

PW-1  
19 52

County San Jacinto

District Eastern

COUNTY PLAN OF WORK

TEXAS

EXTENSION SERVICE

A. and M. College of Texas

1952

Plan of Hannah D. Dirden  
County Home Demonstration Agent

Mail two copies of this Plan of Work to reach  
your District Agent by October 15, 1951

FW-2.  
1952

County San Jacinto  
District Eastern

Analysis of County Situation

San Jacinto County is located in East Central Texas, the county is well served by highways and graded roads.

Coldspring the county seat is located on Highway 50 about 60 miles North of Houston, and about 75 miles inland from the Louisiana State line.

Population 919 of this number 519 are Negroes who farm cheaply for a living, The principal crops are cotton, corn, oats, peanuts, sweet potatoes, irish potatoes, ribbon cane, stock peas, watermelons, cantalopes and many other crops.

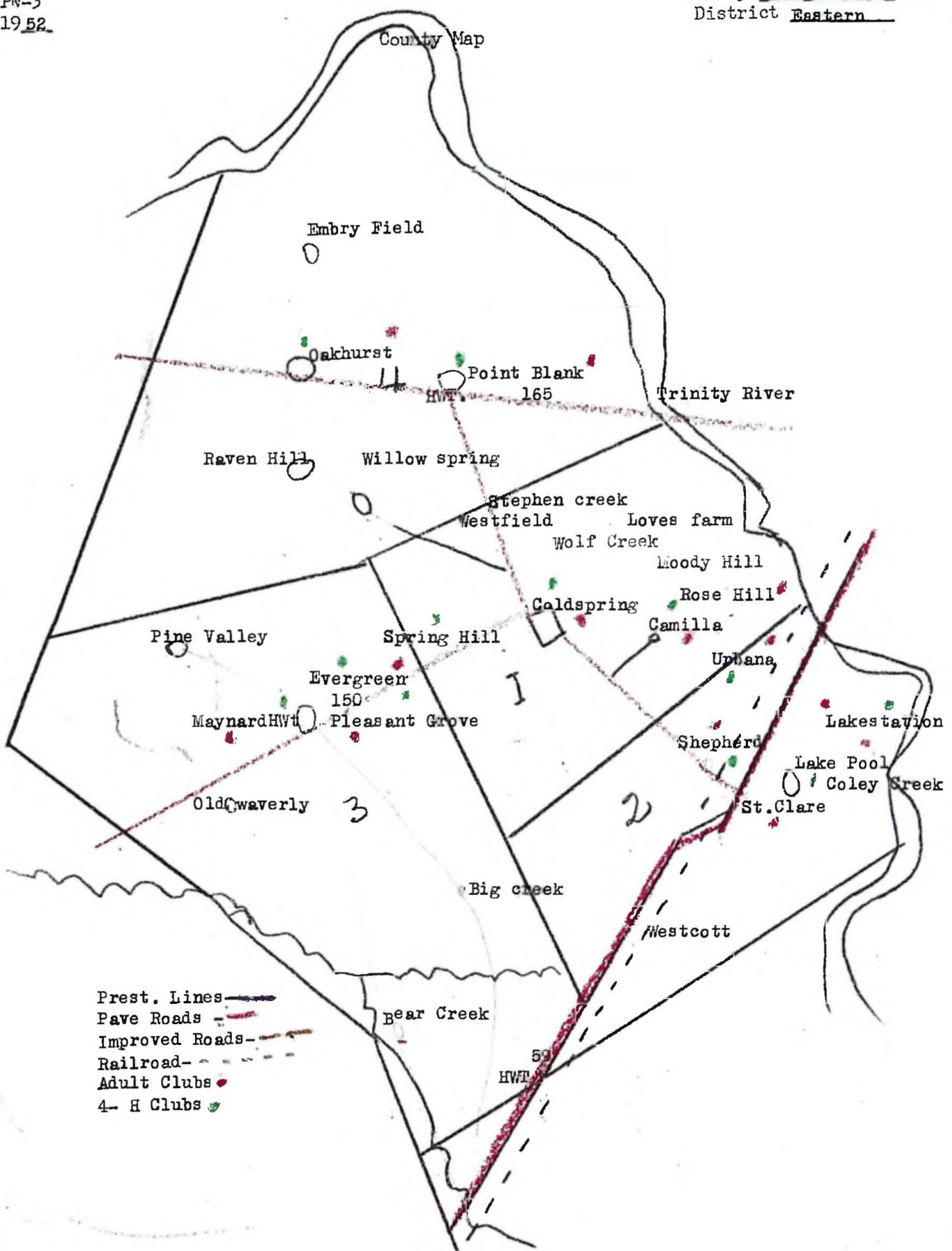
Vegetables such as tomatoes, reddishes, cabbage, onions, lettuce, carrots, beets, turnips, okra, beans, english peas, collards, cucumbers, squash, mustard, spinach, kale, swischar, eggplants, butter beans and pepper, these vegetables are grown for home consumption.

