

SAN JACINTO COUNTY

4-H CLUBS

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YEAR BOOK 1951

Hannah D. Dirden

Negro County Home Demonstration Agent

Co-operative Extension Work in Agriculture
and Home Economics, Agriculture and
Mechanical College of Texas,
and United States Department of Agriculture
Cooperating.

4-H Girls Club
San Jacinto County, Texas
Eastern District
YEAR BOOK 1951

Name: _____

Address: _____

CLUB PLEDGE

"I Pledge:-

My Head to clearer thinking
My Heart to greater loyalty
My Hands to larger service, and
My Health to better living for my club,
My Community and my Country.

MOTTO.

To make the Best Better.

ORDER OF BUSINESS

Meeting called to order by President

Song:

~~Prayer:~~

Roll Call:

Reading of the Minutes.

Unfinished Business

New Business.

Recreation: 10 Minutes.

Announcements.

Program.

Adjournment.

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Some things A 4-H Club Girl should know.

The 4-H Club Colors

Green and White

Club Pledge and Motto.

CLUB PRAYER

"Help us Oh Lord to so live that the world will be just a little better because Thou didst't make us, Amen."

GOALS TO BE ACCOMPLISHED

BY 4-H CLUB

CO-OPERATORS

HOME GARDEN
(Green & Yellow Vegetable)

1. Amount and kind of vegetable needed
2. Size of garden plot
3. Preparation of the soil
4. Seed selection, seed treatment
5. When and how to plant a garden

HOME MANAGEMENT WORK SIMPLIFICATION
(Bedroom)

1. A Suitable bedstead and cover
2. Springs: What constitutes good springs
3. Mattress: What constitutes a good mattress

PROGRAM

CLUB CALANDER

January

Place: _____ Date _____

Program: Story of demonstration work.

Parliamentary Drill.

Demonstration: Selecting garden seed

Recreation: 4-H Club Song.

February

Place: _____ Date: _____

Roll Call: Name one help received from garden program in
4-H Clubs Programs.

Program:

Demonstration: Seed treatment. Preparation of soil.

Recreation: Song leader.

March,

Place: _____ Date: _____

Roll Call: Give quotation from favorite Author.

Program: Step saving method when making abed

Recreation: Song leader.

April.

Place: _____ Date: _____

Roll Call: Give number of towels and mats made.

Program:

Demonstration: Storage for the bedroom

Recreational Number.

May

Place: _____ Date: _____

Roll Call: Club Pledge

Program:

Demonstration: Meal planning, Meal service.

Recreational Number.

June

Place: _____ Date: _____

Roll Call: Name One of The Texas Wild Flowers
Program.

Demonstration: Simplify Ironing

Recreation: By song leader.

July.

Place: _____ Date: _____

Roll Call: Tell what you know about camp life.

Program:

Demonstration: Attractive ways to serve vegetable salads

Recreation: By Song leader.

August

Place: _____ Date: _____

Roll Call: Name one meal you learned to serve

Demonstration; Preparation and service of biscuits

Report of District Camp Delegates

Recreational Number.

September

Place: _____ Date: _____

Roll Call: Club Motto

Program:

Demonstration: Simplify Meal Planning

Recreational Number.

October.

Place: _____ Date: _____

Roll Call: What I plan to exhibit at the County Fair.

Program:

Demonstration: Selecting furniture in relation to use
and care.

Recreation: Song Leader

November

Place: _____ Date: _____

Roll Call: Collect Club reports

Program:

Demonstration: Preparation and service of chicken salad.

Election of officers and plan for Achievement Day Program.

December.

Place: _____ Date: _____

Roll Call:

Program:

In Charge of President or Committee:

Christmas Party:

1952 CALENDER OF EVENTS.

4-H Girl's Club Day. _____ May, _____ 1952

County Achievement Day Program: Oct. _____ 1952.

PEOPLE 4-H CLUB MEMBERS
SHOULD KNOW.

Texas A & M College Extension Service Officers,
College Station, Texas.

Director:	Mr. G.G.Gibson
State Home Dem. Agent.	Miss Maurine Hearn
Asst. Home Dem. Agent.	Miss Gladys M.Martin

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Prairie View State College, Prairie View, Texas

State Leader:	Mr. W.C.David
Supervising Agent	Mrs. Pauline R. Brown
District Agent	Mr. H.S. Estelle

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County Commissioners Court

County Judge:	Hon. W.G. Ritchey
Commissioner Prec. #1.	Mr. I.O. Sewell
Commissioner Prec. #2.	Mr. C.M. Taylor
Commissioner Prec. #3.	Mr. J.W. Warren
Commissioner Prec. #4.	Mr. B.E. Hopkins

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COUNTY

Hannah D. Dirden, County Home Demonstration Agent,
Shepherd, Texas

PLEDGE TO THE UNITED STATES FLAG:

All in Unison

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, One Nation indivisible, with Liberty and Justice for all."

PLEDGE TO THE UNITED NATIONS FLAG:

All in Unison

"As a Loyal 4-H Citizen of the United States, I Pledge my full support to the United Nations, The One great hope for a peaceful world. With Freedom and Safety for All."

