

WOMENS HOME DEMONSTRATION CLUBS
OF
SAN JACINTO COUNTY, TEXAS
YEAR BOOK 1953

HANNAH D. DIRDEN
NEGRO COUNTY HOME DEMONSTRATION AGENT
SHEPHERD, TEXAS

Cooperative Extension Work in Agriculture and
Home Economic, Agriculture and
Mechanical College of Texas
and the United States
Department of
Agriculture
Cooperating.

CLUB OFFICERS

President-----
Vice President -----
Secretary -----
Treasurer -----

Committees

Membership and Expansion:

1. -----
2. -----
3. -----

Finance and Program:

1. -----
2. -----
3. -----

4- H Club:

1. -----
2. -----
3. -----

Exhibit:

1. -----
2. -----
3. -----

ORDER OF BUSINESS

1. Call to Order , Opening Exercise
2. Roll Call
3. Reading of Minutes
4. Report of Standing Committee
5. Report of Special Committee
6. Report of Council delegate at club Meeting following Council Meeting.
7. Unfinished Business
8. New Business
9. Adjournment.

APPRECIATION

The Home Demonstration Clubs take this method of expressing their appreciation to all the individuals and organizations who have helped to make Extension Work possible in San Jacinto County.

WHAT EVERY HOME DEMONSTRATION *****CLUB MEMBER SHOULD KNOW*****

1. Date of club meeting
2. Cooperators goals
3. Demonstrators of club
4. Number of club members
5. The story of demonstration work in county and State
6. The name of Negro County Agricultural Agent
7. Date local club was organized
8. Club Prayer and Motto:

Prayer: "Help us Oh Lord to so live that the World will be
just a little better because Thou did's't make us
Amen".

9. Club Motto: To Make the Best Better.

** WHAT A HOME DEMONSTRATION CLUB SHOULD DO **

1. Hold two meetings each month, Begin and close meeting on time
2. Conduct meeting according to bulletin C* 54 Suggested Methods of procedure for organization(Secured through the Home Dem. Agent)
3. Have demonstrator in each major demonstration
4. Reach every home in the county with Home Demonstration Program
5. Have two representatives attend County Home Demonstration Council each month.
6. Prepare at least one exhibit for public display each year.
7. Keep accurate records and make report upon request
8. See to it that a representative from the club attend the State Short Course each year.
9. Conduct some form of recreation at each meeting
10. Conduct a local achievement day program each year.

MEETING SCHEDULE
OF
WOMENS HOME DEMONSTRATION CLUBS

FIRST WEEK:

	Women	Girls
Monday	-----Lake Pool-----	-----Lake Pool-----
Tuesday	-----Lakestation-----	-----Lakestation-----
wednesday	-----St. Claire-----	
Thursday	-----Spring Ridge-----	
Friday	-----Urbana-----	-----Urbana-----

SECOND WEEK:

Monday	-----Stephen Creek-----	
Tuesday	-----Coldspring-----	
Wednesday	-----Oakhurst-----	-----Oakhurst-----
Thursday	-----Camilla-----	-----Camilla-----
Friday	-----Westfield-----	

THIRD WEEK:

Monday	-----Evergreen-----	-----Evergreen-----
Tuesday	-----Spring Hill-----	
Wednesday	-----Raven Hill-----	
Thursday	-----Maynard-----	-----Maynard-----
Friday	-----Rose Hill-----	

FOURTH WEEK:

Monday	-----Martin Ridge-----	-----Martin Ridge-----
Tuesday	-----Pleasant Grove-----	-----Pleasant Grove-----
Wednesday	-----Wolf Creek-----	
Thursday	-----Point Blank-----	-----Point Blank-----
Friday	-----St. Maryon-----	-----St. Maryon-----

1953

COOPERATORS GOALS

ORGANIZATION:

1. Plan the business meetings
2. See that the meeting is properly planned
3. See that all business is conducted in an orderly manner.
4. Open and close meeting on time.