The twenty one rural school that was scattered over the county has been consolidated into seven schools, the five Farm to Market roads that has been built in the pass three years makes it possible for school busses to carry children from all communities in the county to consolidated county schools.

One other county project that has brought about a friendly relation between all of the people in the county was the purchasing and improving the San Jacinto Fair Ground, the six acre plot was cleared, one exhibit building and stock pens was all ready for the county fair to open October 25, 1951, just another step forward for San Jacinto County.

PW-3  
1952

County Map



- Prest. Lines ————
- Pave Roads ————
- Improved Roads - - - -
- Railroad - - - - -
- Adult Clubs ●
- 4- H Clubs ●



HOME MANAGEMENT  
WORK  
SIMPLIFICATION

PW-5 Long-Time Plans \_\_\_\_\_ Demonstration for Girls \_\_\_\_\_ for Women ~~\_\_\_\_\_~~ County SAN JACINTO  
19 52 District EASTERN

County-Wide Objectives	Method Dem.by Agent	Training Meeting for Leaders (by agents or others)	Method Dem.by Leaders	Achievement Events
<p>19 52</p> <ol style="list-style-type: none"> <li>1. Create interest in simplifying home work jobs.</li> <li>2. Simplifying home making jobs.</li> <li>3. Simplifying ironing.</li> <li>4. Simplifying storing in kitchen.</li> <li>5. Save energy by having correct work height.</li> </ol>	<ol style="list-style-type: none"> <li>4. Storage in the Kitchen</li> </ol>	<ol style="list-style-type: none"> <li>1. Work simplification training school--Agent</li> <li>5. Height of working surfaces.</li> </ol>	<ol style="list-style-type: none"> <li>1. Simplify your work.</li> <li>2. A Job I have simplified.</li> <li>3. Simplify your ironing.</li> <li>5. Height of work surface.</li> </ol>	<ol style="list-style-type: none"> <li>3. Ironing equipment.</li> <li>4. Kitchen storage.</li> <li>5. Ways to measure working surface</li> </ol>
<p>1953</p> <ol style="list-style-type: none"> <li>1. Create interest in simplifying home making jobs.</li> <li>2. Simplify kitchen arrangement.</li> <li>3. Simplify care of linoleum</li> <li>4. " Bread making</li> <li>5. " meal preparation</li> </ol>	<ol style="list-style-type: none"> <li>3. Kitchen arrangement.</li> <li>5. One dish meals.</li> </ol>	<ol style="list-style-type: none"> <li>2. Care of linoleum.</li> <li>4. Quick breads.- Master Mix.</li> </ol>	<ol style="list-style-type: none"> <li>2. Care of linoleum</li> <li>4. Quick breads Master Mix</li> </ol>	<ol style="list-style-type: none"> <li>2. Cleaning Equipment</li> </ol>
<p>19 54</p> <ol style="list-style-type: none"> <li>1. Create interest in simplifying home making jobs.</li> <li>2. Simplifying meal service.</li> <li>3. Simplifying entertaining.</li> </ol>	<ol style="list-style-type: none"> <li>2. Meal Service.</li> </ol>	<ol style="list-style-type: none"> <li>3. Step saving for the tea party.</li> </ol>	<ol style="list-style-type: none"> <li>3. Step saving for the tea party.</li> </ol>	

County-Wide Objectives	Method Dem. by Agent	Training Meeting for Leaders (by agents or others)	Method Dem. by Leaders	Achievement Events
<p>19<u>52</u>                      1. A suitable bedstead                      2. Springs-what constitutes good springs.                      3. Mattress-what constitutes a good mattress.</p>	<p>1. Arrangement of furniture.                      2. Keeping furniture in good condition.                      3. Making spring covers.                      4. Make mattress covers.</p>	<p>RESEATING OLD CHAIRS</p>	<p>1. Storage for bed linens.                      2. Make dressing center.                      3. Writing table or desk.                      4. Make pillow cases.</p>	<p>COUNTY TOUR</p>
<p>19<u>53</u>                      1. What constitutes a good pillow.                      2. A well equipped bed.                      3. Suitable table and chairs.                      4. Storage needed for books, Magazines and writing materials.</p>	<p>1. Various kinds of filling for pillows.                      2. Various kinds of warm bedding.                      3. Making mattress covers.                      4. Storage for clothing, toilet articles and cosmetics.</p>	<p>MATTRESS-MAKING SCHOOL</p>	<p>1. Make window curtains.                      2. Equipment for bathing.                      3. Good lights for reading and writing.                      4. A well equipped clothes closet.</p>	<p>BED ROOM CONTEST</p>
<p>19<u>54</u>                      1. Furnishing the bedroom.                      2. Attractive arrangement of all accessories.                      3. Background of the room.                      4. Care of the room. Neatness and order.</p>	<p>1. A convenient dresser or dressing table.                      2. Suitable covers for surface scarf.                      3. Woodwork finishes.                      4. A supply of bed linens for every day.</p>	<p>RUG MAKING SCHOOL                      HOOKED AND BRAIDED RUGS</p>	<p>1. Make Dresser scarfs.                      2. Floor coverings and care.                      3. Making and care of the bed.                      4. Method of cleaning the room.</p>	<p>RECORDS AND REPORTS</p>

