

TEXAS SUPPLEMENT TO FES-21

District Northern

County San Jacinto

COUNTY EXTENSION AGENTS

TEXAS

EXTENSION SERVICE

TEXAS A. AND M. COLLEGE SYSTEM

1957

Report of:

Name of Extension Agent

Title

Gladya L. Grice

Negro Co. Home Dem. Agent

Mail 1 copy of this report to your District Agent. District Agents will divide the supplements and mail to specialists concerned.

Received at College Station _____ 1957

FAMILY LIFE EDUCATION

FAMILY GROWTH AND RELATIONSHIPS	Number
1. Families assisted by individual counselling	<u>20</u>
2. Families reporting more planning together	<u>12</u>
3. Families reporting more working together	<u>10</u>
4. Families reporting work on family histories and personal records	<u>20</u>
5. Leadership training meetings in family life education in county	
a. Number of meetings held by <i>agents</i> for:	
1. Adults	_____
2. Attendance	_____
3. 4-H Groups	_____
4. Attendance	_____
b. Number of meetings held by <i>leaders</i> for:	
1. Adults	_____
2. Attendance	_____
3. No. Others Helped	_____
4. 4-H Groups	_____
5. Attendance	_____
6. No. Others Helped	_____
6. Community activities in strengthening family life	
a. Family life discussions or programs in:	
1. Rural Neighborhood Groups	_____
2. Agricultural Groups	_____
3. Home Demonstration Clubs	<u>7</u>
4. 4-H Clubs	<u>15</u>
5. Civic Groups	<u>3</u>
6. School Groups	_____
7. Church Groups	_____
b. Clubs reporting inclusion of more young married women	<u>2</u>
c. Clubs reporting some plan made for young children during club meeting	_____

*This report is to be made jointly by County Agricultural Agents and County Home Demonstration Agents and included in the Home Demonstration Agents annual report only.

HOME MANAGEMENT

Housing and Equipment - 1957 Results

Housing and Furnishings

Result demonstration	Demonstrators enrolled		Demonstrators completing		Cooperators completing work planned for 1957	
	Women	Girls	Women	Girls	Women	Girls
1. The farm and ranch house	a. _____	b. _____	a. _____	b. _____	a. _____	b. _____
2. Kitchen improvement	a. _____	b. _____	a. _____	b. _____	a. _____	b. _____
3. Living room improvement	a. _____	b. _____	a. _____	b. _____	a. _____	b. _____
4. Bedroom improvement	a. <u>15</u>	b. <u>66</u>	a. <u>2</u>	b. <u>12</u>	a. _____	b. _____
TOTALS						
5. Training schools or method demonstrations on living room, bedroom including accessories, background, furniture arrangement (given by agent)			Attendance		a. <u>27</u>	b. <u>427</u>
Meetings held by leaders on above subjects			Attendance		c. _____	d. _____
6. Training schools on refinishing furniture by agent, leaders, others			Attendance		a. _____	b. _____
7. Training schools on reupholstering for leaders and others by agent			Attendance		a. _____	b. _____
8. Training schools given by leaders and demonstrators on reupholstering furniture			Attendance		a. _____	b. _____
9. Pieces of furniture refinished this year					<u>5</u>	
10. Pieces of furniture reupholstered this year					_____	
11. Adults trained in selection and construction of curtains and draperies					<u>6</u>	
12. Adult leaders trained in kitchen improvement					_____	
13. Kitchens arranged into three main work centers (mixing, cooking and serving, cleaning)					_____	
14. Homemakers improving storage within work centers through addition of half-shelves, step-shelves, upright dividers or similar devices					_____	
15. 4-H leaders trained in bedroom improvement					_____	
a. Study centers developed by 4-H members					_____	
b. Dressing centers arranged and/or improved by 4-H members					<u>12</u>	

