

Year Book

1945

SAN JACINTO COUNTY  
WOMEN'S HOME DEMONSTRATION CLUBS  
YEAR BOOK.

1945

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Hannah D. Dirden

Negro County Home Demonstration Agent

Shepherd, Texas

Co-operative Extension Work in Agriculture  
and Home Economics, Agricultural and  
Mechanical College of Texas  
United States Department  
of Agriculture  
Cooperating.

\* \* APPRECIATION \* \*

The Home Demonstration Clubs take this opportunity of expressing their appreciation to all the individuals and organizations who have helped to make Extension Work possible in San Jacinto County.

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EXTENSION SERVICE OFFICERS.

Texas A. & M. College, College Station, Texas

Director . . . . . Dr. Ide P. Trotter

State Home Dem. Agent. Miss Maurine Hearn

State Ass't. Home Dem. Agt. Miss Hazel Phipps

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Prairie View State College, Prairie View, Tex.

State Leader Negro Extension Work. Dr. E. B. Evans

Supv. District Home Dem. Agt. Mrs. I. W. Rowan

District Home Dem. Agt. Mrs. P. R. Brown

District Agent. Mr. H. S. Estell

- - COUNTY - -

Bennah D. Dirden. Negro Home Dem. Agent.  
Shepherd, Texas

SAN JACINTO COUNTY COMMISSIONERS COURT

County Judge. . . . . Hon. W.G. Ritchey  
Prec. # 1 . . . . . Mr. Tom Butler  
" # 2 . . . . . Mr. Rodney Everitt  
" # 3 . . . . . Mr. E. D. Everitt  
" # 4 . . . . . Mr. B. E. Hopkins

Women's County Home Demonstration Council

Meeting Date: 1st. Saturday of each Month  
1 o'clock P.M.

Chairmen. . . . Mrs. Anna Allen

Vice-Chairmen. \_\_\_\_\_

Secretary. . . . Mrs. Suetta Barnes

Treasurer. . . . Mrs. Jane Rodgers.

Committee Chairmen

Finance. . . . Mrs. Mary Williams

Program. . . . \_\_\_\_\_

4-H Club. . . . Mrs. Belle Williams

Expansion . . . . \_\_\_\_\_

Home Demonstration Club Officers.

President. - \_\_\_\_\_

Vice-President. \_\_\_\_\_

Secretary. \_\_\_\_\_

Treasurer. \_\_\_\_\_

WHAT EVERY HOME DEMONSTRATION CLUB  
MEMBER SHOULD KNOW.

1. Date and time of club meeting
2. Cooperators Goals
3. Demonstrator of Club.
4. Food needs for a person
5. The name of your county commissioner.
6. The story of home demonstration work in the County and State.
7. All club members should know the club Prayer and Motto.

PRAYER

"Help us Oh Lord, to so live that  
the World will be just a little  
better because thou did's't make  
us. Amen"

CLUB MOTTO.

To make the best better.

Meeting Schedule of Home Demonstration Clubs.

With Home Demonstration Agent.

First Week:	Girls	Women
Monday . . . . .	Lake Pool . . . . .	Lake Pool
Tuesday . . . . .	Lake Station . . . . .	Lake Station
Wednesday . . . . .	St. Clare	
Thursday . . . . .	West Field	
Friday . . . . .	—	

Second Week:

Monday . . . . .		
Tuesday . . . . .	Coldspring . . . . .	Coldspring
Wednesday . . . . .	Oakhurst . . . . .	Oakhurst
Thursday . . . . .	Camilla . . . . .	Camilla
Friday . . . . .	Urbana . . . . .	Urbana

Third Week:

Monday . . . . .	Evergreen . . . . .	Evergreen
Tuesday . . . . .	Spring Hill	
Wednesday . . . . .		Raven Hill
Thursday . . . . .	Maynard . . . . .	Maynard
Friday . . . . .	Shepherd . . . . .	Shepherd

Fourth Week.

Monday . . . . .	Pleasant Grove . . . . .	Pleasant Grove
Tuesday . . . . .		Rose Hill
Wednesday . . . . .		Wolf Creek
Thursday . . . . .	Point Blank . . . . .	Point Blank
Friday . . . . .	Snow Hill . . . . .	Snow Hill

What A Home Demonstration Club should Do.

1. Hold two meetings each month
2. Begin and close meetings on time.
3. Conduct club meetings according to Bulletin C-54 Suggested Methods of Procedure for organization.  
(Secured through the Home Demonstration Agent.)
4. Have demonstrator in each Major demonstration.
5. Reach every home in the county with Home Demonstration Program.
6. Have two representatives attend County Home Demonstration Council each month.
7. Club reporter send publicity on club meeting to home demonstration Agent's office each month.
8. Prepare at least one exhibit for public display.
9. Keep accurate records and make report on request.
10. Conduct some form of recreation each meeting.
11. Conduct a local achievement day program.