FW-5 Long-Time Plans GARDEN Demonstration for Girls \_\_\_\_\_ for Women V County SAN JACINTO  
 19\_\_ District EASTERN

County-Wide Objectives	Method Dem. by Agent	Training Meeting for Leaders (by agents or others)	Method Dem. by Leaders	Achievement Events
19_52 1. Plan quantity needed for the family (vegetables & fruits) 2. Produce veg. as plan for family. 3. Conserve and store vegetables. 4. Prepare & serve vegetable meals.	1. Make garden plan. 2. Preparation of soil. 3. Seed selection and treatment. 4. Care of plants in open ground.	COOKER CLINIC  MARCH	1. Care of plants in hot bed, 2. Preparation of soil, Fertilizer. 3. Keep equipment in good condition. 4. Storage for canned and dried products.	BULLETINS  AND CIRCULAR LETTERS.
19_53. 1. Produce veg. needed for the family. 2. Seed selection and seed treatment. 3. Eat 3 vegetables daily. 4. Plan vegetable meals.	1. Cultivation-necessary tools. 2. Use of insecticides and equipment. 3. Preparing vegetables for home use. 4. Use of pressure cooker.	TRAINING SCHOOL FOOD PREPARATION AND SERVICE	1. Food storage in the home. 2. Insect control. 3. Vegetable cookery. 4. Canning vegetables in pressure cooker.	PLAN FOR COMMUNITY EXHIBITS.
1954 1. Grow plants needed for home use. 2. Save plants from insects. 3. Plan amount of tomatoes to be grown. 4. Seed treatment.	1. Grow early vigorous plants. 2. Constructing seed boxes. 3. When and how to set tomato plants. 4. Attractive ways to serve tomatoes.	FOOD PRESERVATION AND STORAGE	1. Constructing seed boxes. 2. Insect control. 3. Vegetable salads. 4. Make tomato relishes and sauces.	PLAN COUNTY GARDEN TOUR

GARDENING

GREEN AND YELLOW VEGETABLES

PW-5 Long-Time Plans \_\_\_\_\_ Demonstration for Girls V for Women \_\_\_\_\_  
 1952

County SAN JACINTO  
 District EASTERN

County-Wide Objectives	Method Dem. by Agent	Training Meeting for Leaders (by agents or others)	Method Dem. by Leaders	Achievement Events
<p>19 52</p> <ol style="list-style-type: none"> <li>1. Amount and kind of vegetables needed.</li> <li>2. Size of garden.</li> <li>3. Preparation of soil.</li> <li>4. Seed selection.</li> <li>5. How and when to plant.</li> </ol>	<ol style="list-style-type: none"> <li>1. Make seed boxes.</li> <li>2. Insect control.</li> <li>3. Seed Treatment.</li> <li>4. Making vegetable salads.</li> <li>5. Canning of vegetables.</li> </ol>	<p>MAKING GARDEN PLANS</p>	<ol style="list-style-type: none"> <li>1. Make tomato salads.</li> <li>2. Canning tomatoes.</li> <li>3. Making tomato sauce</li> <li>4. Storage of canned foods.</li> </ol>	<p>RECORDS AND REPORTS</p>
<p>19 53</p> <ol style="list-style-type: none"> <li>1. Plan amount to be planted for family use.</li> <li>2. Amount and kind of seed to buy.</li> <li>3. Select good seed to plant.</li> </ol>	<ol style="list-style-type: none"> <li>1. Seed selections-treatment.</li> <li>2. Care of plants in seed bed.</li> <li>3. Canning vegetables.</li> </ol>	<p>CANNING SCHOOL MAY</p>	<ol style="list-style-type: none"> <li>1. Transplanting tomatoes.</li> <li>2. Cultivation.</li> <li>3. Ways to serve fresh vegetables.</li> </ol>	<p>GARDEN TOURS.</p>
<p>19 54</p> <ol style="list-style-type: none"> <li>1. Plan the amount to be grown for home use.</li> <li>2. How to plan a garden.</li> <li>3. Preparation of soil.</li> <li>4. How and when to plant.</li> <li>5. Seed treatment.</li> </ol>	<ol style="list-style-type: none"> <li>1. Size of Garden.</li> <li>2. Cultivation-necessary tools.</li> <li>3. Equipment and insect control.</li> <li>4. Attractive ways to serve salads.</li> </ol>	<p>STORAGE FOR FOOD</p>	<ol style="list-style-type: none"> <li>1. A good place to grow vegetables.</li> <li>2. Attractive ways to serve raw vegetables.</li> <li>3. Canning Vegetables</li> </ol>	<p>EXHIBIT FRESH AND CANNED FOOD AT COUNTY FAIR.</p>