HOME GARDENS:

1. Plan quantity needed for the family Vegetable and Fruit.
2. Produce vegetable for the family as planned.
3. Conserve and store vegetable as recommended.
4. Prepare and serve vegetable meals as recommended.

LANDSCAPE GARDENING:

1. Plan the landscape to be planted, plant according to plan.
2. Start screen plantings where needed.
3. Start rose garden from cuttings.
4. Plant shade trees where needed.

HOME DEMONSTRATION CLUB CALANDER

January

Meeting with Agent:

Place -----Date -----

Roll Call -----

Food Production Planning by Agent.

Program:

Study History of Home Demonstration Work in Texas

Meeting With out Agent

Place -----Date -----

Roll Call:

Demonstration: Making garden Plan by Agent

Recreation by leader -----

February

Meeting with Agent:

Place -----Date -----

Roll Call -----

Demonstration: Seed selection and seed treatment

Recreation by leader -----

Meeting without Agent

Place -----Date -----

Roll Call -----

Demonstration: Care of plants in hot beds

Recreation: by leader -----

March

Meeting with Agent

Place -----Date -----

Roll Call -----

Demonstration: Making Yeast Brea ds by Agent

Recreation: by leader -----

Meeting without Agent

Place -----Date-----

Roll Called -----

Demonstration: Arranging shelves or drawers for storage

Recreation: by leader -----

April

Meeting with Agent

Place -----Date -----

Roll Call -----

Demonstration: Height of working surface in kitchen

Recreation: by leader -----

Meeting Without Agent

Place -----Date -----

Roll Call -----

Demonstration: Quick Yeast Bread

Recreation: by leader -----

May

Meeting with Agent

Place -----Date -----

Roll Call -----

Demonstration: How to Clean, Renovate and Care for Clothing

Recreation: Song Cotton ,let us wear it. -----

Meeting Without Agent

Place -----Date -----

Roll Call -----

Demonstration: Check Accounts, Help on Storage for clothing

Recreation: by leader -----

June

Meeting With Agent

Place -----Date -----

Roll Call -----

Demonstration: Making A Foundation Pattern by Agent

Recreation- Song by leader -----

Meeting Without Agent

Place -----Date -----

Roll Call: What I learned at the District Council Meeting

Demonstration: Using A Commercial Pattern

Recreation:-----

July

Meeting with Agent:

Place -----Date **-----

Roll Call: Club Motto -----

Demonstration: By Club leader Planning Meals from home canned food

Recreation: by leader -----

Meeting without Agent

Place -----Date -----

Roll Call: -----

Demonstration: Equipment Suitable for 4- H Camp

Recreation: By Club leader -----

August

Meeting with Agent:

Place -----Date -----

Roll Call -----

Demonstration: Food Preservation and Storage

Recreation: BY leader -----

Meeting without Agent

Place -----Date -----

Roll Call: What I learned at the State Council Meeting

Program:

Plan for County Achievement day

Recreation: By Club leader -----

September

Meeting With Agent

Place -----Date -----

Roll Call -----

Demonstration: Screen planting shade trees , Texas Forest

Recreation: By leader -----

Meeting without Agent

Place -----Date -----

Roll Call: What I plan to Exhibit at the county fair this year

Demonstration: Boulder plants Texas Wild flowers.

Recreation: By leader -----

October

Meeting with Agent:

Place -----Date -----

Roll Call: -

Program:

County Achievement day Program.

Recreation: By club leader -----

Meeting without Agent

Place -----Date -----

Roll Call :-----

Demonstration: Community Exhibits, Exhibit Committee

November

Meeting with Agent:

Place -----

Roll Called: Hand in report for 1953

Demonstration: Meats and poultry for Thanksgiving dinners

Recreation: By club leader -----

Meeting without Agent

Place _____ Date -----

Roll Called _____

Demonstration By leader: Table setting and meal planning.

Recreation: By leader -----

December

Meeting with Agent:

Place _____ Date _____

Roll Called _____

Demonstration: Step saving for the tea party By Agent

Recreation By club leader -----

Meeting without Agent

Place _____ Date _____

Roll Call -----

Program: The use of Extension Bulletins, check goals and accomplishments of 1953.

