults Leaders throughout the State attend this meeting. Group work consisted of Civil defense, Group discussion, public relation and community development. This group work was conducted by Specialist from Texas A.&.M. College Extension Service.

A tour of the 4-H Conservation camp site was made August 4th. to accquaint delegates with the needed improvement and the accomplishments made during the year. Mr. M. V. ^Brown State Leader Negro Extension Work and Staff members planned and supervised the Short Course.

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Information								
Month of <u>August</u> 19 61 Subject matter area <u>4-H Marrative(Child</u> <u>Development)</u> Specialist concerned Floyd D. Lynch								
Agent's name Eddie L. Orum Title Negro Co. dgri. Agent County Nacogdoches District N								

4-H Club members throughout the county are making prepration for the Macogdoches county fair, which will be October 11-14th.

The Agent visited two communities Mamely:Sacul and Chireno assisting 4-H members in selecting entries in order to meet county fair requirements. 4-H Club members exhibiting livestock, have been feeding and grooming for the last three months.

Three adults and eight 4-H members were envolved. Preprations are being made to exhibit corn, canned foods, home made garments and other farm produce.

D-360 -.

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

COUNTY: Macozdoches	MONTH: August			, 19 <u>61</u>
		Miles	No. an	d Amount
Date Scope and Description o	of Official Travel	Traveled	Meals	Lodging
1. Preirie View A.&.M. College	2		-	
2 11 11 11				
3. 11 11 11				
		320	935.0	
5. Saturday				
6. Sunday				
7. Redland & Washington		51		
8. Sandhill		43		
99 Douglass		31	-	
10_Office				
Office				
12.5e turday		ļ		
13. Sunday		ļ		
14. Farm Shop High School Naco	g			
15. Trawick and Woden Road		34		
16. Office				
17. Noden Rd.		6		
18. Sacul & Chireno	·······	73		
19 Saturday				
20 Sunday				
GRAND TOTAL OF MILEAGE, MEALS AND	D LODGING COLUMNS			

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. Signed: & ddi t

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rin

Date: August		, 1961
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AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Negro Co. Agri. Agent <u>__, 19_61</u> COUNTY: Ne cordochos _____MONTH: August No. and Amount Miles Scope and Description of Official Travel Date Meals Lodging Traveled _21 Office_ 22 Office -23. Vacation tt 24. 25-11 26 Saturday 27 Sunday____ 28 Vacation 20 11 30 -11 72 31.

GRAND TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

•	Signed :_	
	OIFIIGA -	-

D-360

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Date received in district office

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MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

ADMIL

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before the 5th of each month and take one copy to Commissioners' Court.) Report for month of July 1991 Name Eddie L. Orum Title Negro Co. Agri. Agent County Na.Cogdoches

To Mr. R. A. Sanders District Agent

			Meetings held		s held	or par	participated in					ts to		
						Leader	r training Others							
ate	Location	Demonstration or activities worked on	Number Adult 4-H Ad					Adult 4-H			Farm	sult		
			Day	Nt.	No.	Att.	No.	Att,	No.	Att.	No.	Att.	Home	Dem
1	Saturday													
	Sunday													
	Office	Ext. Org. & Planning												
	Holiday													
5		4-H Child Dev												1
6	Washington & Garrison												1	
	Upshaw & Winter' Hill												1	
	Saturday		-	_	-									
	Sunday													+
												-		\square
10	Huntsville, Texes	4-H Child Dev.	+1	11			-		-	65		21:		╞
11	11 12	17 17	- 1-	1	<u> </u>					<u> </u>				-
12	17 17	11 17	1.	ļ										╞
13	Office	Ext.)rg. & Planning					-							
14	Office	12 11 11		_									<u> </u>	
15	Saturday								-				<u> </u>	\vdash
16				-	<u> </u>		_						<u> </u>	-
17	Huntsville, Texas	4-H Forestry Workshop	1	<u> </u>						10	-	4		-
18	Chireno & Sandhill	A.F. HD. Records	1	-	-		+			3	_	1		1-1
19	Redland	A 17 17 17	1	11						2-		4	<u> </u>	1
20	Douglass	A. 17 11	<u> </u> 1	-		-		<u> </u>		1		3		1
	Huntsville, Texas	4-H Forestry Workshop		-								-		-
22	Saturday			-		-		-	-				<u> </u>	+
23	Sunday				1						-	<u> </u>		<u> </u>
24	Redland & Garrison	4-H Child Dev			ļ				-				<u> </u>	+1
	Dffice	Ext. Org. & Planning	_	-	-									
	Sendhill	4-H Child Dev.		-	-		+			-				+1
27	Office	Ext. Org. & Planning							-		-			+
28	0ffice	11 19 11	_						-		-			
	Saturday		_		-		+	-	-			<u> </u>		
30) Sunday					-	-				-			
31	Office	Ext. Org. 2 planning						<u> </u>	_					
		TOTALS	-											
			7	3						8,	Ц	26	2 2	6

DIVISIONS OF TIME AND METHODS EMPLOYED

Days annual leave	
Days sick leave	
Leave without pay	
Days devoted to farm and home development	3
Office calls	_17_
Telephone calls	_29_
News articles prepared	_2
Television programs	

Bulletins distributed	14_
Radio talks	
Miles traveled	953
Reported to court in person	
Official days out of county	5
Letters (Individual)	
(Diff. circular)	
Days Devoted: Adult_3 4-H10	

4

			Meetings held or participated in						Visita to			
				Leader	training			Ot	hers			
	D	ays in	1	Adult		4-H	· ·	Adult		4-H	Farm	Result
	Off.	Field	No.	Att.	No.	Att.	No.	Att.	No.	Att.	Home	Demon.
1. Extension organization and program planning	XX	XXXX							L	-		
a. County program building										-		
b. County Home Demonstration Council										ļ		
c. County 4-H Council or Committee								L				
d. Other organization work	6											1.1
2. In-service training												
3. Crops: Grain, rice, dried peas, beans												
4. Crops: Hay, forage, pasture, range	_				_							
5. Crops: Cotton and other fiber												
6. Crops: Tobacco, oil and sugar												
7. Crops: Fruits, nuts												
8. Crops: Vegetables including potatoes												
9. Crops: Flowers and ornamental shrubs												
10. Sheep, goals and products	1							1.20			11.18	-
11. Poultry and poultry products	1											
12. Dairy animals and products							**	- 5	1	3 8	· · · · · ·	
13. Beef cattle		_										
14. Swine												10
15. Other livestock and products					1							
16. Marketing: distribution and service organization						Ì						
17. Soil and water conservation and management					-		**					
18. Forestry		2			1		1	10		45		
19. Wildlife		<u> </u>						1	1			
20. Planning and management of farm business	1								<u> </u>			
21. Farm buildings and mechanical equipment					-				1	-		
22. House and surroundings (Homestead	-		-									
improvement	-									+		
23. Furnishings and equipment			-							+		
24. Home management					+					-		
25. Family economics		<u> </u>								1		
26. Clothing F HD		3		<u> </u>				6		9		3
27. Foods and nutrition		<u> </u>			+			<u>+</u>				
28. Health	-											
29. Family life, child development, parent education		8						65		215	2	3
30. Safety		<u> </u>						00		1.9 12 0		
31. Community development and public affairs							1					
a. Community improvement	-	1		<u> </u>	+						11.1	-
b. Recreation		<u> </u>										-
c. Public affairs							•					
32. Days worked not included in 1-31	+		14.5		+	-						
TOTALS	6	13					-	81		269	2	6
	10	110	<u> </u>	J					<u> </u>	202	·	0
Public Agency worked with			Fede	eral			4	State			County	
Days devoted												
Number meetings										_	-	
NEXT MONTH'S PLANS:		Act	ivities				:	Date			Place	
			1.1	2.00			S					1.1
1.State Farmers Shortcourse				1	11 g	1-4	L_A	ug.		Prair	ie Vi	ew
2.F. HD. Records	HD. Becords		7_	-8-9	2		Dougl	255				
Nere ID. ACCOLUS						-	0	, ,		Redla		
										Sandh		
										Janan	ملہ ملہ ملہ	
3.Ext. Org. & Planning						1)-11			Offi	ce	
C. TY OI C TAURING							لمديل م	-		ULLL		

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

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- 2. Report each subject on a separate sheet.

3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information	
Month of	1953
Subject matter area	
Specialist concerned	<u>1 th</u>
Agent's name Orus	ient .
Ma anoloshes	strict

Poel Jones and Horace Acrey represented Recognoches 4-H members at the 1961 Youth forestry chartcourse held at the 4-H Conservation camp near Huntsville, Texas. The shortcourse, sponsored by the Taxas Forest Service and Texas frontery association was conducted during the week of July 17th. for selected 4-H Club and N.F. A. Chapter members residing in East. Texas.

Instruction we given in all the principal phases of forestry with emphases placed on the care and utilization of small farm woodlands in Dat,Texas.Graduate forestors from Texas forest industries,The Texas forest service, and the Texas Spricultural Axtension Service service as instructors.

Thul Jones distinguished himself by placing Oth. An ung the 48 compare in the forestry test given throughout the camp. Information gained by Jones and larcy will be passed on to other members of their club, so that they may benefit from their experiences.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Information		
Month of Subject matter area	July 19-61- Axtension Org. and	
Specialist concerned_	Lerry L. Burleson	
Title County Condoor	Agri. Agent	

Six days of this month was devoted to intension Organization and planning. The selection of delegates to extend the 4-H State Conservation Comp.Forestry youth workshop and the State Gricultural Council and proding the delegates with the necessary information pertaining to their trips.

In making preprotion to visit 4-2 demonstrators, the Agent secured information as to entries for the la combohos County fair to be held in October. The purpose of these visits tere to essist 4-2 members in making selections of livestock and cross to be exhibited in the fair.

Two News articles were written concerning trips made and meetings hold.

The monthly report was compiled and typed by the agent.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

find mation						
Month of	. 19					
Subject matter area						
Specialist concerned						
Agent's name						
County District	<u>b. y</u>					

Information

The Agent worked with Mars and Home Development femilies three days of this month.

Grops conditions generally have not changed from last month. Our per crops have been greately effected by the raise this summer and is playing out fast. Jains this month has been sectional and have not effected orops as did the first raise this summer.

The fill leal family in the forth Hedland community and Is reall foott in the finter's Hill Community have some excellent corn crops and forage. He outting of may will start soon.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

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3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

	Information	
Month of	July	19 51
Subject matter	area 4-11 Intratit	re (chilld
Leve and	4-11 tate camp	
Specialist conc	erned	moh
Agent's name_	Reie L. Omm	
Title Cras	Co. Agri. Agent	
County	Distr	ict

The Agent Visited six communities this month assisting 4-H club demonstrators in selecting livertock and orop entries for the county fair, which will be held in setober. Completion in the selection of erop entries will be mide in September. The communities in which this work was performed creifecul, Sushing, Schington, Carrison, Soshew and Sister's Hill.

The,State 4-H Conservation Camp at Huntsville,Texas was held July 10-10. The camp was out short a day because of bad weather.Theme: "Learning to live and serve through 4-H". Horace Acrey 4-H Club boy of the City Aide 4-H Club represented Macogdoches County.

Laul Jones and Horace Acrey 4-H Club members from Hacogdoches County attend the Youth Forestry Workshop at the 4-H Conservation Jamp site at Huntsville, Texas July 17-S1.

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Negro Co. Agri. Agent

Y: Na cogdoches	IONTH: July		,	19.61
		Miles	No. and	Amount
Scope and Description of Official	Travel	Traveled	Meals	Lodging
Sa turday				
Sunday				
Office				
Holiday				
Sacul & Cushing		69		
Washington & Carrison		54		
Upshaw & Winter' Hill		48		
Seturday				
Sunday				
Huntsville, Tezas		203	<u>\$6.00</u>	l
11 II				
17 18				
Office				
Office				
Saturday				
Sunday				
Huntsville, Texas				
Chireno & Sand Hill		37		
Redland		25		
Douglass				
D TOTAL OF MILEAGE, MEALS AND LODGI	NG COLUMNS			
	Scope and Description of Official 7 Se turday Sunday Office Holiday Sacul & Cushing Washington & Carrison Upshaw & Winter' Hill Saturday Sunday Huntsville, Tezas """" Office Office Saturday Sunday Huntsville, Tezas Chireno & Sand Hill Redland Douglass	Scope and Description of Official Travel Sa turday Sunday Office Holiday Sacul & Cushing Washington & Corrison Upshaw & Winter' Hill Saturday Sunday Huntsville, Tezas " " Baturday Sunday Huntsville, Texas Chireno & Sand Hill Bedland	Scope and Description of Official Travel Miles Traveled Sa turday	Scope and Description of Official Travel Miles Traveled No. and Mesh Mesh Sa turday - - - Sunday - - - Office - - - Holiday - - - Sa durl & Cushing 69 - - Washington & Corrison 54 - - Upshew & Winter' Hill 48 - - Seturday - - - - Sunday - - - - Upshew & Winter' Hill 48 - - - Seturday - - - - - Sunday - - - - - - """"""""""""""""""""""""""""""""""""

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

ddi

rum

Date: July 31 _____ 19_61 ___ Signed ____

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM

MONTHLY SCHEDULE OF TRAVEL

, 19_61
and Amount ls Lodging

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. J ddi

rum

Date: Jul 31 _____, 19 61 Signed:__

D-360

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MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before the 5th of each month and take one copy to Commissioners' Court.)