County-Wide Objectives    Method Dem.by Agent    Training Meeting for Leaders (By agents of Others)    Method Dem.by leaders    Achievement Events

19 52  
 1. Plan the business meeting or make agenda.  
 2. Plan the program- Plan for the physical arrangement for meeting.

FOOD  
 AND  
 NUTRITION

Simple parliamentary Procedure.

1. Conduct election. Announce the results.  
 2. Follow the adopted order of business

FAIR  
 ASSOCIATION

19 53  
 1. Planning the meeting.  
 2. See that the meeting is properly planned.  
 3. See that the business is conducted in an orderly manner

FOLLOWING THE ORDER  
 OF BUSINESS

State Council  
 Delegates

Finance Committee makes      Council budget

4-H Club  
 DISTRICT  
 CAMP

19 54  
 1. Plan for January Meeting.  
 2. Plan for annual meeting in October.  
 3. Cooperation with other agencies and organizations.

Help the incoming secretary check her records and become familiar with them.

Putting the motion

Health  
 and Safety  
 Work

4-H Club  
 STATE

MONTHLY SCHEDULE OF WORK

Month \_\_\_\_\_

Assistance to Demonstrators:  
Home Visits, Conferences,  
Publications

County \_\_\_\_\_  
District \_\_\_\_\_

Other Groups	Local Leaders	Women	Girls	Method Demonstrations	Training Meetings	Assistance to Demonstrators: Home Visits, Conferences, Publications	Committee Work	Office Activities
Vegetable Salads	1; Complete menu & service of food prepared	1. How to plan a garden. 2; How to keep tools in good condition.	1; Making seed boxes 2. How to plan a garden.	Method Demonstrations	Training Meetings	Assistance to Demonstrators: Home Visits, Conferences, Publications	Committee Work	Office Activities
Milk desserts	Quick Breads	1. Care of the kitchen and Cleaning equipment 2; Seed treatment	Storage for the Bedroom	Training Meetings	Training Meetings	Assistance to Demonstrators: Home Visits, Conferences, Publications	Committee Work	Office Activities
		Check goals and Accomplishments for 1951	Achievement events			Assistance to Demonstrators: Home Visits, Conferences, Publications		
	4- H Club Committee Meeting					Assistance to Demonstrators: Home Visits, Conferences, Publications	Committee Work	
Circular Letters	Plan Community Parties	Records and Reports Goals Accomplished	Enroll demonstrators and plan work for 1952			Assistance to Demonstrators: Home Visits, Conferences, Publications		Office Activities

MONTHLY SCHEDULE OF WORK

Month \_\_\_\_\_  
 Assistance to Demonstrators;  
 Home Visits, Conferences,  
 Publications

Committee Work

County \_\_\_\_\_  
 District \_\_\_\_\_  
 Office Activities

Other Groups	Local Leaders	Women	Girls
Community Meeting Food Production Planning	Storage for Food. Care of walls wood work and floors.	1. Arrangement of large equipment in the kitchen. 2. Height of work surface.	1. Making and care of the bed. 2. Storage for the bedroom.
	Recreation Meeting	Officers Training Meeting	Local leaders Thaining Meeting.
	Plans for 1952. Check results and accomplishments.		Outline Plan of work for 1952
Expansion Committee	County Planning Committee	County Home Demonstration Council Committee	4 - H Club Committee Meeting
Family Food Supply Planning Groupe Meeting.	Enroll Community and County Leaders	Enroll adult demonstrators for 1952.	Set up goals for 1952

MONTHLY SCHEDULE OF WORK

Month \_\_\_\_\_

Assistance to Demonstrators:

Home Visits, Conferences,

Publications

County \_\_\_\_\_

District \_\_\_\_\_

Other Groups	Local Leaders	Women	Girls	Method Demonstrations
Size of garden to plant	Preparation of the soil. Keep equipment in good Condition	1. Planning the family vegetable plot. 2. Use of equipment & Insecticide for control of insects and diseases.	1. Seed selection Seed treatment. 2. Preparation of the soil.	Training Meetings
Community Recreation	Food Preservation and Storage	Canning quality Vegetables.	Complete Menu and service	Assistance to Demonstrators: Home Visits, Conferences, Publications
	Expansion Committee.	County Council.	4 - H Club Committee.	Committee Work
Circular Letters and Bulletins sent all families	Local Leaders work on County program	Enroll Women and Girl's for 1952	Local leaders Plan county Program.	Office Activities