## CO-OPERATORS GOALS 1945.

### HOME FOOD SUPPLY (Vegetables) \_\_\_\_\_

1. Provide all vegetable needed for the family.
2. Prepare and fill a food preservation budget, according to approved methods.
3. Serve simple, balanced, economical, well prepared meals according to Texas Food Standard.
4. Provide adequate storage space.
5. Add at least one piece of canning or kitchen equipment.

### HOME IMPROVEMENT (Kitchen)

1. Provide storage space for canned, staple foods, kitchen equipment and linens.
2. Screen doors and windows and add additional windows and doors where needed.
3. Improve walls, floors and woodwork.
4. Provide equipment necessary for cooking serving and cleaning.
5. Provide for water in the kitchen.

\_\_\_\_\_



HOME DEMONSTRATION CLUB CALENDAR

January 1945

Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Demonstration: Inventory making. Record Keeping.

Assignment: Study History of Demonstration Work.

January: Meeting without Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Program 1. Story of Demonstration Work.

2. Parliamentary Drill.

By Club Chairman.

February: Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Demonstration: The Daily Meal Plan.

Variety of vegetables to plant.

Seed selection, preparation of soil.

February: Meeting without Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Order of Business:

Demonstration: Making and planting hot bed.

Recreation: By Program committee.

March: Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Demonstration: Planting seed in open ground

Assignment: Each club member plant three garden fruits.

March: Meeting without Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Order of Business:

Roll Call: What I have learned about planting vegetables.

Demonstration: Planting and cultivating the garden.

April: Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Demonstration: Making and serving vegetable salads.

Assignment: Each club member serve vegetable salads each day for one week.

April: Meeting without Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Roll Call: What I learned from the last demonstration.

Demonstration: More milk in the diet.

Recreation: Song Milk will make us healthy.

May. . . . Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Roll Call: Texas Food Standard.

Demonstration: Poultry yard equipment, feeding and housing.

Assignment: Manage 100 baby chicks, add at least 25 pullets to flock in 1945.

May: Meeting without Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Order of Business:

Discussion: Feeding laying hens; Growing feed for the family flock.

June: Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Demonstration: Storage for feed and equipment.

Assignment: Hand in your 2¢ for the State Home Makers Council.

June: Meeting without Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Discussion: Will finish I like for a kitchen.  
How I plan to improve my kitchen.  
Kitchen back ground.

Recreation

July. . . . Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Demonstration: Canning fruit. . . By Agent.  
Assignment: Each club member make two cup towels  
and bring to the next meeting.

July: Meeting without Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Discussion: Personal Appearance in the kitchen

1. Clothes
2. Care of hair and nails.
3. Baths.

August: Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Demonstration: Refinishing furniture

Painting woodwork.

Assignment: Each club member repair one  
piece of kitchen equipment.

August: Meeting without Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Discussion: Community Health.

1. One health habit I practice daily.

September

Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Demonstration: Fall Garden plan: By Agent

Assignment: Study Texas Food Standard.

Recreation: Seed Quiz

-----September-----

Meeting without Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Order of Business:

Demonstration: Planting Fall Gardens.  
By Demonstrator.

Recreation: Club Songs

October. Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Demonstration: Canning Meat.  
Plan for Achievement programs.

October: Meeting without Agent

Place \_\_\_\_\_ Date \_\_\_\_\_

1. Visit demonstrators and cooperators.
2. Hand in club records to club secretary and give history of demonstration.

NOVEMBER

Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Demonstration: Planting native shrubs.

1. Collect club reports
2. Club story of 1944 accomplishments.

November.

Meeting without Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Program:

1. Reorganize club
2. Plan 1945 Goals
3. Get ready for county events, tours, exhibits and achievement programs.

December

Meeting with Agent.

Place \_\_\_\_\_ Date \_\_\_\_\_

Demonstration: Christmas party.

President in charge, exchange gifts.

Recruitment: Club songs

1945 Calender of Events.

Educational:

Date:

4-H Club Girl's Day.      May- -1945

TRAINING MEETING.

Club Officers. . . . Jan. . . . 1945

Food Supply Plan. . Feb. . . . .1945

Home Improvement. . June . . . .1945

Clothing. . . . . Sept. . . . 1945

4- H Year Book

1945

SAN JACINTO COUNTY

4-H Clubs.

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YEAR BOOK 1945

Hannah D. Dirden

Negro County Home Demonstration  
Agent.

Co-operative Extension Work in Agriculture  
and Home Economics. Agricultural and  
Mechanical College of Texas and  
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of Agriculture Cooperating.



4-H Girls Clubs.

SAN JACINTO COUNTY TEXAS

DISTRICT EASTERN

\* \* \* \* \*

Year Book 1945

Name \_\_\_\_\_

Address \_\_\_\_\_

CLUB PLEDGE

I Pledge:

My head to clear thinking  
My hands to greater service,  
My heart to truer loyalty,  
and finer sympathy  
My health to efficient living  
in service to my home, my community,  
my country and my God.