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Report for month of	May	195 1
Name Eddie L. Oru		
Title Negro Co. Ag	ri. Agent	
37	. /	

1

To. Mr. R. A. Sanders District Agent

CountyNa cogdoches

				Meeting	s held or par	ticinated in		1 121-14	
					training			V 1811	ts to
Date	Location	Demonstration or activities worked on	Number	Adult	4-H	Adult	hers 4-H	Farm	Re-
			Day Nt.	No. Att.	No. Att.	No. Att.	No. Att.	Home	Dem
_1	Crockett, Texas	A In-Service Training	ı	13					
2	Office & Assemble Room	4-H Child development	1			3	42	1	
3	Office	Ext. Org. & Planning							
4	Office	19 19 19							
_5	Washington & Office	4-H Child development	<u>h</u>			2	16		
6	Saturday								
7	Sunday								
8	Burgess Hill	A. Ant control Dem.	1	4	3				1
9	Redland & Caro	4-H Child Development	1			2	14	1	
10	Douglass & Gravel R.	4-H Child Development	1			1	18		
11	Winter Hill & Oak Ridge	4-H Child Development	1.			1	7	1	
12	Office	Ext. Org.& Planning							
13	Saturday								
14	Sunday								1
15	Redland & Caro	A Farm and Home Developmen	tl			3	4		1
16	Winter's Hill & Oak R.	A 19 11 11 11	11			1	2		1_
17	Sandhill & Washington	A 11 11 11 11	1			2	3		1
18	Centerpoint	1-H Child Development	1			1	13		
19	Office	Ext. Org. & Planning							_
20	Saturday			•					
21	Sunday								
		4-H Child Development	1			1	22		
23	Oak Ridge	4 - H ¹¹ 11	1.			2	9	1	
24	Martinville	<u>4-Н 17 18</u>	1			2	17		
25	Cushing & Sacul	4-H " "	1			2	11		
26	Office	Ext. Org. & Planning		_					
27	Sa turday			0					
28	Sunday								
29	Office	Ext. Org. & Planning							
30	Office	TT 19 19							
31	Lake Murvaul		1		_	6	70		
		TOTALS	16 1	17	3	29	248	4	4

	DIVISIONS	OF	TIME	AND	METHODS	EMPLOYED
--	-----------	----	------	-----	---------	----------

Days annual leave.	Bulletins distributed	. 36
Days sick leave	- Radio talks Miles traveled	709
Days devoted to farm and home development	- Reported to court in person	
Telephone calls	- Letters (Individual)	120
News articles prepared	5 11	
	Meetings held or participated in	

					Meet	ings held o	or partic	ipated in			Vie	10 Ac
				Leader	training	:		Ot	hers		VI	its to
	D	ays in		Adult		4-H		Adult		4-H	Farm	Result
	Off.		No.	Att.	No.	Att.	No.	Att.	No.	Att.	Home	Demon.
1. Extension organization and program planning	xx	XXXX										
a. County program building												
b. County Home Demonstration Council								L				
c. County 4-H Council or Committee									L			
d. Other organization work	7		_	L								
2. In-service training		1		13								
3. Crops: Grain, rice, dried peas, beans	_											
4. Crops: Hay, forage, pasture, range												
5. Crops: Cotton and other fiber												
6. Crops: Tobacco, oil and sugar												
7. Crops: Fruits, nuts												
8. Crops: Vegetables including potatoes	-						-					
9. Crops: Flowers and ornamental shrubs	_	_										_
10. Sheep, goats and products							L					
11. Poultry and poultry products												
12. Dairy animals and products						L						
13. Beef cattle												
14. Swine			•				•					
15. Other livestock and products												
16. Marketing: distribution and service							-					
organization	_				···-							
17. Soil and water conservation and management								•		<u> </u>		
18. Forestry	_									<u> </u>		
19. Wildlife	_									<u> </u>		
20. Planning and management of farm business		ļ	<u> </u>		<u> </u>					<u> </u>		
21. Farm buildings and mechanical equipment	-									<u> </u>		
22. House and surroundings (Homestead improvement												
23. Furnishings and equipment									<u> </u>			<u> </u>
24. Home management												
25. Family economics							<u> </u>			<u> </u>		
26. Clothing (Ant Control Dem.)				4		3				<u> </u>		7
27. Foods and nutrition						<u> </u>						<u> </u>
28. Health					<u> </u>							
29. Family life, child development, parent							+					
education	1	10						_23		239	4	
30. Safety												
31. Community development and public affairs												
a. Community improvement												
b. Recreation (Farm & Home Dev.)		3						6		9		3
c. Public affairs					L							
32. Days worked not included in 1-31								_				
TOTALS	8	14		17		3		29		249	4	4
		<u></u>	Fede		<u> </u>	<u> </u>		itate	<u> </u>		County	
Public Agency worked with			1.00				-				county	
Days devoted	-						+-	0.00				
Number meetings												
NEXT MONTH'S PLANS:		Acti	ivities			+	r)ate	<u> </u>		Place	
						_						
Ext. Org. & Planning						Ju	ne 1	2		Off	100	
								_	- 1			
City Wide 4-H Meeting					•			5	-	Court	nous e	
The stand of a 17 ft of the fact												
District 4-H Council (N)						6-"	7-8			Hawki	ns, Te:	XAS
Ext. Org. & Planning								9		Of fi c	e	
					•	+						
Farm and "ome Development						12-	-13-	14		Dougla	a ss ,Cl	h ireno
										anda	ppléb	y .

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
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Month of	19 61
Subject matter area Inc. orvice	
Specialist concerned Don Cook	
Agent's name Sedio L. Orum	
Title Megro Co. Amit. Agent	
County Encogabohen District	11

Thirteen Negro County agricultural Agents in the Northern district attend a sub-district In-Service training meeting in Crockett, Texes May 1,1961 on Livestock Freduction. Mr. R. A Sanders Negro district Agent (M) arrange the meeting which was conducted by Specialist from Texas A.4.M. College.They were Mr. Wel D. Thompson and Mr. George G. McBee.

Topics discussed were:

L.Selection of a supplement and methods of feeding 2.Fossible use of urea 5.Frequency of feeding 4.Frotein supplemento

5. Tastures Grasses

G. Beed control.

This meeting was most helpful to me in working with county program building subcommitte on livestock production.

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	Informat	ion	
Month of	May		961
Subject matter	area Child	Developse	nt
Specialist conc	erned Floyd	D. Lynch	
Agent's name_	Eddie L.	Örun	
Title Mopro	Co. Amt.	Arent	
CountyNaCO	<u>cdoches</u>	District	N

Eleven days of this month was devoted to Child development. The Agent visited all five 4-H clubs in the County twice this month. The purpose of these meetings were to help 4-H members get their demonstrations and record books in the best possable condition before summer. In the summer months when we are attending camps we have fever meetings.

The Agent also worked with Adult leaders and 4-H members in octting up plans for the ennual 4-H picnic. The 4-H picnic was first set for may 29th, because Schools in the county did not closed until May 30th, the picinic was changed to May 31. The picinic was also changed from the City park to Lake Murvaul in Rusk County. Seventy 4-H members and six Adults attend. Parents wore given sheats explaining in detail the picinic and the cost. 4-H members were paraitted to go only after the sheats was signed by the parent and 4-H member concerned. Several base ball games were played at the lake

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Information	
Month of	19 61 Dem
Specialist concerned Carlyn O.	offman
Agent's name Eddie L. Orusi Title Newro Co. Mari. from	t
County LEODE Auchos Dist	rict_N

A leaf cutting ant control demonstration was given by the Agent on Burgess Hill at the Home of Mr. Curtis Stansbery. Sour adults and three 4-H mombers attend. This demonstration was given May 8th.

For several years the people in the Burgess Hill community have encounted losses to their gardens, truck crops, pine seedlings and flowers around their homes.Methel Bromide was used in this demonstration.

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- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

	Informa	tion	
Month of	Luy		19_61
Subject matter area.	Ext.	Orge &	llanning
Specialist concerned	larry	Le Bu	rleson
Agent's name	Agri		4. W
County NGCOG20	ahea	Distr	7 × 7

Several days of this month was devoted to Extension Organization and planning. The Agent speat considerable time in decuring rocord book sheets for 4-H mombers with demonstrations in which no record books were evailable at the time the order was placed. This consisted of a bleak sheet of paper with the name of the demonstration, date started and objectives. Record books will be mailed as soon as they arrive, also 120 letters to parents of 4-H members was prepaired explaining the annual 4-H pionic to be held at lake Murvaul in Suck County May 31.40H Members were premitted to go only after they return the letter to me signed by both parents and 4-H member concerned.

Training meeting for both londers and 4-2 meeters are being planned. The schedule will be set up within a few days.

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Month of		W.	19.61
Subject matter	area FOI	and Cone	dev-
		He seastru	
Agent's name_	0.00	1.0 (19419:05	
Agent's name_	00.0010	t. Aront	

Three days of this month was devoted to working with form and forme development families. form dry weather with inadequate moisture have alowed eros growth considerable.

Mr. G. .. Borkely on the moden Misreported Brasshopper infestation in disches joining his field crops. 20% togaphene was recommended for their control.

Er. Will Neel in the North Medland community and Er. Author Scott in the Winter's Hill Community have began vaccinating their young calves against blackleg, prior to transfering their hard to their summer pasture. D-360

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM

MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum _______ TITLE. Negro Co. Agri. Agent

COUNT	TY Macogdoches	MONTH:	May			,19 <u>61</u>
				Miles	No. and	l Amount
Date	Scope and Description of Official	Travel		Traveled	Meals	Lodging
1_	Grockett, Texas			124	<u>\$1.50</u>	
2	Office & assemble room					
3	Office				 	
4	Office				+	
5	Washington & Office			41		
6	Saturday					
7	Sunday					
8	Burgess Hill			3		
9	Redland & Caro			39		
10	Douglass & Gravel Ridge			43		
	Winter's Hill & Oak Ridge			48		
12	Office					
13	Saturday					
	Sunday					
15	Redland & garo					
16	Winter's Hill & Oak Ridge			49		
17	Sand Hill & Washington			57	<u> </u>	
18	Centerpoint	. <u>-</u>		39		
9_	Office					
20_	Saturday					
GRAN	D TOTAL OF MILEAGE, MEALS AND LODGI	NG COLUN	MNS			

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. Date: May 31, , 1961 Signed: Eddie

num

D-360

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM

MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum

TITLE: Negro Co. Agri. Agent

COUNT	Y: <u>Macogdoches</u>	MONTH: 12		;	,19 <u>61</u>
Date	Scope and Description of Offici	al Travel	Miles	No. and Meals	Amount Lodging
Date			Traveled	means	
21	Sunday		-		
22	Sandhill		41		
23	Oak Ridge		14		
24	Martiville				
25	Cushing & Sacul		61		
26	Office				
27	Saturday				
_28	Sunday				
29	Office		 		
_30	Office				
-31	Lake Murvaul		-80		
				ļ	
				ļ	
GRAN	D TOTAL OF MILEAGE, MEALS AND LOD	GING COLUMNS	789	ŝ1 50	

Other Expenses in Field (List)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. α vn. d: I ddie

Date: May 31, , 19_6

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MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before the 5th of each month and take one copy to Commissioners' Court.)

Report for month of	April	19561
Name Eddie L. Orum		
Title Negro Co. Agri.		