MONTHLY SCHEDULE OF WORK

Month \_\_\_\_\_  
Assistance to Demonstrators:  
Home Visits, Conferences,  
Publications

Method  
Demonstrations  
Training Meetings

Committee Work

County \_\_\_\_\_  
District \_\_\_\_\_  
Office Activities

Girls

Women

Local  
Leaders

Other  
Groups

Step saving  
For the  
tea party

Simplify your  
Work

1.Storage in the  
Kitchen  
2. One dish meals

1.Meal Service  
2. Care of  
Linoleum

County  
Health  
Program

Arranging bedroom  
Furniture

Storage for the  
Bedroom.

Expansion  
Committee

Expansion  
Committee

Program  
Committee

4 - H Club  
Committee

Plan better  
water supply

Preparation for  
Home improvement  
Demonstrators

4 - H Club girls  
requirement for  
1952

MONTHLY SCHEDULE OF WORK

Month \_\_\_\_\_  
 Assistance to Demonstrators:  
 Home Visits, Conferences,  
 Publications

County \_\_\_\_\_  
 District \_\_\_\_\_  
 Office Activities

Girls	Women	Local Leaders	Other Groups
Method Demonstrations	Storage for the Bedroom.	Quick Breads	Cleaning linoleum
Training Meetings	County Health Program	Observe National Negro Health Week	Community Recreation
	Take inventory of bedroom furniture	Take inventory of Kitchen Furniture	
Committee Work	4 - H Club Committee	County Home Demonstration Council	Expansion Committee
Office Activities	National 4 - H Club Day Program	Plan for County wide Health Program	Circular letters sent to farm families

MONTHLY SCHEDULE OF WORK

Month \_\_\_\_\_  
Assistance to Demonstrators:  
Home Visits, Conferences,  
Publications

County \_\_\_\_\_  
District \_\_\_\_\_  
Office Activities

Method Demonstrations	Training Meetings	Committee Work	Office Activities
Simplify Your Work	Learn 4 - H Club Songs	County Council	Plan for District and State Camps
Quick breads- Master Mix	Camp Life	Program Committee	Circular letters and Extension Bulletins
Kitchen Arrangement	Camp Recreation	4 - H Club Committee	Plan National 4 - H Club Day Program
Meal Service			

Girls

Women

Local Leaders

Other Groups

MONTHLY SCHEDULE OF WORK

Month \_\_\_\_\_  
Assistance to Demonstrators:  
Home Visits, Conferences,  
Publications

County \_\_\_\_\_  
District \_\_\_\_\_  
Office Activities

Other Groups	Local Leaders	Women	Girls	Method Demonstrations	Training Meetings	Assistance to Demonstrators: Home Visits, Conferences, Publications	Committee Work	County _____ District _____ Office Activities
Fruit dishes	Feeding and watering Poultry	Storage in the kitchen 2.Simplify bread making	Simplify ironing Green vegetable salads	Method Demonstrations	Training Meetings	Assistance to Demonstrators: Home Visits, Conferences, Publications	Committee Work	County _____ District _____ Office Activities
	District Council Meeting	Work simplification training school Agent	Quick breads- Master Mix					
Expansion Committee	County Council	Program Committee	4 - H Club Committee					
County and District	County garden tour	Circular letters and Extension Bulletins	Study Extension Circulars and Bullitens					



MONTHLY SCHEDULE OF WORK

Month \_\_\_\_\_  
 Assistance to Demonstrators:  
 Home Visits, Conferences,  
 Publications

County \_\_\_\_\_  
 District \_\_\_\_\_  
 Office Activities

Other Groups	Local Leaders	Women	Girls
Community recreation	Service of an out door meal	1. Vegetable salads and salad dressings  2. Scoring canned products	1. Food value and how to retain it  2. Attractive ways to serv salads
	District Camp	Canning vegetables in a pressure canner	Quick breads- Master Mix
		Garden Report	Records and Reports
Expansion Committee			
National 4 - H Camp	State Home demonstration Council		4- H Club District Camp

Method  
Demonstrations

Training Meetings

Committee Work

MONTHLY SCHEDULE OF WORK

Month \_\_\_\_\_  
Assistance to Demonstrators:  
Home Visits, Conferences,  
Publications

Method  
Demonstrations

Training Meetings

Committee Work

County \_\_\_\_\_  
District \_\_\_\_\_  
Office Activities

Girls

Women

Local  
Leaders

Other  
Groups

1. Preparation and service of biscuits  
2. Dem. on making batter rolls

1. Dem. on Sweet yeast dough- a. Swedish Tea Ring, b. Coffee cake/  
2. Prep. and service of quick loaf breads.

Club cof. or tea serving sweet yeast breads

Club breakfast featuring Better Breakfast with quick breads.