16. Demonstrations by leaders to 4-H clubs on bedroom improvement	Attendance	a. _____ b. _____
17. Individuals helped by leaders and result demonstrators	Adult 4-H	a. <u>47</u> b. <u>160</u>
18. Home visits by the agent to result demonstrators	Adult 4-H	a. <u>1</u> b. <u>12</u>
19. Achievement days and/or tours to result demonstrator	Adult 4-H	a. _____ b. _____
	Persons participating	c. _____ d. _____
20. Farm and Home Development families that improved house, refinished furniture, reupholstered furniture		<u>2</u>
21. Individuals reached through county program building with home improvements training and/or information		_____
22. Living room backgrounds improved		_____
23. Bathrooms with plumbing and permanent equipment added		<u>2</u>
24. Built-in cabinets or permanent kitchen storage added		<u>2</u>
25. Major pieces of furniture added (such as chairs, dressers, beds, sofas)		_____
26. Household articles added (cover, sheets, pillow slips, towels, dresser scarves)		<u>53</u>
27. Mattresses added		<u>2</u>
28. Chairs reseatd		_____
29. Slip covers made (chair, sofa)		_____
30. New houses built for which you furnished plans or information		_____
31. Houses remodeled for which you furnish plans or information		_____

Equipment, Lighting and Wiring

	4-H		Adults	
	No.	Attendance	No.	Attendance
<u>Meetings on home equipment, lighting and wiring</u>				
1. Training meetings held by agent	a. _____	b. _____	c. _____	d. _____
2. All other meetings on these subjects held or participated in by agent	a. <u>5</u>	b. <u>100</u>	c. <u>1</u>	d. <u>35</u>
3. Meetings held or conducted by local leaders	a. _____	b. _____	c. _____	d. _____
4. Method demonstrations by local leaders	a. _____	b. _____	c. _____	d. _____

Families assisted with:

- 5. Long-time plans for purchase of home equipment _____
- 6. Consumer information on selection factors _____
- 7. Safe use and maintenance of equipment _____
- 8. Adequate wiring _____
- 9. Better sight through better lighting _____

10. Home equipment added

	Number		Number
a. Range -	a. _____	g. Water heater -	g. <u>1</u>
b. Refrigerators -	b. _____	h. T.V. receiver -	h. _____
c. Home freezer unit -	c. <u>1</u>	i. Sewing machine -	i. _____
d. Automatic washer -	d. _____	j. Power mower -	j. _____
e. Wringer-type washer -	e. _____	k. Small electric housewares -	k. _____
f. Dryer -	f. _____	l. Electric lamps	l. _____

11. Number homes where hazards to safety were removed 15

12. List organizations you cooperated with during the year for help given and received in household equipment, lighting and wiring.

13. Given name and address of one result demonstrator with a brief list of accomplishments which show evidence of safer, more healthful and better living for the family.

Mrs. Annie Robinson, Shepherd, Texas bought a home freezer, a bed spreader electric fan and a radio.

HOMESTEAD IMPROVEMENT

	Number	Do not write in these spaces
1. Farm and Home Development families that improved grounds	<u>3</u>	_____
2. Women demonstrators enrolled	<u>5</u>	_____
3. Women demonstrators completing their goals	<u>3</u>	_____
4. 4-H demonstrators enrolled	_____	_____
5. 4-H demonstrators completing their goals	_____	_____
6. Training schools on homestead improvement for leaders (given by agent and/or others)	(a) _____	_____
Attendance:	(b) _____	_____
7. Result demonstrator schools given by agent or others	(a) _____	_____
Attendance:	(b) _____	_____
8. Method demonstrations given by leaders and demonstrators	(a) _____	_____
Attendance:	(b) _____	_____
9. Individuals helped by leaders and result demonstrators	<u>10</u>	_____
10. Home visits by the agent to result demonstrations	<u>7</u>	_____
11. Home visits during which State Health Department representative advised you and demonstrators	_____	_____
12. Achievement days and tours to homestead improvement result demonstrations	_____	_____
13. Ornamental plant study tours to nurseries	(a) _____	_____
to Experiment Stations	(b) _____	_____
to homes	(c) _____	_____
14. Yards rearranged and/or planted to save work	<u>2</u>	_____
15. Number of outdoor living rooms made	_____	_____
16. Recreation pieces added	_____	_____
17. Barbecues built _____ Portable barbecues _____ Total	_____	_____
18. Safety of home grounds improved	<u>5</u>	_____
19. Safe, temporary trashburners	_____	_____
20. Safe, permanent trashburners of brick, stone, concrete	_____	_____
21. Number home water wells tested this year	(a) _____	_____
Number made safe	(b) _____	_____
Number unsafe	(c) _____	_____
22. Septic tanks of 500 gallons or more installed	_____	_____
23. Stagnant areas eliminated	<u>5</u>	_____
24. Lawns sodded this year	<u>1</u>	_____
25. Drives made this year	_____	_____