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Tolir. R. A. Sanders. District Agent

County Nacogdoches

					Meeting	s held	or par	ticipa	ted in	<u></u>		Visit	s to
					Leader					hers			Re-
Date	Location			Number Adult			1-H	Adult		4-H		Farm	sult
			Day Nt.	No,	Att.	No.	Att.	No.	Att.	No.	Att.	Home	Dem.
1	Saturday												
2	Sunday												
3	Office	Ext. Org. & Planning											
4	Office	11 11 11											
-	Office	1 <u>N</u> 17											
6	Longview, Texas	4-H Community Improvement	1						.21		18		
	NorthRedland	<u>A</u> 11 11	1						8				
8	Saturday												
	Sunday												
10	Washington & Chireno	4-H Child Development	1						2		26		
11	Gravel R. & Douglass	A F. H. D. Records	1)	2		4		1
	Office	Ext. Org. & Planning											
13	Lufkin, Texas		1 1										
14	11 11	<u>A</u> 1811	<u> </u>						71				
15	Saturday												
16	Sunday						.0		2.00				
17	Office	Ext. Org. & Planning											
18	Redland & Caro	A F. H. D. Records	1						_3_		3.		1
19	Sandhill & Cushing	4-H Child Development	1						_2_		18		
20	Douglass & Gravel R.		l		5								1
21	Office	Ext. Org. & Planning											
22	Saturday												
23	Sunday												
24	Oak Ridge & Melrose	4-H Child Development	1						2		12		
05		A F. H. D. Records	1						1		3		1
26	Garrison & Martinvill	e 4-H Child Dev.	1		-				1		21	•	
27	Center Point & Sacul		1						1		12		
28	Office	Ext. Org. & Planning											
	Saturday	<u> </u>											
30	Sunday												
31													
		TOTALS	12	2	5				114		117		4

DIVISIONS OF TIME AND METHODS EMPLOYED

Days sick leave
Leave without pay
Days devoted to farm and home development
Office calls
Telephone calls
News articles prepared
Television programs

Bulletins distributed	28
Radio talks	
Miles traveled	722
Reported to court in person	
Official days out of county	3
Letters (Individual)	
(Diff. circular)	

Days Devoted: Adult 4-H-6

	1.1		Meetings held or participated in					1/1-	Visits to			
				Leader training Others				• •				
	D	ays in		Adult		4-H		Adult		4-H	Farm	Result
	011.		No.	Att.	No.	Att.	No.	Att.	No.	Att.	Home	Demon.
1. Extension organization and program planning	xx	XXXX						L	L	ļ		
a. County program building							-					
b. County Home Demonstration Council									<u> </u>			
c. County 4-H Council or Committee	-									<u> </u>		ļ
d. Other organization work	17					<u> </u>				ļ		
2. In-service training									L			L
3. Crops: Grain, rice, dried peas, beans	<u> </u>		_	· · ·	-				 		<u> </u>	<u> </u>
4. Crops: Hay, forage, pasture, range	<u> </u>									ļ		
5. Crops: Cotton and other fiber	∔—											<u> </u>
6. Crops: Tobacco, oil and sugar	-						[-	
7. Crops: Fruits, nuts												-
8. Crops: Vegetables including potatoes								l				
9. Crops: Flowers and ornamental shrubs			_									
10. Sheep, goats and products				_					<u> </u>			
11. Poultry and poultry products		-										
12. Dairy animals and products											-0.0	
13. Beef cattle			_									
14. Swine												
15. Other livestock and products												
16. Marketing: distribution and service organization												·
17. Soil and water conservation and management											_	
18. Forestry _ Brush Control	4	-1		5								<u> </u>
19. Wildlife					•	4 F					•	
20. Planning and management of farm business		1	_	<u> </u>								<u></u>
21. Farm buildings and mechanical equipment	$\left \right $			<u> </u>								
22. House and surroundings (Homestead improvement			1		4						4	
23. Furnishings and equipment												
24. Home management												
25. Family economics	$\left - \right $							6		- 1.0-		
26. Clothing (F. HD.)												
27. Foods and nutrition												
28. Health	-		_									
29. Family life, child development, parent education		5						8		89		
30. Safety												
31. Community development and public affairs	\vdash											
a. Community improvement		_4						100		_18		
b. Recreation									-			
c. Public affairs	┝╌╞											
32. Days worked not included in 1-31				<u> </u>								-
TOTALS	7	10		5				114		117		4
Public Agency worked with			Fede	ral			s	tate			County	
Days devoted												-
Number meetings												
NEXT MONTH'S PLANS:		Activi	tics				D	nte			Place	
1.Livestock Production (In-Ser	vi	ce T	rai	ning)) •	May		1961			ett,Te	exas
2.City Wide 4-H Meeting				•			2	4		Jourth		
3.Ext. Org.& Planning				• •			-3 <u>-</u>			Offic		
4. 4-H County encampment					·	• •	29	9		Dity 1	Park	

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AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Negro Co. Agri. Agent

	FY: NacogdochesMONTH: April	Miles		<u>, 1956] -</u> I Amount
Date	Scope and Description of Official Travel	Traveled	Meals	Lodging
1	Saturday			
2	Sunday			
3	Office			
4	Office			
5	Office			
6	Longview, Texas	170		
7	North Redland	26		
8	Saturday			
9	Sunday			
10	Washington & Chireno	42		
11	Gravel R. & Douglass	38		
12	Office		_	
13	Lufkin, Texas			
14	II II	80	\$8.50)
15	Saturday			
16	Sunday			
17	Office			
18	Redland & Caro	35		
19	Sandhill & Cushing	67	_	
20	Douglass & Gravel Ridge	36	_	
RAN	D TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS			

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. & ddie

um

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Negro Co. Agri. Agent

	TY: Nacogdoches MONTH: April	Miles	No. an	l Amount
Date	Scope and Description of Official Travel	Traveled	Meals	Lodging
21	Office			
22	Saturday			
23	Sunday			
24	Oak Ridge & Melrose	24		
25	Chireno & Winter's Hill	69		
26	Garrison & Martinville	72		
27	Center Point & Sacul	63		
28	Office		ļ	
<u>29</u>	Saturday			
30	Sunday			
_				
-		_		
·				
RAN	D TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS	722	\$8.50)

Other Expenses in Field (List)_____

Date: April 30,, 1951

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. & ddie

Signed:

non

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
- 2. Report each subject on a separate sheet.
- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information
Month of <u>April</u> 19.61 Subject matter area Ext. Org. & Planning
Specialist concerned Larry L. Burleson
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent County Nacogdoches District N

Information

Seven days of this month was devoted to Extension Organization and planning. The Agent met with community leaders which selected three delegates to attend the district agricultural and Home demonstration council of the northern district, which was held in Lufkin, Texas April 13-14 ,1961. Delegater were: Henry Sparkes, E.H. Byrd, Math Bryant.Leroy Christopher was selected to receive the annual award for out standing leadership in Nacogdoches county.

Materials were secured by the Agent for the brush control demonstration given on Tom Smith farm April 20th., in which five adults attend.Material used were 2,4,5-T one gal. and 20 gal. of diseal oil.for brush control.

The Agent met with officers of the improvement (community) Organization in the North Redland community April 7 th. to assist in compiling community progress report for the year of 1960-61 until March .

Instructional material for 4-H members such as 4-H enrollment card & permanent record, project record books and leaders guides, were order by the Agent

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Information
Month of April 19_61
Subject matter area Community Improve-
Specialist concerned Reagan Brown
Agent's name Eddie L. Orum
Title Negro Co. Agri. Agent County Ma cogdoches District N

Information

The Agent visited the annual District Swine show in Longview, Texas April 6th. (Northern District). 4-H exhiborts were given awards in showmanship and the boy exhibiting the best hog.

Eight officers of the North Redland community organization met at the Methodist church with the Agent and compiled the community report April 7th.

The Northern district home demonstration council and Agricultural council held their annual meeting April 13-14th. at First Baptist Church 303 Leach St. Lufkin, Texas. The Theme "Skilled Techniques In Guiding Group Action".

Delegates from Na cogdoches attending were: Henry Sparkes, Math Bryant and E.H. Byrd

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

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- 2. Report each subject on a separate sheet.
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Information	
Month of April	19_61_
Subject matter area Farm and Home Development	3
Specialist concerned D. H. Seastr	unk
Agent's name Eddie L. Orum	
Title Negro Co. Agri. Agent County Na cogdoches District	N
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Three/days of this month was devoted to working with Farm and Home development families. These families have their plans and crope loans processed, however unfavorable weather has delayed the planting of crops considerable.

Mr. Sam Malone Farm editor for the Na cogdoches Daily Sentinal has promise to visit these families with the Agent and take pictures of their operations and write a story on each family's progress.I feel that this will do much to stimulate interest amoung family groups.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

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- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information	
Month of <u>April</u> 19.61 Subject matter area Brush Control	
Specialist concerned G. O. Hoffman	-
Agent's nameEddie L. Orum Title Negro Co. Agri. Agent County_NacogdochesDistrict_N	-

. .

A brush control demonstration was given on Tom Smith farm in the Douglass community April 20th.This demonstration of three acres was given in an 80 acre tract of pasture land.Tom has 200 acres of additional pasture land leasted in which he plans to follow through on brush control.The mixture for this demonstration was 1 gal.. 2,4,5-T and 20 gal diseal oil.Five adults attend this demonstration.

Tom has 35 head of cattle in this pasture which do not provide adequate grazing.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
- 2. Report each subject on a separate sheet.
- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

	Information	
Month of	April	196]
Subject matter area_ (4-H_Narrative	Child Develo	opment
Specialist concerned	•	ch
Agent's name_ <u>Eddj</u>		
Title Negro Co. County Na cogdo c		
CountyOOB_goo	District	

Information

Five days of this month was devoted to Child development.Eight adults and 89 4-H members attend these meetings.

The Agent visited ten communities working with 4-H members on projects and record books.4-H members selected May 29th.

as the date for their annual county encampment.

Delegates will be selected to attend the District 4-H council in their next regular meeting.

4-H Club members have been grouped according to their demonstrations to bring all interest togather.

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MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before the 5th of each month and take one copy to Commissioners' Court.)

Report for month ofJune	
Name Eddie L. Orum	
Title Negro Co. Agri. Agent	
County Na cogdoches	

To. Mr. R. A. Sanders District Agent

_			Meetings held or participated in			Visit	s to						
				Lender trai									Re-
Date	Location	Demonstration or activitles worked on	Number Day Nt.				I-H Att.	A No.	dult Att.	No.	4-H Att.	Farm Home	sult Dem
	Office	Ext. Org. & Planning											
2	Office												
3	Saturday												
4	Sunday												
	Courthouse	4-H Child Dev.	1						-2		10		
6	Jarvis College	4-H Child Dev.							21_		120		
7	18 38	<u>A</u> 幵 # #	11										
8	11 II	<u>A-11 11 13</u>	1										
9	Office	Ext. Org. & Planning											
	Saturday												
4.4	Sunday												
12	Douglass & Sandhill	A Farm & Home Dev.	1						2		1		1
	Chireno	A Farm & Home Dev.	1						3_		- 6		1
		A Farm & Home Dev.	<u>L</u>						2		3		1
		Ext. Org. & Planning											
16		4-H Child Dev	1								12		
17	Saturday												
18	Sunday	-							-				
19	°	Ext. Org. & Planning											
20	Winter's Hill	Brush Control											
21	Office	Ext. Org. & Plenning											
	Sacul & ^C ushing	4-H Child Dev									4	_3_	
00	Office	Ext. Org. & Planning											
24	Saturday												-
25	Sunday												
	Office	Ext. Org. & Planning							•			•	
27	Garrison & Courthouse				7							•	
28	Oak Ridge & Courthouse	A Parent Education	1		11						-		
29	North Redland	A Parent Education	1		0								
	Office	Ext. Org. & Planning							•			•	
31												•	
		TOTALS									-		
	l	L	8 5		27		[30		165	3	3_

Days annual leave	Bulletins distributed	_24
Days sick leave	Radio talks	
Leave without pay	Miles traveled	573
Days devoted to farm and home development	Reported to court in person	
Office calls	Official days out of county	
Telephone calls	Letters (Individual)	
News articles prepared	(Diff. circular)	
Television programs	Days Devoted: Adult64-H6	