Prep. and service of refriger. rolls.  
a. Scoring, b. Service. c. Complete menu.

Prep. and service of refriger. rolls.

County Fair

4 - H Club Committee

Finance Committee

Program Committee  
State Council

Outline plan for State Meeting

County Fair Association

MONTHLY SCHEDULE OF WORK  
Month \_\_\_\_\_  
Assistance to Demonstrators:  
Home Visits, Conferences,  
Publications

County \_\_\_\_\_  
District \_\_\_\_\_  
Office Activities

Girls	Women	Local Leaders	Other Groups
Method Demonstrations	1. One dish meals 2. Meal Service	Simplify storage in the kitchen 2. Kitchen arrangement.	Simplify Your Work
Training Meetings	Heights of working surfaces.	Work simplification training school - by agent	Ways to measure working surface.
		Fall Gardens	
Committee Work	4 - H Club Committee	Exhibit Committee County Fair	Expansion Committee
Office Activities	Plans for County Fair		Preparation for Achievement day

MONTHLY SCHEDULE OF WORK

Month *October 1951*

Assistance to Demonstrators:  
Home Visits, Conferences,  
Publications

Other Groups	Local Leaders	Women	Girls	Method Demonstrations
House planning and use of space	Storage in the kitchen	<ol style="list-style-type: none"> <li>Care of the kitchen and Cleaning equipment,</li> <li>Tools for cleaning care and storage</li> </ol>	<ol style="list-style-type: none"> <li>Makin &amp; care of the bed.</li> <li>Select. of furnit. in Relation to Use and Care.</li> </ol>	Training Meetings
	Shelf, tray and drawer arrangement.	<ol style="list-style-type: none"> <li>Arrangement of large equipment in the kitchen.</li> <li>Storage in the kitchen</li> </ol>	<ol style="list-style-type: none"> <li>Importance of light weight warm bedding.</li> <li>Various kinds of warm bedding- Blankets, Comforts.</li> </ol>	
		Records and Accomplishment 1951.	Records and Reports	
	County Council	Secretary help with minutes	Year Book Committee	Committee Work
Circular letters	County Plan of Work	Achievement day Program	County tour to Bedroom demonstrators	Office Activities

County *San Joaquin*  
District *Prattville*

Other Groups	Local Leaders	Women	Girls	
Recreation	Step saving for the tea party	Dem. and service of Baked chicken.  Cream pies with Meringue.	1. Stuffed eggs  2. Preparation and service of chicken salad.	Method Demonstrations
	Minues for Thanksgiving Dinners	Killing and Dressing poultry	Table setting and service.	Training Meetings
		Reports and Accomplishments	Reports for 1952.	MONTHLY SCHEDULE OF WORK Month <u>November</u> Assistance to Demonstrators: Home Visits, Conferences, Publications
	County Council	Finance Committee	Year Book Committee	Committee Work
	Circular letters	County Plan of work for 1943	County Program for 1952	County District <u>San Diego</u> Office Activities

PW-7  
1952

County San Jacinto  
District Eastern

COUNTY HOME DEMONSTRATION COUNCIL  
Due February 15, 1952

Date of regular meeting: First Saturday in each Month

Officers:	Address
Chairman <u>Dollie Brown</u>	<u>Rt 1 Box 123 Shepherd, Texas</u>
Vice Chairman <u>Jennie Hines</u>	<u>Coldspring, Texas</u>
Secretary <u>Suetter Barns</u>	<u>Shepherd, Texas</u>
Treasurer <u>Cora Grace</u>	<u>Urbana, Texas</u>

County T.H.D.A. Chairman \_\_\_\_\_

Chairman of standing committees:	Address
Year Book <u>Mary M. Johnson</u>	<u>Shepherd, Texas</u>
Finance <u>Dora Martin</u>	<u>Rt. 1 Box 65 Shepherd, Texas</u>
Exhibit <u>Cathana Eastland</u>	<u>Rt 1 Box 123 Shepherd, Texas</u>
Expansion _____	_____
Education _____	_____
Marketing _____	_____
Adult 4-H Club Leader <u>Suetter Barns</u>	<u>Shepherd, Texas</u>
Recreation _____	_____
Reporters _____	_____
Other _____	_____

PW-9  
19 52

County San Jacinto  
District Eastern

COOPERATING AGENCIES AND INDIVIDUALS

I. Commissioners' Court (Give names of officials taking office January 1).  
Name Address

County Judge	<u>Honor. W. G. Ritchey</u>	<u>Coldspring, Texas</u>
Commissioners	1. <u>Mr I. O. Sewell</u>	<u>Coldspring, Texas</u>
	2. <u>Mr C. M. Taylor</u>	<u>Shepherd, Texas</u>
	3. <u>Mr J. W. Warren</u>	<u>Evergreen, Texas</u>
	4. <u>Mr B. E. Hopkin</u>	<u>Point Blank, Texas</u>

II. Members of Congress and Legislature who represent your county.

<u>Name of Individual</u>	<u>Official Title</u>	<u>Address</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

III. Government Agencies (Such as USDA, State, County and Other)

<u>Agency</u>	<u>Name of Individual</u>	<u>Official Title</u>	<u>Address</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

IV. Business Organization (such as Chamber of Commerce, Retail Merchants' Association, Board of City Development and Banker Association).

