

Recorded
Checked

TEXAS SUPPLEMENT TO ES-21
NEGRO HOME DEMONSTRATION WORK

County San Saba
District Western

NEGRO COUNTY HOME DEMONSTRATION AGENT

TEXAS

EXTENSION SERVICE

PRAIRIE VIEW, TEXAS

1951

Report of Hannah D. Darden
Negro County Home Demonstration Agent
From Dec 1st. to Nov 30, 1951

Mail 2 copies of this report before November 26, 1951 to

W. C. David, State Leader
Negro Extension Work
Prairie View, Texas

Received at Prairie View _____, 1951

ORGANIZATION

	Number
1. Farm and ranch families in county. (Estimate from local information, P.M.A., Chamber of Commerce, school census or similar material.) . . .	<u>919</u>
2. Rural non-farm families--villages, oil camps, city workers living in country. (Estimate from school and church census and similar records.)	<u>102</u>
3. Communities in the county	<u>12</u>
4. Communities where work has been done by county home demonstration agent	<u>12</u>

WOMEN

5. Communities represented in home demonstration clubs	<u>12</u>
6. Communities where expansion work has been done by home demonstration club members.	<u>3</u>

GIRLS

7. Girls' 4-H Clubs	<u>11</u>
8. Adult leaders of girls' clubs	<u>6</u>
9. Communities represented in girls' 4-H Clubs	<u>11</u>

TOTAL

10. Total communities where work has been done by county home demonstration agent, women's home demonstration clubs, girls' 4-H clubs (no duplication)	<u>12</u>
11. Total different families reached with Extension information	<u>512</u>

269

LEADERSHIP TRAINING

	a. No. Leadership Training Meetings By Agents	b. Attend- ance	c. No. Training Meetings By Leaders	d. Attend- ance	e. No. Ind- viduals Helped By Leaders
<u>Adult</u>					
1. Extension Organization and Planning	4	18			
2. Home Marketing					
3. Home Management					
4. Home Grounds Improvement					
5. Home Food -					
A. Poultry	1	27			
B. Dairy					
C. Meats					
D. Garden	2	38			
E. Orchards					
F. Breads & Cereals	1	22			
6. Clothing	1	26			
7. Family Life	3	24			
8. Recreation					
9. TOTALS	11	145			
<u>4-H</u>					
10. Extension Organization and Planning	3	11			
11. Home Management					
12. Home Grounds Improvement					
13. Home Food -					
A. Poultry					
B. Dairy					
C. Meats					
D. Garden	1	52			
E. Orchard					
F. Breads & Cereals	1	17			
14. Clothing	1	22			
15. Family Life	4	44			
16. Recreation					
17. TOTALS	9	146			
18. GRAND TOTALS	20	291			

FAMILY LIFE EDUCATION

FAMILY GROWTH AND RELATIONSHIPS

	Number
1. Families assisted by individual counselling	<u>21</u>
2. Families Assisted	
a. Beginning families	_____
b. Families assisted in getting ready for parenthood	_____
c. Expanding families assisted in understanding and guiding growth of	
1. Infants	_____
2. Pre-School Children	_____
3. School Age Children	<u>12</u>
4. Adolescent Children	_____
d. Contracting families assisted	
1. Older Youth	_____
2. Mature People	<u>12</u>
3. Older People	<u>10</u>
3. Families reporting more planning together	_____
4. Families reporting more working together	<u>3</u>
5. Families reporting more playing together	<u>6</u>
6. Families reporting work on family histories	_____
7. Leadership training meetings in family life education in county	
a. Number of meetings held by agents for:	
1. Adults <u>2</u>	2. Attendance <u>24</u>
3. 4-H Groups <u>11</u>	4. Attendance <u>44</u>
b. Number of meetings held by leaders for:	
1. Adults _____	2. Attendance _____
3. No. other people helped _____	_____
4. 4-H Groups _____	5. Attendance _____
6. No. others helped _____	_____
8. Community activities in strengthening family life	
a. Family life discussions or programs in:	
1. Agricultural groups	_____
2. Rural Neighborhood Groups	_____
3. Home Demonstration Clubs	_____
4. 4-H Clubs	_____
5. Civic Groups	_____
6. School Groups	_____
7. Church Groups	_____