Recreation: Christmas party? Recreation Committee.

TRAINING MEETINGS

- 1. Club Officers January -----1953
- 2. Adult Demonstrators -----1953
- 3. 4 - H Club Demonstrators -----19 53

Officers

County Commissioners Court:

County Judge -----Hon. W. G. Ritchey

Commissioner	Prect.	1. Mr D. Sewell
"	"	2. Mr C. M. Taylor
"	"	3. Mr J. W. Warren
"	"	4. Mr B. E. Hopkin

COUNTY HOME DEMONSTRATION COUNCIL

- 1. Council Chairman ----- Mrs Dollie Brown
- 2. Vice Chairman ----- Mrs Jennie Hines
- 3. Secretary ----- Mrs Suetter Barnes
- 4. Treasurer ----- Mrs Dora Martin

EXTENSION SERVICE OFFICERS

State*Leader* Texas A. & M. College----- College Station Texas
Director----- Mr G. G. Gibson
State Home Dem. Agent ----- Miss Maurine Hearn
Ass't State Home Dem. Agent----- Miss Gladys Martin

PRAIRIE VIEW OFFICERS

State Leader ----- Mr W. C. David
Supervising District Agent -----Mrs Pauline R. Brown
District Agent ----- Mr H. S. Estelle

SAN JACINTO COUNTY HOME DEMONSTRATION AGENT
Hannah D. Dirden.

SAN JACINTO COUNTY

4- H CLUB

YEAR BOOK ~~1952~~ 1953

HANNAH D. DIRDEN

NEGRO COUNTY HOME DEMONSTRATION AGENT

CO- operative Extension Work in Agriculture
and Home Economics, Agricultural and
Mechanical College of Texas,
and United States Department
of Agriculture Cooperating.

4- H Girls Club
San Jacinto County, Texas
Eastern District
Year Book 1953

Name _____
Address _____

Club Pledge

"I Pledge:-

My Head to clearer thinking
My Heart to greater loyalty
My Hands to larger service, and
My Health to better living for my club
My Community and my County.

* WOTTO *

To make the Best Better.

ORDER OF BUSINESS

Meeting called to order by President

Song: Prayer:

Roll Call

Reading of the Minutes

Unfenished Business

New Business

Recreation 10 Minutes

Announcements

Program

Adjournment

Some things A 4 - H Club Girl Should know

The 4 - H Club Colors

Green and White

Club Pledge and Motto.

CLUB PRAYER

"Help us Oh Lord to so live that the world will be just
a little better because thou did's't make us,
Amen".

GOALS TO BE ACCOMPLISHED

BY 4- H Club Girls

Cooperators

Bread and Other Cereals:

1. To supply quality bread and cereals for family use as called for in the Texas Food Standard.
2. Prepare and serve quick bread and cereals
3. Planning the cereal budget for the family, cook oatmeal.
4. Preparation of whole grain cereal muffins.

Clothing

1. Provide sewing equipment, good Scissors, Tape, thimble, Needles, and pen cushion.
2. Keep simple clothes account, exhibit one artical, dress or slip.
3. Supply clothes closet with twelve coat hangers, share information with others.
4. Equip. sewing box, teach thimble, needle, and scissors to work.

PROGRAM

CLUB CALENDER

January

Place _____ Date _____

Roll Call -----

Food production planning by Agent

Assignment : Study History of Demonstration Work.

Recreation:

Club Song -----

February

Place -----Date -----

Roll Call Give quotation from favorite Author

Demonstration by Agent:

Preparation of whole grain cereals (Muffins).

Recreation:* Song Leader Shortning Bread Mama going to cook

March

Place -----Date -----

Roll Call -----

Program: Step saving method in cutting a dress

Recreation: Song leader.

April

Place -----Date -----

Roll Call:- Give number of club meetings attended

Demonstration by Agent : Equipping sewing box

Recreation:- by Leader.