<u>Organization</u>	<u>Name of Individual</u>	<u>Official Title</u>	<u>Address</u>
<u>Co. Fair Ass't</u>	<u>Mr Walter Comings</u>	<u>Chairman</u>	<u>Shepherd, Texas</u>
<u>Co. Fair Ass't</u>	<u>DR. D. M. Hale</u>	<u>Director</u>	<u>Coldspring, Texas</u>
_____	<u>Mrs Hazel Filler</u>	<u>Sand &amp; Gravel Co.</u>	<u>Urbana, Texas</u>
_____	<u>Miss Maggie L. Trapp</u>	<u>Co. Suprentendent</u>	<u>Coldspring, Texas</u>

(Over)

COOPERATING AGENCIES AND INDIVIDUALS

V. Service Clubs (Such as Rotary, Lions and Kiwanis)

<u>Organization</u>	<u>Name of Individual</u>	<u>Address</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

VI. Women's Organizations (Such as Federated Clubs, and Texas Congress of Parents and Teachers)

<u>Organization</u>	<u>Name of Individual</u>	<u>Address</u>
P. T. A.	Mrs Suetter Barns	Shepherd, Texas
" "	Mrs Teana Wilson	Rt 1 New Waverly, Texas
_____	_____	_____
_____	_____	_____

VII. Name and address of individuals who may be depended upon for cooperation.

Mr Hollis Yaites	Shepherd, Texas
Mr Willie Perry	Goldspring, Texas
Mr Thomas Randle	Point Blank, Texas
Mr Elkin Williams	Rt 2 Willis, Texas



GIRL'S AND WOMEN'S ENROLIMENT SUMMARY

1. Number girls' clubs 11      2. Number girls enrolled 207

3. NUMBER OF DIFFERENT 4-H CLUB MEMBERS ENROLLED:

Year	Age											Total
	10	11	12	13	14	15	16	17	18	19	20	
1st year	26	3	5	2	4	1	2					43
2nd year	7	7	4	4	3							25
3rd year			2	10	6	3	3					24
4th year				5	27	12	1		1	1		46
5th year					2	8	16	13	1	2		42
6th year								8	8	6	4	26
Or more												
Total	33	10	11	21	42	24	22	21	10	9	4	* 207

\* This number should be the sum of both horizontal and vertical columns and should equal question 2.

4. Number Home Demonstration Clubs 12      5. Number enrolled 189

PW-8  
19\_\_

County \_\_\_\_\_  
District \_\_\_\_\_

HOME MARKETING

A. Name of Marketing Committee Chairman \_\_\_\_\_

Address \_\_\_\_\_

Members of committee \_\_\_\_\_

B. Marketing Organizations (Homemakers' Market, Farmers' Market, Egg Marketing Association, etc.)

Name \_\_\_\_\_ Date of Meeting \_\_\_\_\_

President \_\_\_\_\_ Address \_\_\_\_\_

Secretary \_\_\_\_\_ Address \_\_\_\_\_

C. Groups selling special products cooperatively: (Fruits, vegetables, etc.)

Name \_\_\_\_\_ Chairman \_\_\_\_\_

D. Groups buying cooperatively: (Fruits, Grain, Linens, Canning Equipment, etc.)

Name \_\_\_\_\_ Chairman \_\_\_\_\_

E. Two main demonstrations being conducted in county. (This information is needed to help relate the marketing program to the demonstrations being carried on in the county.) \_\_\_\_\_