				Lender	trainin	tings held o	1		hers		Vis	its to
	р	ays in		Adult	1	4-H		Adult		4-H	Farm	Result
	.110	Field	No.	Att.	No.	Att.	No.	Att.	No.	Att.	Home	Demon.
1. Extension organization and program planning	- · -	XXXX							1		Home	Demon.
a. County program building												
b. County Home Demonstration Council									+			
c. County 4-H Council or Committee									1			
d. Other organization work	Q								<u> </u>			
2. In-service training	LA .				*							
3. Crops: Grain, rice, dried peas, beans												
4. Crops: Hay, forage, pasture, range					+	-		-				
									1	+		
5. Crops: Cotton and other fiber									-		<u> </u>	
6. Crops: Tobacco, oil and sugar										+	<u> </u>	+
7. Crops: Fruits, nuts						<u> </u>						
8. Crops: Vegetables including potatoes	-				<u> </u>		-			+		
9. Crops: Flowers and ornamental shrubs												
10. Sheep, goats and products						·	-			- Y		
11. Poultry and poultry products							<u> </u>				·	
12. Dairy animals and products							-					
13. Beef cattle												
14. Swine (F.HD)	-	3					1	7		13		.5
15. Other livestock and products										1		
16. Marketing: distribution and service												_
organization							I			<u> </u>		
17. Soil and water conservation and management									\square			
18. Forestry												
19. Wildlife Brush Control		1										
20. Planning and management of farm business		_							-			
21. Farm buildings and mechanical equipment									-			
22. House and surroundings (Homestead	-						-					
improvement			•									
23. Furnishings and equipment												
24. Home management			•					_				
25. Family economics												
26. Clothing												
27. Foods and nutrition							_			1		
28. Health										1		
29. Family life, child development, parent				-					<u> </u>	-	- A.	
education	1	5						23		152	3	
30. Safety Parent Education		3		27								1.00
31. Community development and public affairs												
a. Community improvement												-
b. Recreation												
c. Public affairs												
32. Days worked not included in 1-31										<u> </u>		
TOTALS										<u> </u>		1.1.1.1
	<u>110</u>	12		27				. 30		165	3	3.
Public Agency worked with			Fede	ral 🖕			- 5	itate			County	
Days devoted					•	-						
Number meetings												
NEXT MONTH'S PLANS:		Activ	itics				Ľ	ate	1		Place	
		_										
1 Fret One & Dianning										_		
lExt.Org. & Planning			2.1	-		1		3	[Offic	e	
											•	
2. Holiday								4th	.			S
3. 4-H Club meetings							5	-6		Courth	louse	& Re
										Land	10 40 0	
									.			
4.Ext. Org. & planning								n		1.0.04	_	
								7	i	Office	3	
5.State 4-H Conservation Camp							о т.	7		Terre A		(T)
to the table to the state of the samp						1 I	0-1:	0	17	unts	/ille,	Texa
6. 4-H Forestry work shop												
O. Gon LOY CONTA MOLK SHOD							17		I	luntsv	ille,	Teza
						1			ł		,	

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
- 2. Report each subject on a separate sheet.
- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

11101111101	
Month of June Subject matter area Child Develop	
Specialist concerned Floyd D. Lynd	ch
Agent's name_ Rdd1e L. Orum Title_Nagro_Co. Agri. Agent County_Nacogdoches District	N

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Bryon Foster 4-H Club member of the City wide 4-H Club represented Macogdoches 4-H members at the Northern District 4-H Council held at Jarvis College, June 6-8th. The theme"New Areas of Interest". Group activities offored were: 1.Electricity, 2.Recreational Leadership, 5.You and Your Dog, 4.The Art of fishing, 5. Safety and 6.Public speaking.

Bryon was enrolled in the art of fishing. Twenty one County Agricultural Agents and one hundred and twenty 4-H members attend the council.

Two 4-H club meetings were held, one was with the City Wide 4-H club and the second was with the Oak Ridge 4-H Club. These meetings concerned 4-H record books and demonstrations. Emphases was placed on the importance of keeping a good record.

The agent visited three 4-H members homes in the Sacul and cushing communities to give assistance in setting up demonstrations. These demonstrations were Calf Production, swine and gardening.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

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- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information	
Month of June Subject matter area Extension Org. Planning	19 61 and
Planning Specialist concerned Larry L. Burles	on
Agent's name Eddle L. Orum Title Negro Co. Agri. Agent	
Title Negro Co. Agri. Agent County Macogdoches District	N

Nine days of this month was devoted to Extension Organization and planning.June 1-2 was spent in the Office making prepration to attend the Northern District 4-H Council held at Jarvis college June 6-8th. The Agent also spent considerable time prepairing cut-outs for the adult 4-H leader training meetings held June 27, 28 & 29th.and studing the prepaired material which proved to be most helpful in maintaining the interest of the group.

Monthly news letters were sent to families concerning information on insects and diseases of cotton, tomatoes and Cut ants control.

Three news articles were written concerning meetings held and trips made.

The monthly report was compiled and typed by the Agent.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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- 2. Report each subject on a separate sheet.
- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information	
Month of June 1951	
Specialist concerned G. O. Hoffman	
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent	
Countylacogdoches District N	

Continued from April 20,1961. This brush control demonstration was given on Tom Smith farm in the Douglass community. This was a three acre plot which was in an 80 acre tract of pasture land. Material used was 1 gal. 2,4,5-T and 20 gal.disal oil. Brushed sprayed was : sweet gums, elms and oaks, This demonstration was 85% effective. The Agent checked this plot in June and found the results as stated.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

1. Send required copies to your district agent before the 5th of each month.

2. Report each subject on a separate sheet.

3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information	
Month ofJune Subject matter area_Parent Couce ti	Q 213
Specialist concerned Ben Cook	
Agent's name Bodie L. Orum Title Negro Co. Agri. Agent	
County Tacogdoches District	_N

The Agent conducted three training meetings on 4-H Club work for Adult leaders this month; Twenty seven attend. The first two meetings was held in the agricultural assemble room in the County courthouse June 27,28.Dighteen propestive 4-H leaders attend the meetings.Material used in these training meetings were cutouts on the overview of 4-H club work and slides of local 4-H demonstrations.Slides were also showned concerning activities of the 4-H District council and 4-H State conservation comp at Huntsville,Texas.The third meeting was held in North Redland and nine adults attend.



AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM

MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Negro Co. Agri. Agent

	ry: <u>Nacordoches</u> MONTH: <u>Juno</u>		Miles No. and		
Date	Scope and Description of Official Travel	Traveled	Meals	Lodging	
l	Office				
_2	Office				
3	Saturday				
4	Sunday				
5	Courthouse				
6	Jarvis College				
7	11 11				
8	17 17	195	\$7.71		
9	Office				
10	Saturday				
11	Sunday				
12	Douglass & Sandhill	70			
13	Chireno	31			
14	Appleby & Redland	57			
15	Office				
16	Oak Ridge & Melrose	39			
_17	Saturday				
_18	Sunday				
19	Office				
_20	Winter's Hill				
CDAN	ND TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS				

Other Expenses in Field (List)______

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. f. Eddi

Date:_June_30,____, 19_61_ Signed:__

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AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM

MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Negro Co. Agri Agent

<u>COUN'</u>	ry: <u>Necordoches</u> MONTH: <u>Tu</u>	<u>ne</u>		<u>, 19-67-</u>
Date	Scope and Description of Official Travel	Miles Traveled	No. and Meals	l Amount Lodging
21	Office			
22	Sacul & Cushing	69		
23	Office			
24	Saturday			
25	Sunday			
26	Office			
27	Garrison & Courthouse	45		
28	Oak Ridge & Courthouse	15		
29	North Redland			
30	Office			
			_	
			-	
GRAN	D TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS	503	ងក កា	

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. Eddi

un

Date: June 30

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MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before	Report for month of
the 5th of each month and take one copy to	Name Wills T. Oruti
Commissioners' Court.)	Marto CO. ACTA. ACONT
To To A CRIMER'S	Title
District Agent	County 1923 COCOSS

			Meetings held or participated in			Visit	s to		
					training		hers		Re-
Date	Location	Demonstration or activities worked on	Number Day Nt.	Adult No. Att.	4-H No. A	Adult tt. No. Att.	4-H	Farm	+ -
1	5.462 c .	Pat. fre. & Plaining	Jay NL.	Att.	10. A	No. Att.	No. Att.	Home	Dem
2	011100	TALE CALLS OF CARE							
3									$\left \right $
	-2 19		<u>-</u>						
4	sa tardey						<u>├── </u>		┣─
5	Sanday								<u> </u>
6	Souriess AOak Picko	4-A comulties	1			3	14	<u> </u>	-
7	isdiand & Office	4-H Public Affairs	1			4	2	2	
8	Crockett Texas	4. In-Corvice Training	1	15					-
9	e 9 - a	A 0 18 19				-		ļ	<u> </u>
10	022100	4-11 Jublic Affairs				_			
11	Saturiey								
12	Sunday								
13	012100	est. Ore. & Planting							
14	Office	ext.org. & Planning							
15	Capitington & Velrose	A Para & Homa pevelopment	1			5	4	2	1
16	pediand & caro	A Comunity improvement	1			7		L	
17	minter 311	. 8 ² . 49 44 05	1			5			
18	sa tasiday								
19	Sanday		4						
20	Douglass & Gravel R.	A Form & Form Developmen	32			2	4		1
	gedland & Garrison	点 # II II	1			1	2		1
22	Office	Int. Org. & planning							<u> </u>
23	Harvinville & Sacal	4-H Public Affairs	1			8	21		
24	011100	122. Org. & planning							
25	an urda y								
26	Baada y								
27	Agri. Absorble Room	4-H Constittee	1			4	32		
28	poolington & Hedland	4-11 Corraittee	1			1	13	0	
29	Stfice	Ext. org. & Planning							
30	Office	YE FE 79							
31	Office	58 13 ¥\$							
		TOTALS	11	15		56	10	53	2.

DIVISIONS OF TIME AND METHODS EMPLOYED

Days annual leave	Bulletins distributed	
Days sick leave	Radio talks	
Leave without pay	Miles traveled	1991
Days devoted to farm and home development	Reported to court in person	
Office calls	Official days out of county	
Telephone calls	Letters (Individual)	84
News articles prepared	(Diff. circular)	
Television programs	Days Devoted: Adult 4-H	

						tings held o	, parcie			F	Vis	its to
					training				thers		_	<u> </u>
	D: Off.	ays in Field	No.	Adult Att,	No.	4-H Att.	No.	Adult Att.	No.	4-H Att.	Farm Home	Resul
a manufacture de la companya de la c		XXXX	140.	AIG.	110.					- Att.	nome	Demo
1. Extension organization and program planning	1							-	+			
a. County program building	+											<u> </u>
b. County Home Demonstration Council	-	~						8	1	73		<u> </u>
c. County 4-H Council or Committee		5				14 JE		1.2		70		
d. Other organization work					-	3 29						
2. In-service training		3				1.5						
3. Crops: Grain, rice, dried peas, beans												
4. Crops: Hay, forage, pasture, range	<u> </u>				ļ							
5. Crops: Cotton and other fiber					ļ		<u> </u>				_	<u> </u>
6. Crops: Tobacco, oil and sugar	<u> </u>				1				+			
7. Crops: Fruits, nuts	-				ļ							
8. Crops: Vegetables including potatoes					L							
9. Crops: Flowers and ornamental shrubs		Ĺ										
0. Sheep, goats and products												
1. Poultry and poultry products	T											1
2. Dairy animals and products												
3. Beef cattle											_	-
4. Swine	1								1			
5. Other livestock and products								·			-	
6. Marketing: distribution and service												!
organization									1			
7. Soil and water conservation and management					1]			
8. Forestry												
9. Wildlife					1						_	
0. Planning and management of farm business												
1. Farm buildings and mechanical equipment	<u> </u>											
2. House and surroundings (Homestead	·											-
improvement												
3. Furnishings and equipment				_								
4. Home management												
5. Family economics								_				
6. Clothing FORM & HORNA Development	5	3						U		10		0
7. Foods and nutrition	1											
8. Health					-	· · · · ·						
9. Family life, child development, parent	\vdash								1			
education												
0. Safety												
1. Community development and public affairs												
a. Community improvement		2						16				
b. Recreation												-
c. Public affairs		5						6		22	23	1
2. Days worked not included in 1-31									-			
TOTALS	10					15		26		100	12	3
	1								<u> </u>	i		
ublic Agency worked with			Fede	ral			S	tate			County	
Days devoted			_							· ·		
umber meetings	_											
NEXT MONTH'S PLANS:		Activ	ities				Ľ	ate			Place	
ligitidet Swine Show						Apei	12. 6	,	E	onevi	on, te	TRE
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NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
- 2. Report each subject on a separate sheet.

3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information
Month of <u>March</u> 19-61. Subject matter area <u>4-H Marrative</u>
Specialist concerned Floyd D. Lynch
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent County <u>Nacogdoches</u> District <u>N.</u>

Three 4-H committee meetings were held in the Douglass and washington communities. The third meeting was held in the Agricultural assemble room at the County courthouse. Eight adults and seventy two 4-H members attend these meetings. The purpose, were regular monthly meetings in which games were played prior to opening the meetings. New club members were enrolled in each club and 4-H demonstrations discussed. 4-H membership slips have been given to all propective 4-H members, 90% of these these slips, have been returned to the Agent. These slips are signed by the parents and 4-H members, stating that he or she has the permission to join the 4-H club and participate in all 4-H Activities. The name of the demonstrations are also listed.