- | | Number | Do not write in these spaces |
|---|--------|------------------------------|
| 26. Walks made this year | _____ | _____ |
| 27. Total windbreaks | _____ | _____ |
| 28. Living windbreaks planted this year | _____ | _____ |
| 29. Living shade trees planted this year | _____ | _____ |
| 30. Living shrubs planted this year | _____ | _____ |
| 31. Living shrubs and trees rooted this year | _____ | _____ |
| 32. 4-H Club members trained in shrub identification | _____ | _____ |
| 33. Shrub identification contestants who improved own grounds | _____ | _____ |
| 34. Leaders in shrub identification who improved own grounds | _____ | _____ |
| 35. Home grounds reaching credible result demonstration status this year | _____ | _____ |
| 36. Total result demonstrations in homestead improvement | _____ | _____ |
| 37. Estimated number of result demonstrations spoiled or destroyed by drouth during this year | _____ | _____ |
| 38. Number of A. & M. College Library books borrowed and used on homestead improvement this year | _____ | _____ |
| 39. Total value of work done this year (\$ _____) | _____ | _____ |
| 40. Organizations cooperated with during year: List help you gave and received in homestead improvement | | |
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |

What is a credible result demonstration? Home grounds organized into two or three areas for practical use. There are trees for shade, framing and background; a lawn; shrubs about the base of the house and for screening out-buildings; flowers, bulbs and herbs are organized into beds or gardens for easy culture. All is neat, safe, sanitary, attractive, easy to use and keep in good condition.

\$ Evaluations: Recreation equipment, \$5 each; permanent barbecue, \$40; portable barbecue, \$15; permanent trashburner, \$30; temporary, \$10; drives, \$50; walks, \$30; windbreaks, \$100; trees, \$10; shrubs \$5; plants rooted, \$1 each; septic tanks, \$150.

Credible result demonstrations that are good subjects for magazine feature with pictures					
Name	Community	Address	Year Started	4-H	Adult
1.					
2.					
3.					
4.					

Times you used the 1957 dear agent letters on homestead improvement in:							
Method demonstrations	Home visits	Radio	News releases	Office calls	TV	Other	Total
COMMENTS (Attach sheet if needed)							

HOME MANAGEMENT
Work Simplification

1. Number leaders trained through the correlation of work simplification principles
 - a. Adult _____
 - b. Junior and adult 4-H _____
2. Number method demonstrations given correlating work simplification principles
 - a. By adult leaders _____
 - b. By junior and adult 4-H leaders _____
 - c. By county home demonstration agent 6 _____
 - (1). Adult _____
 - (2). 4-H groups _____
3. Number families changing practices as a result of work simplification training by
 - a. Adult leaders _____
 - b. Junior and adult 4-H leaders _____
 - c. County home demonstration agents 5 _____

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Supplement to Form ES-21
Home Demonstration Work