- b. Family life conferences
 - 1. No. County Wide Conferences _____
 - 2. No. Community Wide Conferences _____
- c. Clubs reporting inclusion of more young married women _____
- d. Clubs reporting some plan made for young children during club meetings _____

HEALTH

- 1. Families assisted in making family health inventory _____
- 2. Families assisted in meeting health needs uncovered by inventory _____
- 3. Health programs conducted in:

a. 4-H Clubs _____	b. Attendance _____
c. Home Demonstration Clubs _____	d. Attendance _____
e. Rural Community Groups _____	f. Attendance _____
- 4. Health films shown in county _____
- 5. Attendance _____
- 6. Communities making health surveys _____
- 7. Communities working on cooperative health services--insurance, hospitals and clinics _____
- 8. Communities assisted in organizing and arranging cooperation in conducting--

a. Tuberculosis Chest Examinations _____	b. Number Examined _____
c. Well-Baby Clinics _____	d. Number Examined _____
e. Pre-School Clinics _____	f. Number Examined _____
g. Food-Handlers School _____	h. Number Examined _____
i. Others _____	j. Number Examined _____

This report is to be made jointly by County Agricultural Agents and County Home Demonstration Agents and included in the Home Demonstration Agents annual report only.

HOME MARKETING

- | | |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1. No. women demonstrators enrolled _____ | 6. (a) Total no. farm families selling <u>32</u>
(b) Total value of sale..... <u>\$5,925</u> |
| 2. No. women demonstrators completing plans for 1951..... _____ | 7. (a) Total no. different families buying _____
(b) Total value of all purchases.. _____ |
| 3. No. 4-H girl demonstrators enrolled _____ | 8. Total no. programs or demonstrations given on the study of labels, or better buying..... _____
(a) By Agts _____ (b) By Leaders _____ |
| 4. No. 4-H demonstrators completing plans for 1951..... <u>32</u> | 9. No. families improving products for sale..... _____ |
| 5. Total no. of different farm families taking part in the marketing program <u>32</u> | |

MARKETS AND SALES DAYS
 No. families selling through Value of Sales

- | |
|----------------------------------------------------------|
| 10. Homemakers' market a _____ b \$ _____ |
| 11. Farmers' markets... a _____ b \$ _____ |
| 12. Group selling co-operatively..... a _____ b \$ _____ |
| 13. Roadside Markets (org) a _____ b \$ _____ |
| 14. Roadside Marketing a _____ b \$ _____ |
| 15. Special sales days a _____ b \$ _____ |
| 16. Total..... a _____ b \$ _____ |

HOME INDUSTRIES - HOBBY OR TO SELL
 No. families making articles Value if sold

- | |
|-----------------------------------------------------------|
| 26. To wear (clothes, jewelry).... a _____ b \$ _____ |
| 27. For the house (rugs, mats)..... a _____ b \$ _____ |
| 28. Or who grow (flowers, herbs, etc.) a _____ b \$ _____ |
| 29. Total..... a _____ b \$ _____ |

INDIVIDUAL SALES
 No. families selling Value of Sale

- | | |
|----------------------------------------------------------------------------|--|
| Poultry | |
| 17. Poultry..... a <u>12</u> b \$ <u>2,265.00</u> | |
| 18. Eggs..... a <u>5</u> b \$ <u>2,165.00</u> | |
| 19. Graded eggs... a _____ b \$ _____ | |
| Meat | |
| 20. Fresh..... a _____ b \$ _____ | |
| Dairy | |
| 21. Milk, Cream, butter.. a _____ b \$ _____ | |
| Vegetables | |
| 22. Fresh..... a <u>12</u> b \$ <u>1,500.00</u> | |
| Fruit | |
| 23. Fresh..... a _____ b \$ _____ | |
| Fruits, Vegetables, Meat | |
| 24. Canned..... a _____ b \$ _____ | |
| 25. Total different families selling..... a <u>32</u> b \$ <u>5,925.00</u> | |

PRODUCTS BOUGHT COOPERATIVELY
 No. families buying Value of Purchase

- | |
|------------------------------------------|
| 30. Pineapple..... a _____ b \$ _____ |
| 31. Peaches..... a _____ b \$ _____ |
| 32. Apples..... a _____ b \$ _____ |
| 33. Citrus fruit..... a _____ b \$ _____ |
| 34. Other fruit..... a _____ b \$ _____ |
| 35. Textiles..... a _____ b \$ _____ |
| 36. Equipment..... a _____ b \$ _____ |
| 37. Other..... a _____ b \$ _____ |
| 38. Total..... a _____ b \$ _____ |

The totals of 16, 25, 29 should equal the totals of a and b in 6.
 The totals of 38 should equal the totals in a and b in 7.
 The totals in 5 should include the different no. families in 1, 2, 3, 4, 6, 7, 8, 9.
 The total in 8 should equal a and b under 8.

