

COUNTY EXTENSION PLAN OF WORK
BASED ON COUNTY PROGRAM

TEXAS

EXTENSION SERVICE

A. and M. College System of Texas

195 7

Made by

Name of Agent	Title
<u>Gladys L. Grice</u>	<u>Negro Co. Home Dem. Agent</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Mail three copies of this Plan of Work to reach the District Office by November 1.

Analysis of County Situation
1957

Be brief, and to the point. Include number of acres of cropland, ranch land, kind of livestock, major crops, marketing facilities, storage and distribution facilities, yields per acre of crops, number of communities, industrial facilities, rural home situations and other information.

San Jacinto county is a long settled Southeast^{Texas} county in the lumber belt.

Cold Spring, the county seat is located on highway 150 about 67 miles north of Houston, Texas. In the county there are 519 farms. The families depend primarily upon lumbering but with considerable income from farming and livestock raising, such as, cattle, hogs and sheep. Their major crops are: cotton, corn, peas, sweet potatoes, irish potatoes, ribbon cane, watermelons and cantalopes.

The five Farm to Market roads make it possible for the farmers and ranchers to bring their produce and livestock to market. Canning and freezing is done extensively in the homes.

BEGIN EACH SUBJECT ON A SEPARATE PAGE

Narrative report on County Map (Subject)

District Northern



Paved Roads —
 Improved Roads —
 Railroads - - - -
 Adult Clubs
 Girl Clubs
 Power Lines

Page No.

County San Jacinto
Texas (196)

Agent Gladys L. Grice

PW-3

County _____
District _____

County Map
195__

Show commissioners' precincts, organized communities, 4-H Clubs, home demonstration clubs and any other Extension organized groups that will be worked with in 195__.

STATISTICAL INFORMATION
 195 7

1. Total population of county 921 Tax valuation 5,694,540 Tax rate 80¢
2. Total number farms and ranches in county 519 Total number farm and ranch families 519 Owners _____ Tenants _____ Sharecroppers and Laborers _____ (See latest census)
3. Number towns and cities over 2,500 _____ Under 2,500 7
4. Number communities 12 Number communities where work will be done 12
 - a. Number communities represented in 4-H organization 12 Number 4-H Adult leaders _____
 - b. Number communities represented in home demonstration clubs 12 Number subject matter leaders _____
 - c. Number 4-H girls' clubs 6 Enrollment _____
 - d. Number 4-H boys' clubs _____ Enrollment _____
 - e. Number Joint 4-H clubs 1 Enrollment _____
5. Number of organized communities 12
6. Number home demonstration clubs 12 Enrollment _____
7. Demonstrators for current year: Women _____ Men _____ Boys _____ Girls _____
8. Number farm and home development families 6
9. Number ranch and home development families _____

PW-5 Plan for Demonstrations 1957

(check one)

Plan for Bedroom Demonstration

Demonstration:

Boys _____

Men _____

County San Jacinto

Girls _____

Women

District Northern

County Objectives:

To encourage families to have bedrooms which meet the needs of the families considering health, comfort, convenience and attractiveness.

Goals

To get 30% of the families to invest in a good bed.

Method Demonstrations by Agents-Indicate by month	Training Meetings for Leaders-Indicate by month	Work with Demonstrators	Radic - TV and Press	Tours and Achievement Events
1. Requirement of a good bed. (July) 2. Making a pillow protector. (Aug.) 3. Bed Linens. (May)	1. Warm Bedding. (Jan.) 2. Making a mattress cover. (August)	Making a mattress pad. Bed Spreads.	Report on activities & individual stories.	Exhibit

PH-5 Plan for Demonstrations 1957

(check one)

Plan for Bedroom

Demonstration:

Boys _____

Men _____

County San Jacinto

Girls

Women _____

District North

County Objectives:

1. To encourage 4-H club girls to help provide healthful, comfortable, attractive bedrooms for their needs.

Goals 1957

To have at least four complete bedroom demonstrations.

Method Demonstrations by Agents-Indicate by month	Training Meetings for Leaders-Indicate by month	Work with Demonstrators	Radio - TV and Press	Tours and Achievement Events
<ol style="list-style-type: none"> 1. Proper lighting 2. (January) Bedroom linens (May) 3. Color schemes for bedrooms. (July) 	<ol style="list-style-type: none"> 1. Tools for cleaning and care. (February) 2. Storage for clothing, toilet articles, and cosmetics. (March) 	<p>Help with individual bedroom problems.</p>	<p>Progress of demonstrators</p>	<p>Exhibit in fall</p>

PH-5 Plan for Demonstrations 1957

(check one)

Plan for Foods and Nutrition

Demonstration:

Boys

Men

County San Jacinto

Girls

Women

District Northern

County Objectives:

1. To teach 4-H club girls to conserve, produce, and prepare and serve foods for good nutrition.
2. To teach good eating habits.