District Northern
County San Joaquin
195 7

FOODS AND NUTRITION

Number

- 1. Food preservation by adults and 4-H members in county
 - a. Pints fruits canned 1,593
 - b. Pints vegetables canned 1,392
 - c. Pints meat, fish and poultry canned 8
 - d. Pints pickles and relishes 378
 - e. Containers jams, jellies, preserves 592
 - f. Pints vegetables frozen 1,557
 - g. Pints fruits frozen 265
 - h. Pounds meat, fish and poultry frozen 2,775
 - i. Pounds vegetables (potatoes, onions, etc.) stored 380
 - j. Pounds dried beans, peas etc. stored 260
 - k. Pounds nuts (pecans, peanuts etc.) stored 100
 - l. Pounds fresh fruits (apples, pears etc.) stored _____
 - m. Pounds dried fruits _____

Number

Attendance

- 2. Leadership training meetings by agent for adult leaders 6 24
- 3. Leadership training meetings by agents for 4-H leaders 3 15
- 4. Meetings conducted by adult leaders 3 31
- 5. Meetings conducted by 4-H leaders _____
- 6. Number individuals helped by leaders:
 - a. Adults 27
 - b. 4-H 38
- 7. Number of 4-H foods and nutrition subject-matter leaders in county _____
- 8. Number 4-H demonstrators enrolled 90 Number completing 20
- 9. Number adult demonstrators enrolled 15 Number completing 10
- 10. Number agents* assisting families in producing or providing an adequate home food supply 1
- 11. Number agents* teaching families to plan meals by the Texas Food Standard and to select food to meet their nutritional needs 1

*Number agents includes county home demonstration agent, associate county home demonstration agent, assistant county home demonstration agent and agent in rural development.

12. Number agents* teaching families to improve table service 1

13. Number agents* assisting families in improving quality of home-canned and frozen food 1

14. Number of planned visits to foods and nutrition demonstrators: Adult 7
4-H 13

15. Number of planned visits on foods and nutrition to Farm and Home Development families 15

16. Number workshops conducted by agents _____ Attendance _____
Club members _____
Nonclub members _____

17. Number people taught by workshop participants: Club members _____
Nonclub members _____

18. Was foods and nutrition survey for obtaining background information conducted?
Yes No

19. Write at least one result demonstrator story, including picture or pictures. Give names, addresses and high points of the work of 3 or more other result demonstrators. (Use additional sheets if necessary.)

1. Mrs. Mary Johnson - Shepherd, Texas a H. D. Club member bought a hot water heater.

2. Mrs. Leona Reese - Cold Spring, Texas a member of the H. D. Club redecorated her guest room. She stained her floors, re-arranged the furniture, bought new curtains and bedspread.

3. Marie and Mary Hines, Cold Spring, two ambitious sisters, who are H-H Club members, plan, prepare, can and freeze for a family of four. Both have won awards in Food Preparation and Freezing.

4. Mrs. John Hall, Canilla, a F & H.D. demon- strator bought a home freezer and enjoys the Strator lined in Food Preservation.

*Number agents includes county home demonstration agent, associate county home demonstration agent, assistant county home demonstration agent and agent in rural development.

D-344
Supplement to Form ES-21
Joint Report*

District Northern
County San Jacinto
1957

AGRICULTURAL ENGINEERING
FARM AND HOME SAFETY

- | | | |
|---|----------|-------------------|
| 1. Number adults trained in farm & home safety | | <u>8</u> |
| 2. Number 4-H members enrolled in farm & home safety program | | |
| | a. Boys | <u>4</u> |
| | b. Girls | <u>12</u> |
| 3. Number 4-H members completing records in farm & home safety program | | |
| | a. Boys | <u>2</u> |
| | b. Girls | <u>5</u> |
| 4. Number meetings held at which information on farm safety was presented | | <u>4</u> |
| 5. Number of other people reached with farm and home safety | | <u>900</u> |
| 6. Number of publications concerning farm & home safety you distributed | | <u>150</u> |
| 7. Number of radio programs at which information on some phase of farm safety was presented | | <u> </u> |
| 8. Number of news articles in which information on some phase of farm and home safety was presented | | <u>2</u> |