District
 County
 1951

HOME MANAGEMENT

HOUSING—1950 RESULTS

Demonstration	Number Demonstrators Enrolled		Number Demonstrators Completing Work Planned for 1950		Number Cooperators Enrolled	
	Women	Girls	Women	Girls	Women	Girls
1. The farm and ranch house	a. _____	b. _____	c. _____	d. _____	e. _____	f. _____
2. Kitchen improvement	a. <u>12</u>	b. _____	c. <u>11</u>	d. _____	e. _____	f. <u>173</u>
3. Living Room improvement	a. _____	b. _____	c. _____	d. _____	e. _____	f. _____
4. Bedroom improvement	a. _____	b. <u>11</u>	c. _____	d. <u>10</u>	e. _____	f. <u>196</u>

	Number
5. Adult leaders trained	<u>24</u>
6. 4-H leaders trained	<u>22</u>
7. People given training by adult leaders	<u>142</u>
8. 4-H club members given training by 4-H leaders	<u>8</u>
9. Kitchens materially improved	<u>142</u>
10. Living rooms materially improved	<u>6</u>
11. Bedrooms materially improved	<u>175</u>
12. Bathrooms built or bathrooms with plumbing and permanent equipment added	<u>4</u>
13. Families adding major equipment (such as ranges, refrigerators, home freezers, washing machines)	<u>36</u>
14. Families adding built-in cabinets or permanent storage in the kitchen	<u>75</u>
15. Families adding major pieces of furniture (such as chairs, dressers, beds, sofas)	<u>112</u>
16. Woolen bed covers added—woolen blankets or wool filled comforts	<u>62</u>
17. Cotton household articles added—sheets, pillow slips, towels	<u>196</u>
18. Mattresses added	<u>48</u>
19. Pieces of furniture refinished	<u>108</u>
20. Chairs reseated	_____
21. Chairs and sofas upholstered	_____
22. Slip covers made	<u>14</u>

HOMESTEAD IMPROVEMENT REPORT

Number

1. Women demonstrators enrolled.....
2. Women demonstrators completing 1951 goals.....
3. Women cooperators enrolled..... 180
4. Girl demonstrators enrolled.....
5. Girl demonstrators completing 1951 goals.....
6. Girl cooperators enrolled..... 199
7. Training schools on homestead improvement for 1951 leaders. 1
8. Training schools for 1951 result demonstrators..... 2
9. Leaders and demonstrators giving method demonstrations on landscaping.....
10. Ornamental plant study tours to Experiment Stations (include windbreak tours).....
11. Achievement days and tours to result demonstrator's homes _____
12. Study tours to garden club members' homes during the year. _____
13. Other study tours related to homegrounds improvement..... 3
14. No. of windbreak and ornamental plants bought cooperatively _____
15. Windbreak trees bought from the Texas Forest Service..... _____
16. Outdoor living rooms arranged or furnished..... _____
17. Pieces of recreation equipment added..... _____
18. Lawns sodded..... 4
19. Drives made..... 2
20. Walks made..... 1
21. Windbreaks of 100 trees or more planted during 1951 and now growing.....
22. Total windbreaks (1951 and previously reported).....
23. Shade trees planted and growing..... 46

D-268 continued.
Supplement to Form ES-21

- 24. Shrubs planted and growing.....248
- 25. Shrubs and trees grown from seed and cutting and still alive 236
- 26. Grease traps drained by at least 100 feet of buried tile...._____
- 27. Homesteads reaching result demonstration status this year..._____
- 28. Total homesteads of result demonstration status....._____
- 29. Does the home demonstration agent belong to a garden club NO YES _____