Goals

1. Each girl learn to plan, prepare and serve attractive parts of meals.
2. Each girl learn to conserve a portion of the families food.

Method Demonstrations by Agents-Indicate by month	Training Meetings for Leaders-Indicate by month	Work with Demonstrators	Radio - TV and Press	Tours and Achievement Events
<ol style="list-style-type: none"> 1. Check food habits by Texas Food Standard. (March) 2. Prepare pan broiled meat patties. (April) 3. Prepare macaroni and cheese. (Oct.) 	<ol style="list-style-type: none"> 1. Plan meal using pan broiled meat patties as main dish. (April) 2. Canning berries (water bath) (May) 	<ol style="list-style-type: none"> 1. Help girls plan & prepare meals. 2. How to use Texas Food Standard with meal planning. 	<p>Press Release on canning in a water bath.</p>	<p>Presentation of team demonstration on meat patties before school assembly.</p>

PH-5 Plan for Demonstrations 1957

(check one)

Plan for Food and Nutrition

Demonstration:

Boys _____

Men _____

County San Jacinto

Girls _____

Women

District North

County Objectives:

To help families plan for the food needs to make for a good nutritional status of each family member.

Goals 1957

1. Conserve foods by approved methods of canning, freezing, preserving, and storing.
2. Produce the foods which can be practically produced and purchased those not grown at home.
3. Plan, prepare and serve appetizing and attractive meals which meet the nutritional needs of each family member.
4. Help others to learn and use these practices.

Method Demonstrations by Agents-Indicate by month	Training Meetings for Leaders-Indicate by month	Work with Demonstrators	Radio - TV and Press	Tours and Achievement Events
1. Planning a garden. (February)	1. Insect control (January)	1. Meal planning for a week.	Report on activities and individual progress reports.	Education-al exhibit at the county fair.
2. Water-bath canning of tomatoes. (June)	2. Fruit deserts. (June).	2. Storage for maintaining quality.		
3. Preparing one-dish meals for dinner. (cornbread ring). (Oct.)	3. Special meals for overweight. (July)			

PH-5 Plan for Demonstrations 1957

(check one)

Plan for Work Simplification Car with Woods&Nut Demonstration:

Boys _____ Men _____ County San Jacinto
 Girls Women Distr Northern

County Objectives:

To encourage interest in management of time, energy and equipment in the home for preparing one dish meals, eggs, and dresser drawer storage.

Goals

Method Demonstrations by Agents-Indicate by month	Training Meetings for Leaders-Indicate by month	Work with Demonstrators	Radio - TV and Press	Tours and Achievement Events
<p>Preparing one-dish meals for dinner. (July)</p>	<p>Storage for clothing, toilet articles and cosmetics. (March) (make drawer dividers)</p>	<p>Acquaint Demonstrators with the best tools for the job.</p>	<p>Demonstrator stories.</p>	<p>Educational exhibit at the county fair.</p>

(check one)

Plan for Organization

Demonstration:

Boys _____ Men _____
 Girls Women _____
 County San Jacinto
 District Northern

County Objectives:

1. To develop organization which achieve their purposes.
2. To develop and maintain active organizations.
3. To teach leaders in the proper procedure for conducting a meeting.

Goals 1957

1. Each club member practice correct procedure in making motions.
2. Each member learn and use the proper way of amending motions and voting.

Method Demonstrations by Agents-Indicate by month	Training Meetings for Leaders-Indicate by month	Work with Demonstrators	Radio - TV and Press	Tours and Achievement Events
1. Eight steps in making and carrying a motion. (March) 2. Reporting news to the paper. (April)	1. Duties of a president and vice president (April) 2. Duties of a secretary. (May)	Conference with chairman before each meeting on business program.	Progress report on activities in county.	Annual meeting

PM-5 Plan for Demonstrations 1957

(check one)

Plan for Recreation

Demonstration:

Boys _____ Men _____
 Girls Women County San Jacinto
 District Northern

County Objectives:

To help individual develop themselves through participation in recreational activities.
 Motivate an awareness and appreciation of the value of recreation in the family.

Goals 1957

Each family plan and provide two recreational activities for the entire family.

Method Demonstrations by Agents-Indicate by month	Training Meetings for Leaders-Indicate by month	Work with Demonstrators	Radio - TV and Press	Tours and Achievement Events
1. Planning of leisure time. (February) 2. Games built at home. (March & June)	Train adult and 4-H leaders two folk dances.		Releases on fun nights	Fun nights in each community

County San Jacinto

District Northern

Goals

County ~~San Jacinto~~---

- 1. Training meeting or record keeping.
- 2. Conduct a demonstration with F.&H. D. families.
- 3. To hold a picnic for families.

Objectives 7 (list)

- 1. To continue working with **six** families.
- 2. To hold picnic for F.H.D. (annually)
- 3. To expand the work in this phase to other farm families throughout the county.
- 4. To encourage safe, well built, well kept houses.