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*Supplement to Form ES-21
Home Demonstration Work
County Agent Work

District North
County 507
195 7

STUDIES AND TRAINING

1. Did you make any kind of a study of any portion of your work during the year?

Yes / No

2. If answer is yes, please give the following information:

A. Object of study:

B. Method of conducting it:

(1) Survey

yes

(a) By Mail

(b) By Personal Interview

yes

(2) No. of people involved

84

C. Participation in the study:

(1) Staff Members

(2) County Extension Agents

 /

D. Attach a copy of the following:

(1) Questionnaire used

(2) Tabulation of figures obtained

(3) Narrative summary of information assembled

(4) Further facts on how the information revealed in the study
was used in your work.

*Indicate if this is a joint report and give name of
person submitting.

**FOODS AND NUTRITION INFORMATION
FOR USE IN COUNTY PROGRAM BUILDING**

_____ County
 _____ Club member
 _____ Nonclub member
 _____ Date

1. Check (V) the place which best describes where you live.

- On a farm or ranch
- In country but not on a farm or ranch
- In a town with less than 2,500 people
- In a town or city with 2,500 to 10,000 people
- In a town or city with more than 10,000 people

2. Write in the number of people in each age group living in your home at the present time. (Include yourself, husband, children, relatives, hired help, etc.) Write in none if no member is in group.

Family Members	Age groups: Write in the number of people in each age group.								
	Under 5 years	5-9 years	10-14 years	15-19 years	20-29 years	30-39 years	40-49 years	50-59 years	60 years & Over
Husband	XXX	XXX	XXX						
Wife	XXX	XXX	XXX						
Children									
Relatives									
Others									

3. Check (V) which of the following is nearest your net family income after farm or business expenses are deducted.

- Less than \$1,000
- \$1,000 to \$1,499
- \$1,500 to \$2,499
- \$2,500 to \$3,499
- \$3,500 to \$4,999
- \$5,000 to \$6,999
- \$ 7,000 to \$9,999
- \$10,000 or over

4. Check (V) which of the following indicates the highest grade you completed in school.

- 8th grade and under
- 1 to 3 years in high school
- High school graduate
- 1 to 3 years of college
- 4 years or more of college

5. Check (V) the answer which indicates whether or not you work away from home for pay.

- No, not at all
- Yes, full time (35 hours a week or more)
- Yes, part time (less than 35 hours a week)

6. Your county home demonstration agent uses many ways of giving information to homemakers. Will you please indicate 3 choices for how you prefer to receive information? Write 1 in the blank for first choice; write 2 in for second choice; write 3 for third choice. Make only 3 choices.

- Radio
- Television
- Meetings
- Newspaper or magazine
- Leaflets or bulletins

7. Check (V) which ones of the following you have in your home.

- Television
- Radio
- Daily newspaper
- Weekly newspaper

8. Check (V) the approximate time you usually spend in preparing the average dinner meal for your family.

- Less than 30 minutes
- 30 minutes to 1 hour
- 1 to 1½ hours
- 2 hours
- More than 2 hours

9. When do you usually decide what you are going to cook for a meal? Check (✓) the time that you use most often.
- Plan as you begin to prepare for meal 2 or 3 days ahead
 One meal ahead A week or longer
 One day ahead Not always the same

10. Check (✓) in the proper columns if your family members ate foods yesterday from the groups listed below. In the case of milk, write in the number of glasses. Write in none, if food was not eaten. Be sure to write in ages of children at top of column.

Food group	Yourself	Husband	Children—write in ages				
Milk (Number of glasses)							
Eggs							
Meat, poultry, fish							
Green or yellow vegetables							
Other vegetables							
Potatoes							
Citrus fruits, tomatoes, raw cabbage, strawberries, melons							
Other fruit							
Whole grain bread or cereals							
Other enriched bread or cereals							

11. Write in below the amounts of foods conserved during the past 12 months. In each column give amounts for that method or write in the word none.