CLOTHING

	Number
1. Women demonstrators enrolled	_____
a. No. completing work planned for 1951.	_____
2. Women cooperators enrolled	<u>189</u>
3. Girl demonstrators enrolled	_____
a. No. completing work planned for 1951	_____
4. Girl cooperators enrolled	<u>207</u>
5. Leaders trained	
a. Adult (report for all phases except tailoring)	_____
b. Junior and adult 4-H	_____
6. Demonstrations given	
a. By adult leaders (report for all phases except tailoring)	_____
b. By junior and adult 4-H	_____
c. By county home demonstration agent.	<u>4</u>
7. People taught	
a. By adult leaders	_____
b. By junior and adult 4-H	_____
c. By county home demonstration agent.	<u>23</u>
8. Families who have improved clothing through better planning and buying practices	<u>122</u>
9. Families who have improved clothing through better sewing methods.	<u>146</u>
a. Dresses made by women	<u>532</u>
b. Dresses made by girls	<u>382</u>
c. Children's garments made.	<u>216</u>
d. Boys' and men's garments made	<u>24</u>
10. Families who improved clothing by better care practices	
a. Storage	<u>183</u>
b. Laundering methods and equipment	<u>122</u>
c. Spot cleaning	<u>24</u>

- 11. Accessories made by women and girls. _____
- a. Purses _____
- b. Pairs of gloves _____
- c. Hats _____

TAILORING PROGRAM

(To be completed by counties where agent or leaders have received training in tailoring)

- 1. No. schools in county. _____
- 2. No. leaders agent trained _____
- 3. No. women leaders taught _____
- 4. Total garments made _____
- 5. Cost of all garments made. _____
- 6. Estimated value of all garments made _____

(To be completed by all counties that have not participated in Extension tailoring program)

- 7. No. wool suits and coats made by women _____
- 8. No. wool suits and coats made by girls _____
- 9. No. children's wool garments made. _____

FARM AND HOME MANAGEMENT*

Farm Unit Demonstration

- | | Number |
|------------------------------------------------------------------------------------------------------------|--------|
| 1. Farm Unit demonstration families enrolled in the county. | _____ |
| 2. Farm Unit demonstration families helped with farm and home planning | |
| A. Individually. | _____ |
| B. In groups | _____ |
| 3. Other families helped with farm and home plans | _____ |
| 4. Farm Unit demonstration families completing work planned | _____ |
| 5. Farm Unit demonstration families who kept farm and home records. | _____ |
| 6. Other families who kept farm and home records. | _____ |
| 7. Tours conducted to Farm Unit demonstrations. | _____ |
| 8. People attending tours to Farm Unit demonstrations | _____ |
| 9. Number of families adopting improved practices as a result of the
farm unit demonstrations | _____ |

Community Improvement

- | | Number |
|----------------------------------------------------------------------------|--------|
| 10. Communities organized for community improvement. | _____ |
| 11. Communities where leaders have been trained. | _____ |
| 12. Leaders trained. | _____ |
| 13. Community meetings participated in by county extension agents. | _____ |

Outlook

- | | Number |
|------------------------------------------------------------------------|--------|
| 14. Meetings held in which outlook information was discussed | _____ |
| 15. Families helped with outlook information | _____ |

*This report is to be made jointly by County Agricultural Agents and County Home Demonstration Agents. To be sent in with the Home Demonstration Annual Report only.

FOODS AND NUTRITION SUPPLEMENT

I. Foods Demonstrations

A. No. 4-H Demonstrators enrolled in:

- 1. Fruits
- 2. Vegetables 17
- 3. Cereals.
- 4. Meats
- 5. Dairy products
- 6. Poultry.

B. No. 4-H Demonstrators Completing work planned for 1951 in:

- 1. Fruits
- 2. Vegetables 10
- 3. Cereals.
- 4. Meats.
- 5. Dairy products
- 6. Poultry.