The City Wide 4-H Club enrolled twenty new members March 27,1961. Three adults accepted our inventation to work with this group. They are: Mrs. Ethel Sadler, Mrs. Rosie Sigers and Mrs. Dinah Orum.

Three days of this month was devoted to public affairs for 4-H members.Two of which information was compiled and pictures were taken for the special 4-H edition .The names of all 4-H Club officers were listed and the total membership of each club were given.Charles Neal of the North Redland community had pictures taken of his Sow & litter and his young herferd bull.This was published during National 4-H club week. Attached is a copy.

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	Information	
	March _{rea T} n- Service	
Specialist concern	_{ned} Ben Cook	
Agent's name] Title_Negro (ddie L. Orum Co. Agri. Agen	t
County_Nacog	doches Distr	ictN

A. Sub-district recreation training meeting for Agents in the Northern district was held in Crockett, Texas March 8-9, 1961. Sixteen Negro County Agri Agents and Home demonstrations Agents attend. This meeting was conducted by Miss Lucille Moore. Recreation Specialist, Extension Service, College Station, Texas.

Mrs. P. R. Brown Supervisor of Home demonstration work and Negro District Agent (N) and Mr. R. A. Sanders Negro District Agent (N) made the arrangements for this meeting.

The purpose of this meeting were to train Agents in games and ice breakers which will stimulate interest amoung 4-Hers and adults in meetings.

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Intermation	
Month of <u>March</u> Subject matter area Farm and Home <u>development</u> Specialist concerned D. H. Seastrun	. 19 <u>61</u>
Agent's name Eddie 1. Orum Title Negro Co. Agri. Agent County Nacogdoches District	

Three days of this month was devoted to working with farm and home development families.Plans for 1961 are all most completed.March rains measured five inches in Nacogdoches County, as a result only 50% of the total crop land in the county is broken.

The farm and home development sub-committee council their work shop because of conflicts in dates. This meeting will be held in the near future.

Mr. D. H. Seastrunk Negro Farm and Home development specialist was in the county March 7,1961. We visited the Will Neal's farm, Which is a farm and home development family in the North Redland community, to take pictures of Charles Neal's 4-H Demonstrations which was a sow and litter, and calf. The pictures were taken by Mr. Sam Malone photography for the Daily Sentinal-Nacogdoches, Texas, which was published in the special 4-H edition March 10th. during National 4-H club week.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Information
Month of <u>March</u> 19_61. Subject matter area <u>Community Improvement</u>
Specialist concerned Reagan Brown
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent
County_Nacogdoches DistrictN

The Agent spent two days of this month in the Winter's Hill and Redland communities, working with officers and sub-committee members in planning their agenda for community meetings.

Sub- committee members are making plans for gopher control demonstrations, hard wood control, and spraying their livestock. These are community projects and will be carried out through demonstrational meetings.

Members of the North Redland community are compiling information for their community report. Individual forms are being filled out.

Informatio

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information
Month of <u>March</u> 1961 Subject matter area Ext. Org. & Planning
Specialist concerned Larry L. Burleson
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent County Nacogdoches District N

Ten days of this month was devoted to Extension Organization and planning. The Job description and standard of performance for Negro County Agricultural Agent, Texas Agricultural Extension Service Texas A.&.M. College and the United States Department of Agriculture: cooperating-Nacogdoches county report was compiled and mailed the the District Agent.

Three days was devoted to working with 4-H members in prepration for National 4-H Club week, in which a special edition on 4-H club work was published in the Daily Sentinel March 10th/ Additional 4- H membership slips were typed for, new 4-H members. these forms are signed by the 4-H members and their parents stating that their boy or girl has their permission to become a 4-H member and to participate in all 4-H activites. Their demonstration is also listed on the slip. The 4-H club members also received copies of the 4-H Club Motto and Pledge, 4-H Club Prayer, 4-H Colors, 4-H Emblem and 4-H Creed.

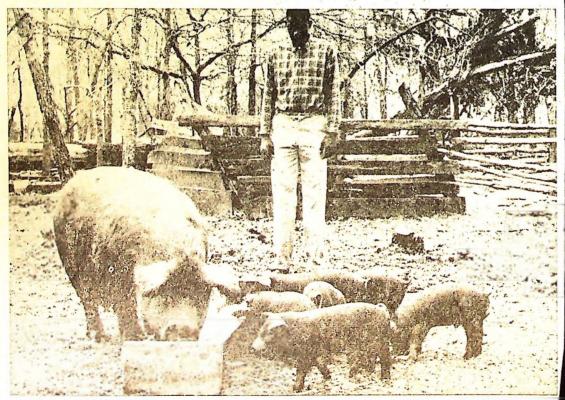
All of these reports including the monthly report was compiled and typed by the Agent.

The Daily Sentinel, Nacogdoches, Texas, Friday, March 10, 1961 SECTION TWO-PAGE SIX



NEGRO 4-H COUNCIL—Three members of the Negro 4-H County Council conducted their monthly meeting last week in conducting the affairs of over 100

members of county clubs. They are, from left to right: Clarence Sirls, parliamentarian; Leonard Fuller, chairman; and Author L. Jackson, finance chairman.



CLUB PROJECT-Charles Neal, Negro 4-H Club boy in the North Redland Community, is shown with his Duroc sow and litter of eight pigs. Neal received a young gilt two years ago from the 4-H chain pig program from which he has raised four litters of pigs.

Negro 4-H Club Officers

Redland 1-H Club: President Don porter-Edward L. Sanders; Total G. Watt; Vice President-Daniel Members 15. W. Weaver; Sccretary-Treasurer-Robert M. Anderson; Reporter-Artic E. Johnson, Total Members 34.

Oak Ridge 4-H Club: President-Eddie Garner Jr.; Vice President -Cleo Brooks; Secretary-Treasurer-Thomas E. Malone; Reporter-R J. Price; Total Members 18. Douglass 4-H Club: President-Henry Whitaker; Vice President-Billy Ray Hayter; Secretary-Treasurer—Vivian Ferguson; Re- 13.

Washington 4-H Club: James W. Rogers-President; Claud E. Rogers-Vice President: Abney Maxie-Sccretary - Treasurer; T. J. Pleasent-Reporter; Total Members 21.

City Wide 4-H Club: Leonard Fuller-President; Paul Jones -Vice President; Kenneth Stone-Secretary - Treasurer; Nathaniel West-Reporter: Total Members



PLAN FOR THE FUTURE– Charles Neal, Negro 4 - H Club member poses one of his prize Hereford calves which he plans to groom for future show next year.

4-R MACHERSHIP SUE-

*_____nas our permission to Join

the 4-H Club and to take on autive part in all 4-H activities and meetings.

has decided that_____

will be his or her project for the year and has our permission for this project.

(parents sign here)

(nerber sign here)

D-360

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

		Co. Agri. Agen		
COUN	TY: MacogdochesMONTH: March	}		<u>, 19_61</u>
Date	Scope and Description of Official Travel	Miles Traveled	No. and Meals	l Amount Lodging
1.	Office			
2.	Office	·	! 	
3.	Office			
4.	Saturday			
5.	Sunday			
6.	Douglass & Oak Ridge	49		
_7	Redland & Office	28		
8.	Crockett, Texas			
9.	12 11	134	\$5.00	\$2.00
10	Office			
11	Saturday			
12	Sunday		-	
13	Office			
14	Office			
15.	Washington & Melrose	64		
16.	Redland & Caro			
17.	Winter's Hill	29		
18_	Saturday			
<u>19.</u>	Sunday			
20	Douglass & Gravel Ridge			
GRAN	D TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS			
1			·	

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. dali

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D-360

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Negro Co. Agri. Agent

COUN	TY: Nacogdoches	_MONTH:	March			<u>,19_61</u>
Date	Scope and Description of Officia	l Travel		Miles Traveled	No. and Meals	d Amount Lodging
21,	Redland & Garrison			61		
22.	Office					
23.	Martinville & Sacul			70		
24.	Office					
25.	Saturday					
26.	Sunday					
27.	Agri. Assemble Room					
28.	Washington & Redland			58		
29.	Office					
31.	Office					
<u> </u>						
GRAN	D TOTAL OF MILEAGE, MEALS AND LODG	ING COLUM	INS	561	<u>≜</u> 5,0	032.00

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. & ddie

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PRAIRIE VIEW A & M COLLEGE Prairie View, Texas January 20, 1961

Mr. Eddie Orum Negro County Agri. Agent P. O. Box 649 Nacogdoches, Texas

Dear Mr. Orum:

This is to inform you that I will be in your county on the morning of January 28, to confer with you on Program Building and plana for the 4-H specialists to work with you in February. I plan to arrive about 9:30 a.m. and the conference should take about two hours.

Will assist Mr. Felroy Greags with his Program Euilding Meeting on the afternoon of the 28th, at 2:00 p.m. in Center. If you would like to attend the meeting you may, You might be able to get some information that would help you with your County Frogram Committee.

Yours very truly,

R. A. Sanders Negro District Agent

STATE OF TEXAS

Nacogdoches, Texas

December 19,1960

EXTENSION SERVICE COUNTY AGENT WORK

Mr. R. A. Sanders District Agent (N) Negro Extension Work Prairie View A.&.M College

Dear Mr. Sanders:

I received your letter several days ago in reply to my letter concerning assistant from the Specialists and District Agent.I am very much interesting in securing help from the State Office on Farm management, county program building and 4-H leadership. We could conduct these as work shops for leaders. I beleive in talking with you in Lufkin, Texas December 16th. You stated we could schedule these workshops after the new year. Thinking you very kindly for your cooperation.

Respectfully

Eddie L. Orum Negro Co. Agri. Agent

4 DM 11-2 AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM

MONTHLY SCHEDULE OF TRAVEL

COUNTY: MacogdochesMONTH:		.p.y	 ,1961
Date	Scope and Description of Official Travel	Miles Traveled	d Amount Lodging
1	Office		
_2	17 12		 <u> </u>
3	er 17		 <u> </u>
_4	Saturday		
_5	Sunday		<u> </u>
6	Pleasent Hill & Gravel Ridge	32	
7	Douglass	29	
-8	Redland & Carrison	51	
_9	Appleby & Caro	34	
10	Washington & Winter Hill	58	
11	Sa turda y		
12	Sunday		
13	Oak Ridge & Chireno	-32	
14	Douglass & Gravel Ridge		
15	Redland & Washington	42	
16	Upshaw	37	
17	Sacul & Melrose	64	
18	Se turdey		
19	Sunday		
20	Office		
GRANI	D TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS		

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: February 28 , 1961 Signed: & ddie

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AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Negro Co. Agri. Agent

COUN	TY: <u>Nacogdoches</u>	MONTH:	Tehruar	-y		,19_61
				Miles	No. an	d Amount
Date	Scope and Description of Official	Travel		Traveled	Meals	Lodging
21	Office					
22	Co. Courthouse					
23	Office					
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27	Office					
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GRAN	D TOTAL OF MILEAGE, MEALS AND LODGI	NG CULUMI	ND GN	406		

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. hum

Date: February 28,, 19 61 Signed:

Eddi

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MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before the 5th of each month and take one copy to Commissioners' Gourt.)

Report for month of February 161 Name Eddie L. Orum Title Megro Co. Agri. Agent County_Nacogdoches.,Texas

Tollr. R. A. Sanders District Agent

		l'	<u></u>	N	Aeeting	s held	or par	ticipat	ted in			Visit	a to
				r training			Ot	Others			Re-		
Date	Location	Demonstration or activities worked on	Number Day Nt.	A.	dult		4-H	L	dult		1-H	Farm	sult
			Day Nt.	NO.	Att.	No.	Att.	No.	Att.	No,	Att.	Home	Dem
1	Office	Ext. Org. & Planning											
2	Office	Ext. Org. & Planning										•	
3	O)ffice	tt 11	-										
	Saturday												
F	Sunday												<u> </u>
6	Pleasent H & Gravel R.	A Farm and Home DevelopM.	1						2		4		1
7	Douglass	A Ferm and Home Dev	1		_				1		3		1
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	Appleby & Caro		1						3		8		1
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12													
 13		4-H Committee	1					-	2	<u> </u>	26		
14									3				
	Douglass & Gravel R							+			18		
	Redland & Washington		1						1		38-		
16	Ilpshaw	1-H Committee	1						2		12		
17	Sacul & Melrose	4-H Committee				_			1		15		
18	Sa turday				0.7	•	5.					-	
19	Sunday												
20	Office	Ext_ Org. & Planning											
21	Office												
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DIVISIONS OF TIME AND MET	THODS	EMPLOYED
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Days annual leave	Bulletins distributed	75
Days sick leave	Radio talks	
Leave without pay	Miles traveled	406
Days devoted to farm and home development	Reported to court in person	
Office calls	Official days out of county	
Telephone calls	Letters (Individual)	21
News articles prepared	(Diff. circular)	
Television programs	Days Devoted: Adult4-H7	

011	ays in Field XXXX	No.	Leader Adult Att.	No.	4-H Att.	No.	Ot Adult Att.	hers No.	4-H Att.	Farm	its to Result Demon.
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NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Information	
Month of February Subject matter area 4-H Marrative	19_61_
Specialist concerned Floyd D. Lynch	
Agent's name Eddie I. Orum Title Negro Co. Agri. Agent	
County Nacogdoches District	<u>N</u>

Dr. Curtis Trent Associate State 4-H Club leader Texas Agricultural Extension Service College Station, Texas were in Nacogdoches County February 22,1961 to discuss plans and procedures for conducting a 4-H Club training meeting for adult leaders and supports of 4-H Club work. Delroy Greggs Negro Co. Agri. Agent from Center, Texas attend the conference.