Food group	Freezing	Canning	Dried or cured
Fruits (Pt.)			
Vegetables (Pt.)			
Meat (Lb.)			

12. Check (✓) in the appropriate columns below the foods produced at home during the past 12 months.

Kind of food produced	None	Some, but less than half	About half	More than half, but not all	All
Fruits					
Vegetables					
Meats					
Poultry					
Eggs					
Milk					

D-346
Supplement to Form ES-21
JOINT REPORT*

District Northwestern
County Mississippi
195

RECREATION

County training

1. Recreation leadership training meetings held by agents:	Number
Adult	_____
Attendance	_____
4-H group	_____
Attendance	_____
2. Recreation leadership training meetings held by leaders:	Number
Adult	_____
Attendance	_____
4-H group	_____
Attendance	_____
3. Assistance given by agents and leaders to:	Number of times
Farm Bureau, Grange or other farm organizations	_____
Rural community improvement	_____
Civic groups	_____
School groups	_____
Church groups	_____

*This report is to be made jointly by county agricultural agents and county home demonstration agents and included in the home demonstration agents annual report only.

D-432
Supplement to ES-21
Home Demonstration Work

District Northern
County San Jacinto
1954

HOME MANAGEMENT

Family Economics

1. Number families assisted with family planning
2. Number families keeping expense records
3. Number families making spending plans
4. Number families providing allowances for children
5. Number families providing a place for family records
6. Number families filing family records
7. Number families having a joint bank account
8. Number families planning insurances as to needs
 - a. Life insurance
 - b. Property insurance
 - c. Sick and accident insurance
9. Number families having satisfactory wills

5
5
5
1
5
3
3
5
5
5
5

D-374

LONG TIME PLANS FOR HOME DEMONSTRATION PROGRAM

Plan for Bedroom Demonstration: Girls Women
County ~~San Jacinto~~ District ~~Northern~~

County Objectives

1. To encourage 4-H club girls to help provide healthful, comfortable, attractive bedrooms for their needs.

Goals for 195__

To have at least four complete bedrooms demonstrations.

Method Demonstrations by Agents

1957

1. Proper lighting
2. Bedroom linens
3. Color schemes for bedrooms.

Training Meetings for Leaders

1. Tools for cleaning and care.
2. Storage for clothing, toilet articles, and cosmetics

Work with Demonstrators

Help with individual bedroom problems.

Radio - TV and Press

Progress of demonstrators

Tours and Achievement Events

Exhibit in fall

LONG TIME PLANS FOR HOME DEMONSTRATION PROGRAM

Plan for foods & nutrition Demonstration: Girls Women County San Jacinto
 District Northern

<p>County Objectives</p> <ol style="list-style-type: none"> To teach 4-H club girls to produce, conserve, prepare and serve foods for good nutrition. To teach good eating habits. 	<p>Goals for 195</p> <ol style="list-style-type: none"> Each girl learn to plan, prepare and serve attractive parts of meals. Each girl learn to conserve a portion of the families food.
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Method Demonstrations by Agents	Training Meetings for Leaders	Work with Demonstrators	Radio - TV and Press	Tours and Achievement Events
<p>195</p> <ol style="list-style-type: none"> Check food habits by Texas Food Standard Prepare pan broiled meat patties. Prepare macaroni and cheese. 	<ol style="list-style-type: none"> Plan meal using pan broiled meat patties as main dish. Canning berries (water bath) 	<ol style="list-style-type: none"> Help girls plan & prepare meals. How to use Texas food standard with meal planning. 	<p>Press Release on canning in a water bath.</p>	<p>Presentation of team demonstration on meat patties before school assembly.</p>

LONG TIME PLANS FOR HOME DEMONSTRATION PROGRAM

Plan for Food & Nutrition Demonstration: Girls _____ Women W _____
 County San Jacinto
 District Northern

County Objectives

To help families plan for the food needs to make for a good nutritional status of each family member.