C. No. Home Demonstration Club Demonstrators enrolled in:

- 1. Fruits
- 2. Vegetables 12
- 3. Cereals.
- 4. Meats.
- 5. Dairy products
- 6. Poultry. 13

D. No. Home Demonstration Club Demonstrators completing work planned for 1951 in:

- 1. Fruits
- 2. Vegetables 11
- 3. Cereals.
- 4. Meats.
- 5. Dairy products
- 6. Poultry. 10

II. No. of families using Texas Food Standard in planning meals. . . 146

III. No. of families improving table service. 136

IV. No. of families owning a home freezer

V. No. of families renting frozen food lockers.

VI. No. of low income families assisted in meal planning and food preparation 123

VII. No. of families assisted in buying food wisely 113

VIII. No. families producing an adequate supply of:

- 1. Fruits 13
- 2. Vegetables 14
- 3. Meats. 15
- 4. Dairy products 16
- 5. Poultry products 17

IX. No. families improving diets by providing an adequate cereal supply

X. Food preservation

- A. No. quarts fruits canned 11468
- B. No. quarts vegetables canned 6244
- C. No. quarts meat and poultry canned 238

D. No. pounds vegetables frozen

E. No. pounds fruits frozen

F. No. pounds meat and poultry frozen

G. No. quarts pickles and relishes. 156

XI. No. of ventilated pantries in use for storage of canned products 11

RADIO - VISUAL AIDS - NEWSWRITING

RADIO:

1. Do you broadcast over a local station or stations? (a) Yes___ (b) No___
2. Do you broadcast (a) _____ (b) _____ (c) _____ (d) _____
(occasionally) (monthly) (weekly) (daily)
3. How many radio programs have you broadcast this year? _____
4. Does your Home Demonstration Council sponsor a regular program? (a) Yes _____
(b) No _____
5. How many radio programs have you contributed to - like the radio farm directors' programs over larger stations? _____
6. How many television programs have you helped with? _____
7. Do you use a recording machine? _____ (a) _____ (b) _____
(tape) (wire)

VISUAL AIDS:

16 mm sound movie projectors:

8. Do you have one purchased for your use as an Extension Agent? (a) Yes___ (b) No___
9. If you do not have one, is one available for your use? (a) Yes___ (b) No___
10. How many films have you used from other than the Extension Service Film Library? _____
11. How many times have you shown such films? (a) _____ attendance (b) _____

2 x 2 slide projector:

12. Do you have one bought for your use as an Extension Agent? (a) Yes___ (b) No___
13. If you do not have one, is one available for your use? (a) Yes___ (b) No___
14. How many times have you shown slides (a) _____ attendance (b) _____

35 mm camera:

15. Do you have one purchased for your use as an Extension Agent? (a) Yes___ (b) No___
16. Do you own a 35mm camera personally? (a) Yes___ (b) No___
17. If you do not have one, is one available for your use? (a) Yes___ (b) No___
18. Approximately how many slides have you made this year for your Extension programs? _____
19. Approximately how many times have you used them? _____
20. Before approximately how many people? _____

NEWSPAPERS:

21. How many news stories submitted to papers? _____

22. How many pictures? _____

23. Do you have a column? _____

MAGAZINES:

24. How many articles published in magazines? _____

D-270
 Supplement to Form ES-21
 JOINT REPORT
 Home Demonstration Work
 County Agent Work

District Eastern
 County Sanger
 1951

TEXAS GARDEN REPORT

	Number
1. Farm home gardens in county	<u>259</u>
2. City gardens in county	<u>53</u>
3. 4-H Club gardens in county	<u>12</u>
4. Total	<u>325</u>

The following information is requested to determine the extent to which various recommended practices are being used by gardeners in your county. (Report number completing each practice.)

5. Inoculate seed	<u>24</u>
6. Disinfect seed	<u>12</u>
7. Produce own plants	<u>174</u>
8. Use commercial fertilizer	<u>12</u>
9. Use barnyard fertilizer	<u>192</u>
10. Plant adapted kinds and varieties	<u>24</u>
11. Use recommended insect and disease control	<u>114</u>
12. Use tub or frame gardens	<u>28</u>
13. Use subirrigation or surface irrigation	<u>12</u>
14. Protect garden with windbreaks	<u> </u>

REMARKS

This report to be made JOINTLY by County Agricultural Agent and County Home Demonstration Agent. The County Agricultural Agent ONLY will submit the combined report in his set of supplements.