Members of the 4-H County Council met February 24th. to assist the Agent in compiling information on 4-H club work in the County for.a special edition to be published in the Daily Sentinel-Nacogdoches, Texas during National 4-H Club week.

The Agent visited six communities and worked with five 4-H committees which envolved 109 club members. The date for the annual 4-H encampment was set for may 31,1961.4-H Club demonstration record books were issued to those whom had not received theirs.

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Month of February 19-61_ Subject matter area Ext. Org. & Planning
Specialist concerned Larry L. Burleson
Agent's name_Eddie I. Orum Title Negro Co. Agri Agent County Nacogdoches District N

Information

Seven days of this month was devoted to Extension Organization and planning. The Agent worked with 4-H Club members and adult leaders in compiling information for a special edition to be published during National 4-H Club week by the Daily Sentinel- Nacogdoches, Texas. Twenty one individual letters were mailed, three news articles were published, 31 office calls were received and 29 telephone calls. The Agent also compiled information for the F & HD. workshop to be held in Nacogdoches for farm operators and farm and home development families.

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Information	
Month of February Subject matter area Farm and Home development	19_6]
Specialist concerned D. H. Seastry	ink
Agent's name Eddie I. Orum Title Negro Co. Agri. Agent	
County Nacogdoches District	<u>Iv</u>

The Agent spent three days of this month working with Farm and Home development families. Up to this date, at least 75% of the crop land in the County have not been broken as a result of rains and cold weather.

The Will Neal family in the North Redland community are busy spreading poultry house manue over their cropland. They save at least two tons of commercial fertilize each year, by using wisely their poultry manue from their two unit broiler house of 9,000 compacity.

Farm and Home development sub committee are making plans for a Farm management work shop to be held at the county Courthouse March 7th. at 7:30. P.M. Mr. D.H. Seastrunk Negro F. & HD specialist will also attend and participate in the workshop.

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Month of <u>February</u> 1961 Subject matter area FOREStry
Specialist concerned William A. Smith
Agent's name Eddie T Orum Title Negro Co. Agri - Agent County Na Cogdoches District N

4-H forestry demonstrators have completed planting their forestry plots. The Agent visited these demonstrations with adult leaders and 4-H demonstrators. The visitation were made February 9 & 10th. in the Appleby and winter's Hill community. Daniel Weaver demonstration is in the Appleby community and Renza Scott in the Winter Hill Community. Five adults and fourteen 4-H members attend.

The purpose of these visitation were to encourage 4-H members to keep check on demonstration plots for ants,gophers and fire control which usually cause considerable damanges to pine seedlings in East,Texas. The demonstration checked out in good order.

Information

ADM/1-2 Date received in district office

MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before the 5th of each month and take one copy to Commissioners' Court.)

Report	for month	of	Januar;	y	
Name	Eddie		Orum		
	Nacogo				

To.Mr. R. A. Sanders District Agent

	District Agent			·									
				Meetings held or participated in									
Data	Location	Demonstration or activities worked on	Leader training Others Number Adult 4-H Adult 4-H								4 11	Farm	Re-
Date	Location		Day Nt.				Att.	No.	1	No.	Att.		sult Dem
1	Sunday												
2	Holiday			-		<u> </u>							
3	Redland & Douglass	A Brush Control	1					<u> </u>	6		8		1
4	Chireno & Upshaw	A 11 11	1		 				4		6		1
5	Sacul & Gravel Ridge	<u>2. 17. 17</u>	1						2		4		1
	Office	Ext. Org. & Planning											
	Saturday												
8													
	Sunday									-			
9	Appleby & Carrison	4-H Forestry	<u>h</u>	-				-			6	1	
10	North Redland & Caro	4-H Forestry	1					-			8		1
11	Office	Ext. Org. & Planning											
12	Gravel R. & Melrose	4-H Forestry							1		2	1	
13	<u>Garrison & Chireno</u>	A F. HD. Records	1						1		2		_1_
	Saturday												
15	Sunday			_									
	Office	Ext_ Org_ & Planning								 			
	Office	17 17 17											
	Washington & Melrose	4-H Forestry							1		3	1	
10	Garo & Redland		1 1						2		3		1
	Pleasent Hill & Doug.		7						1		4		1
21	Saturday												
22													
	Sunday												
23	Prairie View A.M. C.	A Annual Agent Conferenc	ell						102				
24	191211	<u>A. 18 17 18</u>	1 1										
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29	Sunday												
30	Office	Ext. Org. & Planning											
31	Office	Ext. Org. & Planning											
	<u></u>	TOTALS	17 0					_	1.00		10		
			13 6						120		46	3	7

DIVISIONS	OF	TIME	AND	METHODS	EMPLOYED
-----------	-----------	------	-----	---------	----------

Days annual leave	
Days sick leave	
Leave without pay	
Days devoted to farm and home development	3
Office calls	_21
Telephone calls	38
News articles prepared	3
Television programs	

Bulletins distributed	_31
Radio talks	
Miles traveled	_468_
Reported to court in person	· · · ·
Official days out of county	
Letters (Individual)	12_
(Diff. circular)	
Days Devoted: Adult 11 4-H 4.	

Days Devoted: Adult_ 11 _ 4-H__

		Meetings held or participated in										
				Leader	training			Ot	hers		Visits to	
-	D	ays in		Adult		4-H		Adult		4-H	Farm	Result
	Off.	Field	No.	Att.	No.	Att.	No.	Att.	No.	Att.	Home	Demon.
1. Extension organization and program planning	xx	xxxx	-								1	
a. County program building												
b. County Home Demonstration Council							-		1			
c. County 4-H Council or Committee	+											
	C								<u> </u>		-	2.5
d. Other organization work	6											
2. In-service training					-			<u> </u>	<u> </u>			
3. Crops: Grain, rice, dried peas, beans	-											
4. Crops: Hay, forage, pasture, range	-	ļ				-						
5. Crops: Cotton and other fiber	-			-								
6. Crops: Tobacco, oil and sugar	-											
7. Crops: Fruits, nuts	-											- CH *
8. Crops: Vegetables including potatoes									-	-		
9. Crops: Flowers and ornamental shrubs									-	-		
10. Sheep, goats and products	1											
	+									+		
11. Poultry and poultry products	+					_					· · · ·	<u> </u>
12. Dairy animals and products		-										
13. Beef cattle	ļ											
14. Swine (Brush Control)		3						12		18		3
15. Other livestock and products												
16. Marketing: distribution and service	1								-			
organization												
17. Soil and water conservation and management							-		(i i i	-		
18. Forestry		4						2		19	3	1
19. Wildlife				1.0								
20. Planning and management of farm business	1											
21. Farm buildings and mechanical equipment							-					
22. House and surroundings (Homestead					1					-		
improvement -	-											1.1
23. Furnishings and equipment												
24. Home management	+									+	_	
	1										_	
25. Family economics	+-											
26. Clothing (Annual Agt. Conference		5.	-					102				
27. Foods and nutrition	<u> </u>		5	-								
28. Health							_					
29. Family life, child development, parent												1100
education	┦									·		
30. Safety (Farm & Home Development		3				- 0	-	4		9		3
31. Community development and public affairs												
a. Community improvement							-			τ		4
b. Recreation												
c. Public affairs												· \$1
32. Days worked not included in 1-31												
TOTALS												
	16	15	i					120		46	3	7_
Dublic A server model with			Fede	ral			s	tate			County	9.5
Public Agency worked with												
Days devoted						-	_					2012
Number meetings												
NEXT MONTH'S PLANS:		Activ	litics					ate	1		Placo	
NEXT MONTH'S TERMS.	_	Acti									1-1400	
l.Ext Org. & Planning						1-2-	-3			Offi	ce	
2.Farm and Home Development						6-7-	-8			Please	nt Hi	11,
												iglass,
3.4-H Forestry Dem. Visit.						9-1	0			Appleb	y, was	hingto
4.Conference with 4-H Club Spe	cia	lisi	t Dr	•Tre	nt	22				Office		
					•	• <						
					-							

D٠	3	6	A	

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Negro Co. Agri. Agent

____,1961 COUNTY: Nacogdoches ______MONTH: January____ No. and Amount Miles .

Date	Scope and Description of Official Travel	Traveled	Meals	Lodging
1	Sunday			
2	Holiday		ļ	
3.	Redland & Douglass	56		
4.	Chireno & Appleby	49	<u>. </u>	
5.	Sacul & Gravel Ridge			
6.	Office			
7.	sa turday		 	
.8.	Sunday			
9	Appleby & Garrison	51		
_10.	North Redland & Caro	33		
_11	Office			
12.	Gravel Ridge & Melrose			
13.	Garrison & Chiréno	57		
14.	Saturday			
15.	Sunday			
16.	ôffice			
17_	Office			
18	Washington & Helrose	59		
19.	Caro & Redland	31		
20_	Pleasent Hill & Douglass	47		
GRAN	D TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS			

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. Date: January 31, ..., 19-61 Signed: Iddie h.

Mann

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum _____TITLE: Negro Co. Agri. Agent

CUUN	Y: Ya ongo	loohog			MONTH :	Topnort	1		. <u>, 19_61</u> d Amount
Date		Sco	ope and Des	cription of Offic	cial Travel		Miles Traveled	Meals	Lodging
21	Saturday								
22	Sunday								
23	Prairie	View A	-&-M- C	ollege					
24	17		11	21					
25	12	11	17	19					
26	17	11	11	11					
27	77	17	17	11					
_28	Saturday	7							
29	Sunday								
30	Office								
31	Office								
		<u> </u>							
GRAN	D TOTAL OI	F MILEA	GE, MEA	LS AND LOI	GING COLU	MNS	468		

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

num

D-360

	820.
19 <u>61</u>	Signed: Iddie

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
- 2. Report each subject on a separate sheet.
- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Month of January 19-61 Subject matter area Brush Control
Specialist concerned Garlyn O. Hoffman
Agent's name Eddie L. Orum Title <u>Negro Co. Agri. Agent</u> County Nacogdoches District N

Information

Three brush control demonstrations were visited this month by the Agent, twelve adults and eighteen 4-H boys. These visits were made in the Redland, Chireno and Douglass Communities. The purpose of the group visitation were for them to see the effectiveness of the kill and to explain mixtures of each chemical. The demonstration in the Chireno community was on the Skillers farm. The plot was sprayed with three cups of 2,4,5-T in nine gallons of diseal oil, for the control of the hornbean. This operations were 95% effective. The second demonstration visited was on the Mills farm in the Redland Community. Three acres of sprouts and stumps were sprayed with Reddon 8 cups to 12 gal. of diseal oil. This plot was 84% effective. Douglass community on Henry Scott farm one acre was sprayed with esteron 99-four cups in six gal. diseal oil. This plot was 75% effective. Each demonstrator plans to enlarge their plots to control hard wood and weeds, there by making more land available for pastures.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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- 2. Report each subject on a separate sheet.
- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Month of January	19_6 1
Subject matter area FOREStry Specialist concerned William A. Smi	
Agent's name_Eddie C. Orum	

Agent

District___N

Information

Title Negro Co. Agri.

County <u>Nacogdoches</u>

Four 4-H Club boys received four thousand pine seedlings from the International paper company of Nacogdoches, Texas.Mr. John M. Webb representive of the company was responsible for the donation. These seedlings are being planted on demonstration plots. A demonstration on the spacing and proper care in planting seedlings were given by the Agent January 10,1961 in which eight 4-H Club boys in the North Redland community attend and Participated. This demonstration was given at the home of Willie E. Scott,a 4-H club boy who received 500 of the seedlings, Charles Neal received 1,200 seedlings, Donarld Mills 2,000 seedlings and Daniel Weaver 300 seedlings.The four demonstrations are in the North Redland Community.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

1. Send required copies to your district agent before the 5th of each month.

2. Report each subject on a separate sheet.

3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Month ofJanuary 19-61_ Subject matter area_EXt. Org. & Planning
Specialist concerned Larry L. Burlesson
Agent's name Eddie T., Orum Title Negro Co. Agri. Agent
County Nacogdoches District

Information

Six days of this month was devoted to Extension Organization and planning. Work is being contined on office files and the Agent assisted Farm and Home development families in securing and compiling data for their progress report for 1961. Two news articles were written and twelve individual letters mailed. Thirty eight telephone calls were received at the office and twenty one visitation. The Agent is still in the process of completing copies of the county program for subcommittee chairmans and supports of the county Extension Program in general. .