Goals for 1957

1. Conserve foods by approved methods of canning, freezing, preserving, and storing.
2. Produce the foods which can be practically produced, and purchase those not grown at home.
3. Plan, prepare and serve appetizing and attractive meals which meet the nutritional needs of each family member.
4. Help others to learn and use these practices.

Method Demonstrations by Agents

1957

1. Planning a garden.
2. Water canning of tomatoes.
3. Preparing one dish meals for dinner. (corn bread ring).

Training Meetings for Leaders

1. Insect control
2. Fruit deserts
3. Special meals for overweight.

Work with Demonstrators

1. Meal planning for a week.
2. Storage for maintaining quality.

Radio - TV and Press

Report on activities and individual progress reports.

Tours and Achievement Events

Educational exhibit at county fair.

LONG TIME PLANS FOR HOME DEMONSTRATION PROGRAM

Plan for Bedroom Demonstration Demonstration: Girls _____ Women ✓ County San Jacinto
 District Northern

County Objectives

To encourage families to have bedrooms which meet the needs of the family considering health, comfort, convenience and attractiveness.

Goals for 1957

To get 30% of the families to invest in a good bed.

Method Demonstrations by Agents	Training Meetings for Leaders	Work with Demonstrators	Radio - TV and Press	Tours and Achievement Events
195 <u>7</u> 1. Requirements of a good bed. 2. Making a pillow protector. 3. Bed linens.	1. Warm bedding. 2. Making a mattress cover.	Making a mattress pad. Bed spreads	Report on activities and individual stories	Exhibit

LONG TIME PLANS FOR HOME DEMONSTRATION PROGRAM

Plan for Organization Demonstration: Girls Women County San Jacinto
 District Northern

County Objectives 1. To develop organization which achieve their purposes. 2. To develop and maintain active organizations. 3. To teach leaders in the proper procedure for conducting a meeting.		Goals for 1957 Each club member practice correct procedure in making motions. Each member learn and use the proper way of amending motions and voting.		
Method Demonstrations by Agents 1957 1. Eight steps in making and carrying a motion 2. Reporting news to paper.	Training Meetings for Leaders 1. Duties of a president and vice president 2. Duties of a secretary	Work with Demonstrators Conference with chairman before each meeting on business program.	Radio - TV and Press Progress report on activities in county	Tours and Achievement Events Annual Meeting

LONG TIME PLANS FOR HOME DEMONSTRATION PROGRAM

Plan for Work Simplification correlated
~~with Foods and Bedroom~~ Demonstration: Girls Women County San Jacinto
 District Northern

<p>County Objectives</p> <p>To encourage interest in management of time, energy and equipment in the home for preparing one-dish meals, eggs, dresser drawer storage.</p>	<p>Goals for 195__</p>
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Method Demonstrations by Agents	Training Meetings for Leaders	Work with Demonstrators	Radio - TV and Press	Tours and Achievement Events
<p>195__</p> <p>Preparing one-dish meal for dinner.</p>	<p>Storage for clothing, toilet articles and cosmetics (make drawer dividers)</p>	<p>Acquaint demonstrators with the best tools for the job.</p>	<p>Demonstrator stories</p>	<p>Educational exhibit at the county fair</p>

LONG TIME PLANS FOR HOME DEMONSTRATION PROGRAM

Plan for Recreation Demonstration: Girls Women County San Jacinto
 District Northern

County Objectives

1. To help individual develop themselves through participation in recreational activities.
2. Motivate an awareness and appreciation of the value of recreation in the family.

Goals for 1957

Each family plan and provide two recreational activities for the entire family.

Method Demonstrations by Agents

1957

1. Planning of leisure time.
2. Games built at home.

Training Meetings for Leaders

Train adults and 4-H leaders twefolk dances.

Work with Demonstrators

Radio - TV and Press

Releases on fun nights

Tours and Achievement Events

Fun nights in each community