MOTTO

To make the best better.

People 4-H Club Members Should Know.

Co-operative Extension Service Officials.

Texas A. & M. College, College Station, Texas

Director. . . . . Dr. Ide P. Trotter

State Home Dem. Agt. . Miss Maurine Hearn

Ass't Home Dem. Agt. . Miss Hazel Phipps

\* \* \* \* \*

Prairie View State College, Prairie View, Texas

State Leader. . . Dr. E. B. Evans

Supt. Dist. Agt. . Mrs. I. W. Rowan

District Agent. . Mrs. P. R. Brown

District Agent. . Mr. H. S. Estell

\* \* \* \* \*

COUNTY.

Hannah D. Dirden

County Home Demonstration Agent

Shepherd, Texas

COUNTY COMMISSIONERS COURT

County Judge. . . . . Hon. W.G.Ritchey

Commissioner Prect.#1.. Mr.Tom Butler

" " #2.. Mr.Rodney Everitt

" " #3. .Mr.Ducane Everitt

" " #4. . Mr. B.E.Hopkins

Name of Club. \_\_\_\_\_

Meeting Date. \_\_\_\_\_

President. \_\_\_\_\_

Vice-President. \_\_\_\_\_

Secy.-Treasurer. \_\_\_\_\_

Reporter. \_\_\_\_\_

Song Leader. \_\_\_\_\_

Sponsor. \_\_\_\_\_

DEMONSTRATIONS.

Clothing:

Food Production(Poultry)

ORDER OF BUSINESS.

Meeting called to order by the President.

Song. . . . Prayer

Roll Call.

Reading of the Minutes.

Announcements.

Unfinished Business.

New Business.

Recreation. . . . .10 Minutes.

Program.

Adjournment.

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Some Things A 4-H Club Girl Should Know.

Colors. . . . .

Green and White.

Motto.

To Make the Best Better.

PRAYER.

"Help us Oh Lord, to so live that the world will be just a little better because thou did'st make us. Amen"

\* \* \* \* \*

VICTORY DEMONSTRATORS PLEDGE.

As a Victory Demonstrator doing my best to help win the war. I will produce food, food, and fiber to assure good health for myself, my family and others.

I will take good care of every thing I use food, clothing, furnishings, equipment, machinery, buildings, livestock and the soil as well as scarce articles such as rubber and metals. I will buy carefully any thing I must have and I will buy U.S. Defense Stamps and Bonds with all the money I can.

I will work hard with my family and neighbors and help people to be cheerful, to have courage and to take part in all war activities.

## GOALS TO BE ACCOMPLISHED BY 4-H

### CLUB COOPERATORS.

#### Food Supply, Home Gardens (Vegetables)

1. Manage 50 baby chicks and add 15 pullets to the family flock.
2. Improve housing and equipment.
3. Prepare and serve the family chicken dinners for one week during the year.
4. Provide and use poultry and poultry products according to Texas Food Standard.

\* \* \* \* \*

### CLOTHING.

1. Plan clothing needed and keep an account of purchases.
  2. Provide adequate storage space.
  3. Exhibit Cotton dress at one event.
  4. Provide needed equipment and learn to use it.
  5. Make 1 slip:      Suggested material  
                         Longcloth  
                         Broadcloth.
- 1 Dress:      Any cotton material.

PROGRAMS.

January:

Program: Story of Demonstration Work  
Parliamentary Drill. . . By Agent

February:

Demonstration: Garden Plan, Making and  
care of hot bed. . . . . By Agent

March:

Demonstration: Feeding and care of baby  
chicks in the brooder. . By Agent.

April:

Demonstration: Making poultry yard  
equipment. . . . . By Agent.

May:

Demonstration: Killing and dressing  
poultry. . . . . By Agent

June:

Demonstration: Table setting and serving  
. . . . . By Agent.

Programs continued.

July:

Demonstration: Color combination,  
Suitable material, for garment con-  
struction. - - - - - By. Agent

August:

Demonstration: A well equiped sewing  
box. - - - - - By Agent

September:

Demonstration: Making - - - - - By Agent

Demonstration: Using a commercial  
pattern in garment making.. By Agent.

October:

Demonstration: How to clean, renovate  
and store clothing. . . . . By Agent

November:

Demonstration: A well arranged clothes  
closet. . . . . By Agent

December:

Demonstration: Making christmas gifts  
from farm products, exchange gifts.  
. . . . . By Agent.

Christmas Party



Suggested 4-H Club Songs

1. Auld Lang Syne
2. Beautiful Texas
3. Home on The Range
4. It Isn't Any Trouble
5. Lift Every Voice and Sing
6. Old Black Joe.
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_