Work with F, R&H Demonstrators

With the families you plan to work with next year, how many of them do you plan to assist in developing:

	<u>Number</u>
Goals	<u>6</u>
Inventories.....	<u>6</u>
Summary of previous year's business.....	<u> </u>
Summary of previous year's family living....	<u>6</u>
Plans for present year.....	<u>6</u>

Plans for other work (group work with families or communities)

Study the interest and recreational needs of every family member and encourage an appreciation of the value of recreation in the family.

Fun night in each community.

Plans for radio, television and press

New releases

Demonstration Stories.

Plans for tours and achievement events

Conduct an open house inviting other demonstrators and farm families.(create an interest)

Remarks: (Use back of page if needed)

COOPERATING AGENCIES AND INDIVIDUALS
1957

I. Commissioners' Court (Give names of officials taking office January 1)

<u>Name</u>	<u>Address</u>
County Judge <u>W. G. Ritchey</u>	<u>Cold Spring, Texas</u>
Commissioners 1. <u>Charlie McGown</u>	<u>Cold Spring, Texas</u>
2. <u>Buddy Pollard</u>	<u>Shepherd, Texas</u>
3. <u>J. W. Warren</u>	<u>Evergreen, Texas</u>
4. <u>B. E. Hopkins</u>	<u>Point Blank, Texas</u>

II. Members of Congress and Legislature who represent your county:

<u>Name of Individual</u>	<u>Official Title</u>	<u>Address</u>
<u>John Dowdy</u>	<u>Congressman</u>	<u>Athens, Texas</u>
<u>Mrs. Naville H. Colson</u>	<u>State Senator</u>	<u>Navasota, Texas</u>
<u>J. C. Hooks</u>	<u>State Representative</u>	<u>Livingston, Texas</u>

III. Government Agencies (such as USDA, State, County and Other)

<u>Agency</u>	<u>Name of Individual</u>	<u>Official Title</u>	<u>Address</u>
<u>FHR, Adm.</u>	<u>Jimmie Caldwell</u>	<u>President</u>	<u>Evergreen, Texas</u>

IV. Business Organization (such as Chamber of Commerce, Retail Merchants' Association, Board of City Development, Banker Association, and Farm Organizations):

<u>Organization</u>	<u>Name of Individual</u>	<u>Official Title</u>	<u>Address</u>
<u>Fair Assoc</u>	<u>James Sewell</u>	<u>President</u>	<u>Shepherd, Texas</u>
<u>Chamber of Commerce-</u>	<u>J. Sewell</u>	<u>Pres.</u>	<u>Shepherd, Texas</u>
_____	_____	_____	_____
_____	_____	_____	_____

V. Service Clubs (such as Rotary, Lions, and Kiwanis)

<u>Organization</u>	<u>Name of Individual</u>	<u>Address</u>
<u>Study Club</u>	<u>Mrs. Opal Hollis</u>	<u>Cold Spring, Texas</u>
<u>Garden</u>	<u>Mrs. Betty Sewell</u>	<u>Cold Spring, Texas</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

VI. Women's Organizations (such as Federated Clubs, and Texas Congress of Parents and Teachers)

<u>Organization</u>	<u>Name of Individual</u>	<u>Address</u>
<u>P.T.A.</u>	<u>Mrs. Ruby Bass</u>	<u>Urbana, Texas</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

VII. Names and addresses of individuals who may be depended upon for cooperation:

Mrs. Viola Donahue	Cold Spring, Texas
Mrs. Mary Johnson	Shepherd, Texas
Mrs. Dollie Brown	Shepherd, Texas
Mrs. Suetta Barnes	Shepherd, Texas
Mrs. Tenna Wilson	New Waverly, Texas
Mrs. Dora Martin	Shepherd, Texas
Mrs. Claretha Boyd	Cold Spring, Texas
Mrs. Minnie Elmore	Cold Spring, Texas
Mrs. L. V. Lee	Point Blank, Texas

County ~~San Jacinto~~
District ~~Northern~~PLANS FOR CONTINUED DEVELOPMENT OF
COUNTY EXTENSION PROGRAM
1957

Give a brief report on how program building committee will work. Give county wide goals and plans for reaching these goals. List sub-committees that will function during next year.

For the coming year the County Extension Program will continue to work with the farm families, to encourage them and help them strengthen themselves through a better understanding of human development and human relationship with the family.

Plans have ^{been} made for a program to stimulate the families to have bedrooms which meet the needs of the family considering health, comfort, conveniences, and attractiveness. The plans also emphasize the importance of the families to plan for and provide the foods needed to make for a good nutritional status for each family.

In all things Home Demonstration Work tends to Make the Best Better. To this end the Extension Program will continue to work toward organizing and maintaining clubs and leaders, training them cooperatively for better practices in those things essential to the betterment of the farmstead as a whole.