THE MESSAGE OF OUR FLAGS.

United States Flag:

1. The bond we have which unites every American to each other regardless of racial blood or religious creed.
2. The living Symbol of our Great Republic.
3. The symbol of rights and privileges guaranteed under the Constitution.
4. The Red signifies courage—the courage that inspires men and women, boys and girls to face danger and to do what is right.
The White, according to George Washington, stands for Liberty. It marks this Flag as the emblem of personal and religious liberty.
The Blue stands for loyalty. It is the blue of the heavens, the true blue.
5. The Stripes represent the Thirteen original States.
7. The Stars record growth, There are now 48, one for each State.

United Nations Flag

1. The bond we have which unifies all people of all nations who are determined that there shall be peace.
2. A vibrant symbol of democracy.
3. A Symbol of opportunity and obligations provided through efforts to maintain international peace and security.
4. The White is for purity.
5. The Blue designates bravery. It is blue like a Texas sky.
6. The encircling Olive Wreath, is for Peace.
7. This Map of the World, a Polar Globe, represents World Peace.

SUGGESTED 4-H CLUB SONGS.

1. America
2. Four Leaf Clover
3. Silent Night
4. Beautiful Texas
5. Home On The Range
6. Old Black Joe
7. It Isn't Any Trouble Just to Smile.

WOMEN'S HOME DEMONSTRATION CLUBS
OF
SAN JACINTO COUNTY, TEXAS
YEAR BOOK 1952

Hannah D. Dirden

Negro Home Demonstration Agent

Shepherd, Texas.

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Co-operative Extension Work in Agriculture
and Home Economics, Agriculture and
Mechanical College of Texas,
and United States Depart-
ment of Agriculture
Cooperating.

CLUB OFFICERS

President: _____

Vice-President: _____

Secretary: _____

Treasurer: _____

Reporter: _____

COMMITTEES

Membership and Expansion

1. _____

2. _____

3. _____

Finance and Program:

1. _____

2. _____

3. _____

4-H Club:

1. _____

2. _____

3. _____

Exhibit:

1. _____

2. _____

3. _____

APPRECIATION.

The Home Demonstration Clubs take this method of expressing their appreciation to all the individuals and organizations who have helped to make Extension Work possible in San Jacinto County.

ORDER OF BUSINESS.

1. Call to Order
2. Opening Exercise
3. Roll Call
4. Reading of Minutes
5. Report of Standing Committee
6. Report of Special Committee
7. Report of Council Delegate at Club Meeting following Council Meeting.
8. Unfinished Business
9. New Business
10. Adjournment.

WHAT EVERY HOME DEMONSTRATION CLUB MEMBER SHOULD KNOW.

1. Date of Club meeting
2. Cooperators goals
3. Demonstrator of Club
4. Number of Club members
5. The Story of Demonstration work in County & State
6. The name of Negro County Agriculture Agent
7. Date local club was organized.
8. Club Prayer:
"Help us Oh Lord to so live that the world will be just a little better because Thou did's't make us. Amen."
9. Club Motto:
To Make the Best Better

1952 Cooperators Goals.

ORGANIZATION:

1. Plan the business meetings
2. See that the meeting is properly planned
3. See that all business is conducted in an orderly manner.

HOME GARDENS:

1. Plan and produce vegetables needed for the family
2. Garden plan: Seed selection, seed treatment
3. Eat three vegetables daily as listed in the Texas Food Standard.
4. Plan and serve vegetable meals for the family.

WORK SIMPLIFICATION (Kitchen)

1. Create interest in simplifying home making jobs.
2. Simplifying home making jobs.
3. Simplifying ironing.
4. Simplifying Storage in the Kitchen
5. Save energy by having correct work height.

WHAT A HOME DEMONSTRATION CLUB SHOULD DO.

1. Hold two meetings each month.
2. Begin and close meeting on time.
3. Conduct meeting according to bulletin C-54, "Suggested Method of Procedure for Organization" (Secured through the Home Demonstration Agent)
4. Have demonstrator in each major demonstration.
5. Reach every home in the County with Home Demonstration Program.
6. Have two representatives attend County Home Demonstration Council each month.
7. Club reporter send publicity on club meetings to Home Demonstration Agent's office each month.
8. Prepare at least one exhibit for public display each year.
9. Keep accurate records and make report upon request.
10. See to it that a representative from the club attend the State Short Course each year.
11. Conduct some form of recreation at each club meeting.
12. Conduct a local achievement day program each year.

MEETING SCHEDULES

First Week:

	Girls	Women
Monday	Lake Pool	Lake Pool
Tuesday	Lake Station	Lake Station
Wednesday		St. Claire
Thursday	Spring Ridge	
Friday	Urbana	Urbana

Second Week:

Monday	- - - - -	- - - - -
Tuesday	Coldspring	Coldspring
Wednesday	Oakhurst	Oakhurst
Thursday	Camilla	Camilla
Friday	-----	Westfield

Third Week:

Monday	Evergreen	Evergreen
Tuesday	Spring Hill	- - - - -
Wednesday	- - - - -	Raven Hill
Thursday	Maynard	Maynard
Friday	- - - - -	Rose Hill

Fourth Week:

Monday	Pleasant Grove	Pleasant G.
Tuesday	Shepherd	Shepherd
Wednesday	- - - - -	Wolf Creek
Thursday	Point Blank	Point Blank
Friday	Snow Hill	Snow Hill

CLUB CALENDAR
1952.