May

Place -----Date-----

Roll Call Name one of the Texas wild flowers

Program:

Demonstration: Storage for clothes

Recreational Number:-

June

Place -----Date -----

Roll Call :Club Pledge

Program:

Demonstration: Making a Cotton slip

Recreationby Song leader.

July

Place -----Date -----

Roll Call: Tell what you know about Camp life

Program:

Demonstration: Making whole grain cereal muffins by Agent

Recreational Number by Leader

August

Place -----Date -----

Roll Call:- Club Matto

Report of District Camp delegates

Recreation By Leader.

September

Place -----Date -----

Roll Call : Name one garment you learned to make

Program:

Demonstration: A well arranged clothes closet

Recreational Number :

October

Place -----Date -----

Roll Call : What I plan to exhibit at the County fair this year

Program:

Demonstration: Continure construction problems and see that all
articals are compleated.

November

Place -----Date -----

Roll Call: Collect Club reports

Program:

Demonstration: Renovating, Mending and darning.

Recreational Numder by Club leader

December

Place -----Date -----

Roll Call:

Program:

Demonstration: Making Christmas decaration, Using Native materials.

Recreation In charge of President or Committee

Christmas Party.

CALENDER OF EVENTS

1953

National 4 - H Club Girl's Day -----May ----- 1953

County Achievement Day Program, October -----1953

People 4 - H Club MEMBERS SHOULD KNOW

Texas A. & M. College, Extension Service Officers

College Station, Texas

Director:	Mr. G. G. Gibson
State Home Dem. Agent	Miss Mautine Hearn
Asst. Home Dem. Agent	Miss Gladys M. Martin

Prairie View State College, Prairie View, Texas

State Leader:	Mr. W. C. David
Supervising Agent	Mrs Pauline R. Brown
District Agent	Mr. H. S. Estelle

COUNTY COMMISSIONERS COURT

County Judge:	Hon. W. G. Ritchey
Comissioner Prect. #1.	Mr D. Sewell
" " #2.	Mr C. M. Taylor
" " #3.	Mr E. D. Evrett
" " #4.	Mr B. E. Hopkin

County:

Hannah D. Dirden

County Home Demonstration Agent, Shepherd, Texas

Suggested 4- H Club Songs

1. America
2. Four leaf clover
3. Silent Night
4. Beautiful Texas
5. Home on the Range
6. It Is'nt Any Trouble Just to Smile
7. Old Black Joe.

PLEDGE TO THE UNITED STATES FLAG: All in unison.

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation indivisible, with liberty and justice for all."

PLEDGE TO THE UNITED NATIONS FLAG: All in unison.

"As a loyal 4-H citizen of the United States, I pledge my full support to the United Nations, The one great hope for a peaceful world, With freedom and safety for all."

THE MESSAGE OF OUR FLAGS.

United States Flag Message.

1. The bond we have which unites every American to each other regardless of racial blood or religious creed.
2. The living Symbol of our Great Republic
3. The symbol of rights and privileges guaranteed under the Constitution.
4. The Red signifies courage, the courage that inspires men and women, boys and girls to face danger and to do what is right. The White, according to George Washington, stands for Liberty, It marks this Flag as the emblem of personal and religious liberty.
5. The Blue stands for loyalty. It is the blue of the heavens—the true blue.
6. The Stripes represent the Thirteen original States.
7. The Stars record growth there are now 48— one for each State.

United Nations Flag Message.

1. The bond we have which unifies all people of all nations who are determined that there shall be peace.
2. A vibrant symbol of democracy.
3. A symbol of opportunities and obligations provided through combined efforts to maintain international peace and security.
4. This White is for Purity.
5. This Blue designates bravery. It is blue like a Texas sky.
6. The encircling Olive Wreath is for Peace.
7. This map of the World, a Polar Globe, represents World peace.

SUGGESTED 4-H CLUB SONGS

1. America
2. Four Leaf Clover
3. Silent Night
4. Beautiful Texas
5. Home on the Range
6. It Ain't No Joy (Trouble Just to Smile)
7. Old Black Joe