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS Texas A. & M. College System and the United States Department of Agriculture Cooperating

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
- 2. Report each subject on a separate sheet.
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	Information	
Γ	Month of January	
	Subject matter area Annual Agent	Confer-
	Specialist concerned Dr. Ben Chok	
	Agent's name Eddie L. Orum Title Negro Co. Agri. Agent	
	County MCCOgdoches District_	N

The Annual Agricultural Extension Service conference was held at Prairie View A.&.M. College January 23-27, 1961. Some one hundred Negro County Agri. and Home Demonstration Agent attend. The Conference "Theme" New Innovations, New Challenge-- Our Goal, A strengthened Program. The main topics discussed by the group during the week were: Scope implementation and public relations. Each topic was subdevided to give complete coverage. Counselors working with these groups were members of the Headquaters Staff for Negro Extension work Prairie View A.&.M. College. Mr. V. G. Young State Agricultural Agent and Dr. Dan Pfannstiel, Assistant Director, Texas Agri. Extension Service.

J. M. Drew, Dean of Instruction.Prairie View A.&.M.College presented the President cabinet. Dr.Ben D. Cook Specialist in Extension studies and training, gave a talk on In-Service training and scholarships available for Extension personnel.Mr. A.S. Bacon Assistant to Assistant administration, Federal Extension Service delievered an address.Administrative remarks were given by Mr. M.V. Browm State Leader Negro Extension Work.The meeting was both interesting and informing.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
- 2. Report each subject on a separate sheet.

3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information
Month of January 19_61_ Subject matter area Farm and Home Develop ment
Specialist concerned D. H. Seastrunk
Agent's name Eddie I. Orum Title Negro Co. Agri. Agent County Nacogdoches District N

Three days of this month was devoted to working with farm and home development families. The prepration of seed beds for planting have slowed down considerable as a result of cold rainey weather during the past several weeks.

Progress reports on Farm and Home Development families for 1960 showed the following results:

The Bud Williams family in the North Redland community-Annual goals for 1960- Completed 4, partially 2, Not worked on at all 3.Income from off-farm employment \$1,500.

The Marrell Scott family in the Douglass community reports-Annual goals for 1960 completed 3, Partially 1,Not worked on at all 4,. Income from off-farm employment \$1,600.50.

The Will Neal family in the North Redland community reportsannual goals-for 1960 completed 5, partially 3, and not worked on at all 2. Income from off-farm employment \$5,50.00.

The Agent assisted the families in securing most of this information.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

1. Send required copies to your district agent before the 5th of each month.

2. Report each subject on a separate sheet.

3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Information	
Month of January Subject matter area 4-H Marrative	
Specialist concerned Floyd Lynch	
Agent's name Eddie L. Orum Title Negro Co. Agri. Agent County NECOgdoches District	N

Four 4-H Club boys received four thousand pine seedlings from the International Paper Company of Nacogdoches, Texas.Mr. John Webb representive of the company was responsible for the donation.These seedlings are being planted in demonstration plots.The boys receiving the seedlings are from the Redland Community.They are: Willie E. Scott 500, Donarld Mills 2,000, Charles Neal 1,200 and Daniel Weaver 300.A demonstration on planting and care was given by the Agent January 10,1961 at Willie E. Scott home. Eight 4-H boys attend the demonstration.

Eighteen 4-H boys from Chireno, Upshaw, Douglass and Redland attend brush control demonstration plots. The purpose of these visits were to give information on Percentage kill, chemical mixtures. Twelve adults also attended these demonstrations. These visitation were made January 3-5, 1961.

ADMI1-2 Date received in district office

MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before the 5th of each month and take one copy to Commissioners' Court.)

Report	for month	of.D.	cember		 1950
Name	Edd i e) <u>T</u> .,	orum		
Title	Negro	Co .	Agri.	Agent	
					 ••••••

To. Mr. R. A. Ströers. District Agent

County Nacogdoches, Texas

_				1	Mceting	gs held	or par	ticipat	ted in			Visite	s to
			Leader						Others				Re-
)ate '	Location	Demonstration or activities worked on	Number Day Nt.	+	dult Att.	No.	4-H Att.	A No.	dult Att,	No,	4-H Att.	Farm Home	sult Dem
1	Office	Ext. Org. & Planning											
2	Office	11 12 11 17	<u> </u>										
3	Saturday		ļ										
4	Sunday												
5	Douglass & Upshaw	A. F & HD. Records	<u> </u>				[1		3		1
6	Office	Ext. Org. & Planning				ļ							
7	Pleasent H. & Oak Ridg	eA.F & HD. Records	ļ						1		2		1
8	Redland & Chireno		1						3		7	1	2
9	Washington & Nacog.	4- <u>11</u> ** **	1				ļ		2		4	1	1
	Saturday							,					
	Sunday												
12	Redland & Sacul	A. F.& HD. Records	1						2		3	1	1
13		Ext. Org. & Planning											
14		18 58 58											
15	Redland	A Community Improvement	1						13				
16	Luficin, Texas	A. In-Service Training	1						17				
17	Sa turday												
18													
19	Office	Ext. Org. & Planning											
20	Office	77 5 F 7C											
21	Jarvis College	A. In-Service Training	11						30				
22	1t tt	A. 19 11 11	1										
23	Office	Ext. Org. & Planning											
	Saturday												
25	Sunday												
26	Holiday							10° - 10					
27		a					[
28	19 28												
29	79 I Î												
30													
31	rt 11										-		
		TOTALS	_										
	1		7 1	<u> </u>					69	I	19	_3_	6

DIVISIONS OF TIME AND METHODS EMPLOYED

Days annual leave	
Days sick leave	
Leave without pay	
Days devoted to farm and home development	3
Office calls	27
Telephone calls	39
News articles prepared	2
Television programs	

Bulletins distributed	-15
Radio talks	
Miles traveled	490
Reported to court in person	
Reported to court in person Official days out of county	3
Letters (Individual)	31
(Diff. circular)	

Days Devoted: Adult____7_ 4-H_&___

			Meetings held or participated in					Visits to				
			L		trainin			Ot	hers	•		
		ays in	ļ	Adult		4-H		Adult		4-H	Farm	Result
	110		No.	Att.	No.	Att.	No.	Att,	No	Att.	Home	Demon.
1. Extension organization and program planning	XX	xxxx					<u> </u>					
a. County program building								ļ	<u> </u>			
b. County Home Demonstration Council						L		L				
c. County 4-H Council or Committee							<u> </u>					
d. Other organization work	8											-
2. In-service training		3						47				
3. Crops: Grain, rice, dried peas, beans												
4. Crops: Hay, forage, pasture, range]										
5. Crops: Cotton and other fiber												
6. Crops: Tobacco, oil and sugar	-											
7. Crops: Fruits, nuts												
8. Crops: Vegetables including potatoes	_											
9. Crops: Flowers and ornamental shrubs												
10. Sheep, goats and products		-					+		-			1
11. Poultry and poultry products				<u> </u>	+				<u> </u>		_	
12. Dairy animals and products												
13. Beef cattle		-					4		<u> </u>			
	-						-					
14. Swine				 						+		
15. Other livestock and products												
16. Marketing: distribution and service organization									1			
17. Soil and water conservation and management							<u>† </u>		<u> </u>		_	
18. Forestry										1		
19. Wildlife	+ -								<u> </u>			
20. Planning and management of farm business					x		r					
21. Farm buildings and mechanical equipment												
22. House and surroundings (Homestead improvement					-							
23. Furnishings and equipment												1
		3						4		8	1-	3
25. Family economics										+		
26. Clothing									<u> </u>	++		
27. Foods and nutrition					╞───┤	+-			į — –		*	
28. Health												
29. Family life, child development, parent , education		2						5		11	2	3
		<u></u>										
30. Safety												
31. Community development and public affairs		1				,		13		++		
a. Community improvement	-	┝┻┤			h			U		+		
b. Recreation							┝╌╌┤			++		
c. Public affairs		ļ			.							
32. Days worked not included in 1-31			_									
TOTALS	8	9						69		19	3	6
	T T		Fede	ral			۰S	tate			County	
Public Agency worked with												
Days devoted												
Number meetings											-	
		Activ					n	ate			Place	
NEXT MONTH'S PLANS:		Activ	lineg									
1.Visit propective farm demon	nstr	atoi	8			Jan	• •	4-5-6		Redlan Chiren		
No. I AND AND A STATE											_	
a trans i trant Conforanza							23.	-27	ŀ	prairi	e vie	W A.&
2.Annual Agent Conference										Colleg		
										0****6	,	
									ĺ			
						1						

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
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Month of December	19.60
Subject matter area 12- 053205	Trining
a the state	
Specialist concerned Box Cook	
Agent's name dia a serie and a serie and a series and a	t

Information

The Agent attend two inservice training meetings this month the first secting was held in Lufkin, Texas on farm and home management seconder 10th. Seventeen Agents from the Forthern district was represented. This meeting was conducted by Foul R. Stebbint, area farm management specialist and Johanis Ion. Fortherly, area home management specialist. Both are from Macogdoches. Texas.

The soond meeting was held in Howkins, Texas Jarvis College December 21-22 for Agents and community Leaders to assist then in setting up their county tractor program. Youry Decris from the North Realand community represented community leaders from Nacogdoches County along with the -gent. Thirty Agents and leaders attend this tractor school. This meeting was under the supervision of R.A. Sanders district Agent (N), illis L. Ulich Sgri. engineer specialist and Sumble representives from Tyler and Mt. Pleasent, Texas.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Information	
Month of Decaber	19_00
Subject matter area	DE COLUMN
Specialist concerned	noesen!!
Agent's name Sdift is Orun	
Title	at
County Dacogaooings Distri	ict

wight days of this month was devoted to Extension Granization and Thomang.IL addition to studying material prior to ettending two incervice Training meetings, the scent prepaired enterial on 4-H club members demonstrations and worked with 4-11 olub adult leaders is four communities Hamely: leasent Hill, Chiveno, Lashington and the coglocues.

The county enaugl report was completed, fifteen bulletins were distributed, thirty one individual letters mailed and two name articles written. The filing of letters, bulleting and other material is a continucous operation.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

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- 2. Report each subject on a separate sheet.
- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

19 60 Develop
1. 4.07 90 0 30
⁹ л
N

The legent worked with form and home development femilies three days of this month-Heavy killing frost with in the past several days slowed the growth of cover erops considerable.

The Will Heal family in the North Bedland community we delayed in gathering their sorn and ootton crope because of inadequate help during the hervesting season. The Vosl's completed the hervesting of their corn crop during the Christens holidays. They are plauning a large garden and truck erop for 1951 in order to reduce their family food budget expense.

The Marrell Scott Family in the Souglass community have completed the harvesting of their crops and 300 of their of their hand is broken and is being mide ready for planting.

In working with Farm and Some Development families the Agent is assisting families with goals for 1982 and inventory for 1960.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Information	
Month of Beecher Subject matter area Annappentive (Child Development)	1960
Specialist concerned Floyd De Lynch	
Agent's name and ic	
County District	18

Lorking with 4-11 cembers and adult lenders in setting up demonstrations for 1961 is continue from last month work-the igent visited and worked in the following communies: mechington, Redland, Encogéoches and chireno. Eleven 4-2 members and five adults londers received individual help in order to prepair them self to improve their demonstrations and to sector the logent in working with other leaders. In working with these demonstrators our work have been primary with the selection of owine, poultry and gardans. Record books are being issured as soon as they are available.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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- 2. Report each subject on a separate sheet.
- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

	Combor	1950
Subject matter	area.Commit by	Improvement
Specialist conce	med Recent Br	çalı
Agent's name	2001e L. Cruc Co. Agri. Agri	
Title TC/TO	Co. Agri. Ace	nt

Information

Community Leeders in the North Redland community held their regular wonthly meeting "econder 15th. Leroy Christopher president presided. The committee committee cade their report. Clabe Allen committee chairman reported the tool house completed with the exception of flooring. The group at one time doulded to use a dirt floor, but doulded in the last meeting to give futher study to securing lamber for flooring. 20.00 have already been spent for the construction of the Exio building with only 22.50 spent for labor. Tools and power mover will be purchased in the near future. The finance committee is planning a bone comming for the summer. Ther report will be given in their next regular meeting. These community leaders set these poels after officers were elected in Hovember 1950.