F. Programs or demonstrations to be given to improve the quality of one product \_\_\_\_\_

G. Programs to be given on study of labels \_\_\_\_\_

PW-4  
19\_\_

County \_\_\_\_\_  
District \_\_\_\_\_

STATISTICAL INFORMATION

1. Total population of county \_\_\_\_\_ . Tax valuation \_\_\_\_\_ . Tax rate \_\_\_\_\_
2. Total number farms and ranches in county \_\_\_\_\_ . Total number farm and ranch families \_\_\_\_\_  
Owners \_\_\_\_\_ . Tenants \_\_\_\_\_ . Sharecroppers and laborers \_\_\_\_\_ (See latest census)
3. Number towns and cities over 2,500 \_\_\_\_\_ . Under 2,500 \_\_\_\_\_
4. Number communities \_\_\_\_\_ . Number communities where work will be done \_\_\_\_\_
5. Number 4-H Girls' Clubs \_\_\_\_\_ . Enrollment \_\_\_\_\_  
Demonstrators: \_\_\_\_\_ ; \_\_\_\_\_  
(Kind) (No.) (Kind) (No.)
  - a. No. communities represented in 4-H organization \_\_\_\_\_ . No. local leaders \_\_\_\_\_
  - b. No. communities not having girls in 4-H organizations \_\_\_\_\_ . No. local leaders \_\_\_\_\_
6. No. home demonstration clubs \_\_\_\_\_ . Enrollment \_\_\_\_\_
  - a. Demonstrators: \_\_\_\_\_ ; \_\_\_\_\_  
(Kind) (No.) (Kind) (No.)
  - b. No. communities represented in home demonstration clubs \_\_\_\_\_ . No. local leaders \_\_\_\_\_
  - c. No. communities not having women in home demonstration organizations \_\_\_\_\_ . No. local leaders \_\_\_\_\_

PH-9  
19\_\_

County \_\_\_\_\_  
District \_\_\_\_\_

COOPERATING AGENCIES AND INDIVIDUALS

I. Commissioners' Court (Give names of officials taking office January 1)  
Name Address

County Judge \_\_\_\_\_

Commissioners 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

II. Members of Congress and Legislature who represent your county.

Name of Individual                      Official Title                      Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

III. Government Agencies (Such as USDA, State, County and Other)

Agency                      Name of Individual                      Official Title                      Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IV. Business Organization (such as Chamber of Commerce, Retail Merchants' Association, Board of City Development and Banker Association).

Organization                      Name of Individual                      Official Title                      Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Over)

COOPERATING AGENCIES AND INDIVIDUALS

V. Service Clubs ( Such as Rotary, Lions and Kowanis)

<u>Organization</u>	<u>Name of Individual</u>	<u>Address</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

VI. Women's Organizations (Such as Federated Clubs, and Texas Congress of Parents and Teachers)

<u>Organization</u>	<u>Name of Individual</u>	<u>Address</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

VII. Name and address of individuals who may be depended upon for cooperation.

PW-7  
19\_\_

-10-  
County \_\_\_\_\_  
District \_\_\_\_\_

COUNTY HOME DEMONSTRATION COUNCIL  
Dus February 15, 1951

Date of regular meeting: \_\_\_\_\_

Officers:	Address
Chairman _____	_____
Vice Chairman _____	_____
Secretary _____	_____
Treasurer _____	_____

County T.H.D.A. Chairman \_\_\_\_\_

Chairman of standing committees:	Address
Year Book _____	_____
Finance _____	_____
Exhibit _____	_____
Expansion _____	_____
Education _____	_____
Marketing _____	_____
Adult 4-H Club Leader _____	_____
Recreation _____	_____
Reporters _____	_____
Other _____	_____

FW-8  
19\_\_

County \_\_\_\_\_  
District \_\_\_\_\_

HOME MARKETING

A. Name of Marketing Committee Chairman \_\_\_\_\_

Address \_\_\_\_\_

Members of committee \_\_\_\_\_

B. Marketing Organizations (Homemakers' Market, Farmers' Market, Egg Marketing Association, etc.)

Name \_\_\_\_\_ Date of Meeting \_\_\_\_\_

President \_\_\_\_\_ Address \_\_\_\_\_

Secretary \_\_\_\_\_ Address \_\_\_\_\_

C. Groups selling special products cooperatively: (Fruits, vegetables, etc.)

Name \_\_\_\_\_ Chairman \_\_\_\_\_

D. Groups buying cooperatively: (Fruits, Grain, Linens, Canning Equipment, etc.)

Name \_\_\_\_\_ Chairman \_\_\_\_\_

E. Two main demonstrations being conducted in county. (This information is needed to help relate the marketing program to the demonstrations being carried on in the county.) \_\_\_\_\_

F. Programs or demonstrations to be given to improve the quality of one product \_\_\_\_\_

G. Programs to be given on study of labels \_\_\_\_\_

PW-8  
19\_\_

County \_\_\_\_\_  
District \_\_\_\_\_

HOME MARKETING

A. Name of Marketing Committee Chairman \_\_\_\_\_

Address \_\_\_\_\_

Members of committee \_\_\_\_\_

B. Marketing Organizations (Homemakers' Market, Farmers' Market, Egg Marketing Association, etc.)

Name \_\_\_\_\_ Date of Meeting \_\_\_\_\_

President \_\_\_\_\_ Address \_\_\_\_\_

Secretary \_\_\_\_\_ Address \_\_\_\_\_

C. Groups selling special products cooperatively: (Fruits, vegetables, etc.)

Name \_\_\_\_\_ Chairman \_\_\_\_\_

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