January

Meeting with Agent:

Place: _____ Date: _____

Roll Call _____

Food Production Planning by Agent.

Assignment: Study History of Home Demonstration Work in Texas.

Meeting Without Agent:

Place: _____ Date: _____

Roll Call:

Demonstration: Food preparation and service.

Recreation: By Leader.

CLUB CALENDAR, Cont.

February.

Meeting with Agent:

Place: _____ Date: _____

Roll Call:

Demonstration: Planning the family plot. By Agent.

Recreation: By Leader

Meeting without Agent.

Place: _____ DATE: _____

Roll Call:

Demonstration: Preparation of the soil.

Recreation: By Leader.

March

Meeting with Agent:

Place: _____ Date: _____

Roll Call:

Demonstration: Use of equipment & Insecticide for insect control.

Recreation: Quiet Game by Agent.

Meeting without Agent:

Place: _____ Date: _____

Roll Call:

Demonstration: Keep equipment in good condition

Recreation: By Leader

April

Meeting with Agent:

Place: _____ Date: _____

Roll Call:

Demonstration: Storage in the kitchen

Recreation: By Leader

.....

Meeting without Agent:

Place: _____ Date: _____

Roll Call:

Demonstration: Quick BreadsBy Leader

Recreation: Health Song.....By Leader

May.

Meeting with Agent:

Place: _____ Date: _____

Roll Call.

Demonstration: Kitchen Arrangement ...By Agent

Recreation:By Leader

Meeting without Agent:

Place: _____ Date: _____

Roll Call:

Demonstration: Simplify your work.....By Leader

Recreation!By Leader

June

Meeting with Agent:

Place: _____ Date: _____

Roll Call:

Demonstration: Simplify Bread Making.....By Agent

Recreation:.....By Leader

Meeting without Agent:

Place: _____ Date: _____

Roll Call:

Demonstration: Care of baby chicks.

Recreation:By Leader

CLUB CALENDAR, Cont.

July

Meeting with Agent:

Place: _____ Date: _____

Roll Call:

Demonstration: Vegetable Salads and Salad Dressings.

Recreation:.....By Leader.

Meeting without Agent:

Place: _____ Date: _____

Roll Call.

Demonstration: Service for Outdoor Meal.....By Leader

Recreation:.....By Leader.

August.

Meeting with Agent:

Place: _____ Date: _____

Roll Call.

Demonstration: Sweet yeast dough, Swedish Tea Rings & Coffee cakes.

Recreation: Shortening Bread.

Meeting without Agent:

Place: _____ Date: _____

Roll Call.

Demonstration: Club Coffee or Tea serving sweet yeast bread.

Recreation:.....By Leader

September

Meeting with Agent:

Place: _____ Date: _____

Roll Call.

Demonstration: Simplify work in the kitchen.....By Agent.

Recreation: By Leader.

CLUB CALENDAR, cont.

Meeting without agent:

Place: _____ Date: _____

Roll Call.

Demonstration: A Job I have Simplified.....By Leader

Recreation:By Leader

October

Meeting with agent:

Place: _____ Date: _____

Roll Call.

Demonstration: Care of the Kitchen and cleaning equipment.

Recreation: Quiet game.....By agent

Meeting without agent:

Place: _____ Date: _____

Roll Call.

Demonstration: Storage in the kitchen.....By Leader

Recreation:By Leader

November

Meeting with agent:

Place: _____ Date: _____

Roll Call.

Demonstration: Baked chicken and service.....By agent

Recreation:.....By Club Leader

Meeting without agent.

Place: _____ Date: _____

Roll Call.

Demonstration: Step saving for the tea party....By Leader

Recreation:.....By Club Leader

CLUB CALENDAR, Cont.

Meeting with Agent:

Place: _____ Date: _____

Roll Call.

Demonstration: How to keep tools in good condition.

Recreation: Christmas Party.

Meeting without Agent.

Place: _____ Date: _____

Roll Call.

Demonstration; Preparation and meal service.

Recreation:By Club Leader.

1952 CALENDAR OF EVENTS

- 4-H Club Girl's Day.....May.....1952
- National 4-H Club Week.....1952
- Home Demonstration Week.....1952

TRAINING MEETINGS

- 1. Club Officers....January 1952 *when?*
- 2. Adult Demonstrators..... 1952 *"*
- 3. 4-H Club Demonstrators.....1952 *" on what*

HOME DEMONSTRATION COUNCIL.

- 1. Council Chairman.....Mrs. Dollic Brown
- 2. Vice Chairman. Mrs. Jennie Hines
- 3. Secretary..... Mrs. Suetter Barns
- 4. Treasurer.. . . . Mrs. Cora Grace

Texas A & M College Extension Service Officers,
College Station, Texas.

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