TEXAS COMMERCIAL TRUCK CROP REPORT

Demonstrations	1. Hotbeds or cold frame		2. Important varieties	3. Fertilizer	4. Planting	5. Cultivation	6. Insect Control	7. Disease Control	8. Irrigation	9. Harvesting	10. Grading	11. Packaging	Others
	No.	A.											
Tomato	No. a	A. b											
Watermelon	No. c	A. d											
Sweet potatoes	No. e	A. f											
Field peas	No. g	A. h											
Onions	No. i	A. j											
Sweet corn	No. k	A. l											
Cucumbers	No. m	A. n											
Cantaloupes	No. o	A. p											
Irish potatoes	No. q	A. r											
Lettuce	No. s	A. t											
Others	No. u	A. v											

Note; Please list the number of demonstrations with each crop and the acreage involved.

This report to be filled in by county agricultural agents.

O R C H A R D S

1. Fruit Trees Planted (Report number of TREES)

	<u>Number</u>		<u>Number</u>
a. Apple	_____	e. Pecan	11
b. Pear	6	f. Citrus	_____
c. Peach	12	g. Fig	27
d. Plum	20	h. Cherry	_____

2. Vines Planted (Report number of VINES)

a. Grapes	9	c. Dewberry	_____
b. Strawberry	_____	d. Blackberry	_____

PROPAGATION WORK

- 3. Pecan trees budded or grafted _____
- 4. Peach trees budded or grafted _____
- 5. Citrus trees budded or grafted _____
- 6. Other trees budded or grafted _____
- 7. Fig cuttings made 12
- 8. Grape cuttings made 24
- 9. Other cuttings made 10

ORCHARD MANAGEMENT

- 10. Number of trees pruned _____
- 11. Spraying or dusting demonstrations given by agent _____
- 12. Number trees and vines sprayed or dusted _____
- 13. Number of persons fertilizing or planting cover crops _____
- 14. Orchard demonstrators . . . a. Adults _____ b. Boys or girls _____
- 15. Orchard cooperators a. Adults _____ b. Boys or girls _____
- 16. Power sprayers in county _____
- 17. Power dusters in county _____

This report will be filled in JOINTLY by County Home Demonstration Agent and County Agricultural Agent. The County Agricultural Agent ONLY will submit the combined report in his set of supplements.

D-270
Supplement to Form ES-21
JOINT REPORT
Home Demonstration Work
County Agent Work

District Eastern
County Sanger
1951

TEXAS GARDEN REPORT

	Number
1. Farm home gardens in county	<u>259</u>
2. City gardens in county	<u>53</u>
3. 4-H Club gardens in county	<u>12</u>
4. Total	<u>325</u>

The following information is requested to determine the extent to which various recommended practices are being used by gardeners in your county. (Report number completing each practice.)

5. Incculate seed	<u>24</u>
6. Disinfect seed	<u>12</u>
7. Produce own plants	<u>114</u>
8. Use commercial fertilizer	<u>12</u>
9. Use barnyard fertilizer	<u>192</u>
10. Plant adapted kinds and varieties	<u>24</u>
11. Use recommended insect and disease control	<u>114</u>
12. Use tub or frame gardens	<u>24</u>
13. Use subirrigation or surface irrigation	<u>12</u>
14. Protect garden with windbreaks	<u> </u>

REMARKS

This report to be made JOINTLY by County Agricultural Agent and County Home Demonstration Agent. The County Agricultural Agent ONLY will submit the combined report in his set of supplements.

TEXAS COMMERCIAL TRUCK CROP REPORT

Demonstrations			1. Hotbeds or cold frame	2. Important varieties	3. Fertilizer	4. Planting	5. Cultivation	6. Insect Control	7. Disease Control	8. Irrigation	9. Harvesting	10. Grading	11. Packaging	Others
	No.	A.												
Tomato	a	b												
Watermelon	c	d												
Sweet potatoes	e	f												
Field peas	g	h												
Onions	i	j												
Sweet corn	k	l												
Cucumbers	m	n												
Cantaloupes	o	p												
Irish potatoes	q	r												
Lettuce	s	t												
Others	u	v												

Note; Please list the number of demonstrations with each crop and the acreage involved.

This report to be filled in by county agricultural agents.