D-360

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Negro Co. Agri. Agent

COUN	TYMacogdochesMONTH:_pece	ember		
Date	Scope and Description of Official Travel	Miles Traveled	No. and Meals	l Amount Lodging
	· · · · · · · · · · · · · · · · · · ·			
1.	Office			
2-	Office			
3.	Sa turday		-	
4-	Sunday			
5_	Douglass & Upshaw			
6_	Office			
7	Pleasent Hill & Oak Ridge	47		
8	Redland & Chireno			, ,
9_	washington & Nacogdoches			
10-	Saturday.			
11.	Sunday			
12.	Redland & Sacul			_
13-	Office			
14_	Office			
15_	Redland	26		
16.	Lufkin, Texas	40	<u>\$</u> 1 _€ 50	
17.	Saturday			
18-	Sunday			
19.	Office			
	Office		1	

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. Iddie h. hum

Signed :_

Đ-360 >

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

NAME: Eddie L. Orum TITLE: Negro Co. Agri ... Agent

COUN	ry: MacogdochesMONTH:	L		, 19560
		Miles		Amount
Date	Scope and Description of Official Travel	Traveled	Meals	Lodging
21_	Jarvis College	180		
22	17 17			
23.	Office			
24.	Saturday			
25	Sunda y			
.26.	Holiday			
27	17 22			
28	27 27			
29	<u>n n</u>			
30	<u>39 17</u>			
31.	11 1 1			
GRAN	D TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS	490		

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. Eddie h.

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MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Cooperative Extension Work in Agriculture and Home Economics The Texas A. & M. College System and United States Department of Agriculture Cooperating

(Send two copies to your District Agent before the 5th of each month and take one copy to Commissioners' Court.)

Report for month of November	1960
Name Eddie L. Orum	
Title Negro Co. Agri. Agent	
County Nacogdoches	

ToMr. R. A. Sanders District Agent

Location

TitleNegr CountyNe.C					Ag	gent	ē			
	T]	Meeting	rs held	or par	ticipat	ed in	_	-
				Leader	traini	ing	F	Ot	hers	
Demonstration or activities worked on	Nur	nber	A	dult	-	4-H	A	dult		4
	Day	Nt.	No.	Att.	No.	Att.	No.	Att.	No.	I
Frt Org & Planning										
										I

	Office	Frt	Org-	& pl	anning	<u> </u>										
2	Office	17			11											
3	Tyler, Texas	Comm A and	unity Publ	Deve ic lf	looment fairs	1_	1					54				
4		<u>A 11</u>		17	11	ļ		_								
5	Saturday															
<i>c</i>																
7	Office	4. Co.	Prog	rem B	uilding		<u>-</u>	-		_		111		_		
_8	Office	A		11	11											
	Office	1 19		n	18		-									
10	Dffice			1				_								
11	Dffice	<u>A_ n</u>		2		ļ										
12	Se turday						_									
13	Sunday	-														
14	Redland & Caro	4_F.	H. D.	Reco	rds	<u> </u> 1						1		3		1
15	Pleasent H. & Douglas	<u>11 11</u>	ſ	11	11	1						2		5		1_
16	Chireno & Martinville.	11	£	1		h						i		2		1_
17	North Redland	A- Co.	Progr	am Bu	ulding		1	-			1	13				
18		EX	t. 0r	g . &	Planning_											
19	Sa turda y															_
20	Sunda y															
21	Douglass & Pleasent H.	4-H C)	nila	Devi	pment	<u>.</u>]ı	5	_1	
22	Chireno & North Red.				11	ï							<u> </u> 1	.2	1	
23	Sacul & Washington	<u>4-म</u> ः	t		19	 						_		11		1
	<u></u>															
	Holiday							+		-						
26	Sa jurday													_		
27	Sunda y								_					_	•	
28	Office		Org.	<u>& Pl</u>	anning	-										
29	Office	17	<u>t</u> r													
30	Dffice	<u></u>			tt											
31																
					TOTALS						_					
		L				9 3	3				11	82		48	_2_	_4

DIVISIONS OF TIME AND METHODS EMPLOYED

Days annual leave	
Days sick leave	
Leave without pay	
Days devoted to farm and home development	
Office calls	27_
Telephone calls	
News articles prepared	2_
Television programs	

Bulletins distributed	_13
Radio talks	
Miles traveled	_531_
Reported to court in person	
Official days out of county	2
Letters (Individual)	
(Diff. circular)	

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Diri. circular)..... Days Devoted: Adult___1_ 4-H__3___

			Leader training			ings held or			ners		Visits to	
	D	Days in		Adult 4-H			Adult			4-H	Farm	Resu
	.10		No.	Att.	No.	Att.	No.	Att.	No.	Att.	Home	Demo
. Extension organization and program planning		XXXX					110.					Dem
a. County program building		<u> </u>		· · ·				04				
	- 5	1						2.4				
b. County Home Demonstration Council												
c. County 4-H Council or Committee	_											_
d. Other organization work	5											-
. In-service training	-											
. Crops: Grain, rice, dried peas, beans												
. Crops: Hay, forage, pasture, range	_	-										
. Crops: Cotton and other fiber	-										1	
. Crops: Tobacco, oil and sugar												
. Crops: Fruits, nuts												· 20
8. Crops: Vegetables including potatoes		_										
. Crops: Flowers and ornamental shrubs												
. Sheep, goats and products								-				
. Poultry and poultry products												-
2. Dairy animals and products	+-	<u>†</u>	0.8						<u> </u>			
Beef cattle		+										-
4. Swine		1			+							-
5. Other livestock and products				<u> </u>								
Marketing: distribution and service organization												
7. Soil and water conservation and management											-	1.0 8.9
	+											
8. Forestry		1	1									1
9. Wildlife					+							
0. Planning and management of farm business												
1. Farm buildings and mechanical equipment	_						+					
 House and surroundings (Homestead improvement 												1
3. Furnishings and equipment		+					+		-			
	-		+						-			-
4. Home management							-		-			-
5. Family economics	-				_		Ŧ	4		10	r	2
6. Clothing F. & HD. Records	-	3	-	<u> </u>	-			<u><u> </u></u>		1 10		
7. Foods and nutrition												-
8. Health		+	-									
9. Family life, child development, parent education						· · ·				38	2	1 7
0. Safety		- 3				1.10			+		6	
1. Community development and public affairs		-	+		-	-						1
	_	2		54_								-
a. Community improvement		+						<u> </u>	-			
b. Recreation							+	·	+	<u> </u>	+	
c. Public affairs					+							-
2. Days worked not included in 1-31			-						+		1.0	~
TOTALS												
			Fed	eral			-1	State .		-	County	
ublic Agency worked with												
ays devoted							-		3			1
lumber meetings												
NEXT MONTH'S PLANS:		Ac	tivitics				j	Date			Place	
		-		+								
						1-2	De	eC.		Offi	.ce	1000
1. Annual Report												• 10 at
1. Annual Report						5-6	-7		1	0111	.ce	
2. Annual Report						5-6	-7			Offi	.00	
						5-6	-7			0111	.00	
						5-6	-7			OILT	.ce	
						5-6	-7			OITI	.08	

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

Instructions

- 1. Send required copies to your district agent before the 5th of each month.
- 2. Report each subject on a separate sheet.
- 3. Write a monthly narrative on each major subject matter area or activity worked on during the month.

Month of	19 50
Subject matter area <u>Rtomaton</u>	remizet:
Specialist concerned	urlesson
Agent's name maile i	
Agent's name ddie 1orum Title '9820 CO.	ent

Five days of this mosth was devoted to Extension organization and Flancing.Compiling data received and discussed from the various sub- committees of the county program building committee and meeting with this committee Hoverber 7,1960 to evaluate the total program consumed most of the time devoted to Extension organization and planning. A program of work for 1961 was put lined and discussed by the county program building cosmittee as a results of the evaluation of last year's program.

Two news articles were written, thirteen bulleties distributed and seventeen individual letters mailed. The Agent typed the county program for 1961 as out lined by the county program building committee.

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Information	
Month of MOTEMBER 1	9 60
Subject matter area County Program	
Specialist concerned	071
Agent's name	
County Acogaoohes District	14

Headers of the County (rogram Building condition mot in the Apricultural casemble room at the county Courthouse November 7,1980. Sleven members attend. E. H. Byrd Chairman presided. The your sub-completees rade their reports in which definite goals had been reached by each consister, However the Mara and Home nevelopment consistee pointed out that system tic record keeping wure one of their problems. These condities reports were evaluated by sembers of the county program building committee and plane were set up for 1961.

the Agent compiled the information and sypad the report with the assistance of the county program building committee secretary, Mr. Author Scott. Officers vere elected and installed.

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Month of	19
Subject matter area	
Specialist concerned	<u> </u>
Agent's name add to T. Cruzz	
Title 20gro Go. art. cent	
County 32 CO Cana District	2.

Three days of this month was devoted to working with thirty eight 4-M (lub Members in six communities.Memoly:Dougless, Themsent Mill, Chireno,North Medland, Cacul and Mashington.The purpose of these meetings and visits were to did 4-Mers in setting up their demonstrations for 1991. Forents that I have been able to talk with have assumed me their full support.Mrs Mattie Dryant Chairman of the Sub-cosmittee on 4-M Club work is putting fourth every efford along with the committee to encourage parants and prospective 4-M members to join and take an active part in 4-M Nork.

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Month of	19 CO
Subject matter area. Computing	evelopmen
Specialist concerned Bon Cook	
Agent's name wie 10 L. Orum Title Mesza 30. Acri. Co	
WP	ict 🕅

The Agent sitend a two day meeting in Tyler, Texas November S-Ath. During these meetings, various subjects were discussed which are very important to the Agent and community leaders. Fifty four Agents from the Northern District attend this meeting. Sural civil defense, which included such topics as individual and family preparedness, reflective fallout in time of emergency and physical aspects of fallout and decontamination was conducted by Mr. J.D. provit, Associate Director. Communication-Effective writting By Mr. N. Be Wickerson and Miss Irane Gromatzky, County program building by Mr. R. A. Conders and Mrs. T. R. Brown District (gents for the Northern District. These meetings were both interesting and informing.

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

COUN	ry: <u>NacogdochesMovember</u>	<u> </u>		, 19.60
		Miles	No. an	d Amount
Date	Scope and Description of Official Travel	Traveled	Meals	Lodging
	ffice			
2	Office			
3	Tyler, Texas			
4	27 17	1.60	\$	1.300
5.	Saturday			
6.	Sunday			
	Office			
8.	17			
9.	11			
10	11			
-11.				
12.	Saturday			
13.	Sunday		ļ	
14	Redland & Caro	49		
15.	Plesent Hill & Dougless			
16.	phireno & Mortinville	63		
17-	North_Redland	25		
18	Office	Sec. 1		
19.	Sa turday			
20.	Sunday		ļ	
GRAN	D TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS			

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. Date: November 30, ..., 19-60 Signed: Lillie

rum

AGRICULTURAL EXTENSION SERVICE TEXAS AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM MONTHLY SCHEDULE OF TRAVEL

	: Eddie L. Orum TITLE: Negro Co. TY Month: November				
	ry mecogeochesMonth: November		, 19. <u>60</u>		
Date	Scope and Description of Official Travel	Miles Traveled	Meals	Lodging	
21.	Douglass & Pleasent Hill	49			
22.	Chireno & North Redland	55			
23.	Sacul & Washington	79			
24	Holiday				
25.	77 72				
26	Se turday				
27-	Sunday				
28	Office				
20	Office				
30	Office				
GRAN	D TOTAL OF MILEAGE, MEALS AND LODGING COLUMNS	-531	31	3.00	

Other Expenses in Field (List)_____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown. Date: November 30,, 19 60 Signed: da m

PRAIRIE VIEW A & M COLLEGE Proirie View, Texes December 1, 1960

ADMII-2 W pacoghanker W

Mr. Eddie Orum Negro County Agri. Agent Courthouse Nacogdoches, Texas

Dear Mr. Orum:

I have been working with Mr. A. E. Adams and Mr. D. H. Seastrunk on plans for giving some special assistance to some of our counties in 1961 on Program Building, Farm and Home Development and 4-H Club Work. They have agreed to work with us in the above mention areas if I have any agents who would like this type of help.

Df you would like help in the three areas let me know and I will set up a schedule with them whereby they will come to your county and assist you with the same. They will work as you desire, you only or with you and your committees. Please let me know your desire by replying to this letter before December 15.

Yours very truly,

R. A. Sanders Negro District Agent

RAS