O R C H A R D S

1. Fruit Trees Planted (Report number of TREES)
- | <u>Number</u> | | <u>Number</u> | |
|--------------------|-----------|---------------------|-----------|
| a. Apple | _____ | e. Pecan | <u>11</u> |
| b. Pear | <u>1</u> | f. Citrus | _____ |
| c. Peach | <u>12</u> | g. Fig | <u>20</u> |
| d. Plum | <u>24</u> | h. Cherry | _____ |
2. Vines Planted (Report number of VINES)
- | | | | |
|-------------------------|----------|-------------------------|-------|
| a. Grapes | <u>5</u> | c. Dewberry | _____ |
| b. Strawberry | _____ | d. Blackberry | _____ |

PROPAGATION WORK

3. Pecan trees budded or grafted _____
4. Peach trees budded or grafted _____
5. Citrus trees budded or grafted _____
6. Other trees budded or grafted _____
7. Fig cuttings made 13
8. Grape cuttings made 24
9. Other cuttings made 10

ORCHARD MANAGEMENT

10. Number of trees pruned _____
11. Spraying or dusting demonstrations given by agent _____
12. Number trees and vines sprayed or dusted _____
13. Number of persons fertilizing or planting cover crops _____
14. Orchard demonstrators . . . a. Adults _____ b. Boys or girls _____
15. Orchard cooperators . . . a. Adults _____ b. Boys or girls _____
16. Power sprayers in county _____
17. Power dusters in county _____

This report will be filled in JOINTLY by County Home Demonstration Agent and County Agricultural Agent. The County Agricultural Agent ONLY will submit the combined report in his set of supplements.

POULTRY PRODUCTION

- 1. No. poultry houses built this year:
 - a. Laying Houses.....
 - b. Brooder Houses..... 2
 - c. Range shelters.....
 - d. Commercial broiler houses.....
- 2. No. old houses remodeled.. 38
- 3. No. turkeys produced in County.....
- 4. No. turkey eggs produced..
- 5. No. commercial broilers produced.....
- 6. Total number of broiler houses in County
- 7. No. hatcheries operating under the National Poultry Improvement Plan.....
- 8. No. poultry meetings held in County:
 - a. Culling and selection (Chickens)..... 4
 - b. Selection of breeder (Turkeys).....
 - c. Other meetings.....
- 9. Use of visual aids in poultry production:
 - a. Number of meetings.....
 - b. Total attendance.....
- 10. Number of times some phase of poultry production stressed on your radio program.....

- 11. No. of poultry demonstrators:
 - a. Adult.....
 - b. 4-H Club.....
- REMARKS:
-
-
-

To be filled in JOINTLY by County Agricultural Agent and County Home Demonstration Agent. The County Agricultural Agent ONLY will submit the combined report in his set of supplements.

D-326
 Supplement to Form ES-21
 JOINT REPORT
 Home Demonstration Work
 County Agent Work

DISTRICT Putnam
 COUNTY Sanger
 1951

POULTRY MARKETING

EGGS:	NO.	TURKEYS:	NO.
1. Total cases produced	_____	10. No. head marketed live	_____
2. Cases sold on U.S. Grade only _____	_____	11. What method of grading is practiced in your county	
3. Cases of hatching eggs sold . _____	_____	a. Government Grades	_____
BROILERS (COMMERCIAL)		b. No. 1 and 2	_____
4. Total number marketed	_____	c. No grades	_____
5. No. processed by producer before selling	_____	12. Check the following methods of retail or wholesale merchandising of turkeys in your county	
6. No. of chickens raised in county processed by commercial firms in your county . . _____	_____	a. Boneless turkey steaks . _____	_____
7. What method of grading is practiced	_____	b. Smoked turkey	_____
8. Give number of firms processing broilers into cut-up and packaged ready to cook (quick frozen) _____	_____	c. Barbecued turkey	_____
9. Give number of firms processing broilers and marketing as ice packed	_____	d. Canned turkey	_____
		e. Pieced turkey	_____
		f. Quartered turkey	_____
		g. Half turkey	_____
		h. Fryer turkey	_____
		i. Whole turkey (drawn) . . _____	_____
		j. Whole turkey (New York Dressed)	_____
		13. Number of turkey eggs sold (HATCHING)	_____

NUMBER OF MEETINGS (on marketing
of poultry and poultry products).

This is to include demonstrations

- 14. Eggs _____
- 15. Chickens _____
- 16. Turkeys _____

REMARKS: _____

To be filled in JOINTLY by County Agricultural Agent and County Home Demonstration Agent. The County Agricultural Agent ONLY will submit the combined report in his set of supplements.