

PW-1  
19 50

County San Jacinto

District Eastern

COUNTY PLAN OF WORK

TEXAS

EXTENSION SERVICE

A. and M. College of Texas

1950

Plan of Hannah D. Dirden  
County Home Demonstration Agent

Mail two copies of this Plan of Work to reach  
your District Agent by November 15, 1949.

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County San Jacinto  
District Eastern

### Analysis of County Situation

San Jacinto County is located in East Central Texas, A large part of it being in the famous Trinity and San Jacinto river valley, The larger <sup>part</sup> of it has been held in large bodies by lumber companies and has not been on the market at any price nor open up for development until now,

The county is in the Texas Costal Oil District, and oil prospecting, leasing and drilling has commenced here and prospects of developing looks good, we are well served by Highways and graded roads,

Coldspring the county seat is located on highway No. 45, about 60 miles from Houston, Texas and about 75 miles inland from the Louisiana State line. The land is well drained by creeks flowing into the Trinity and San Jacinto rivers, which have high banks and rapid currents.

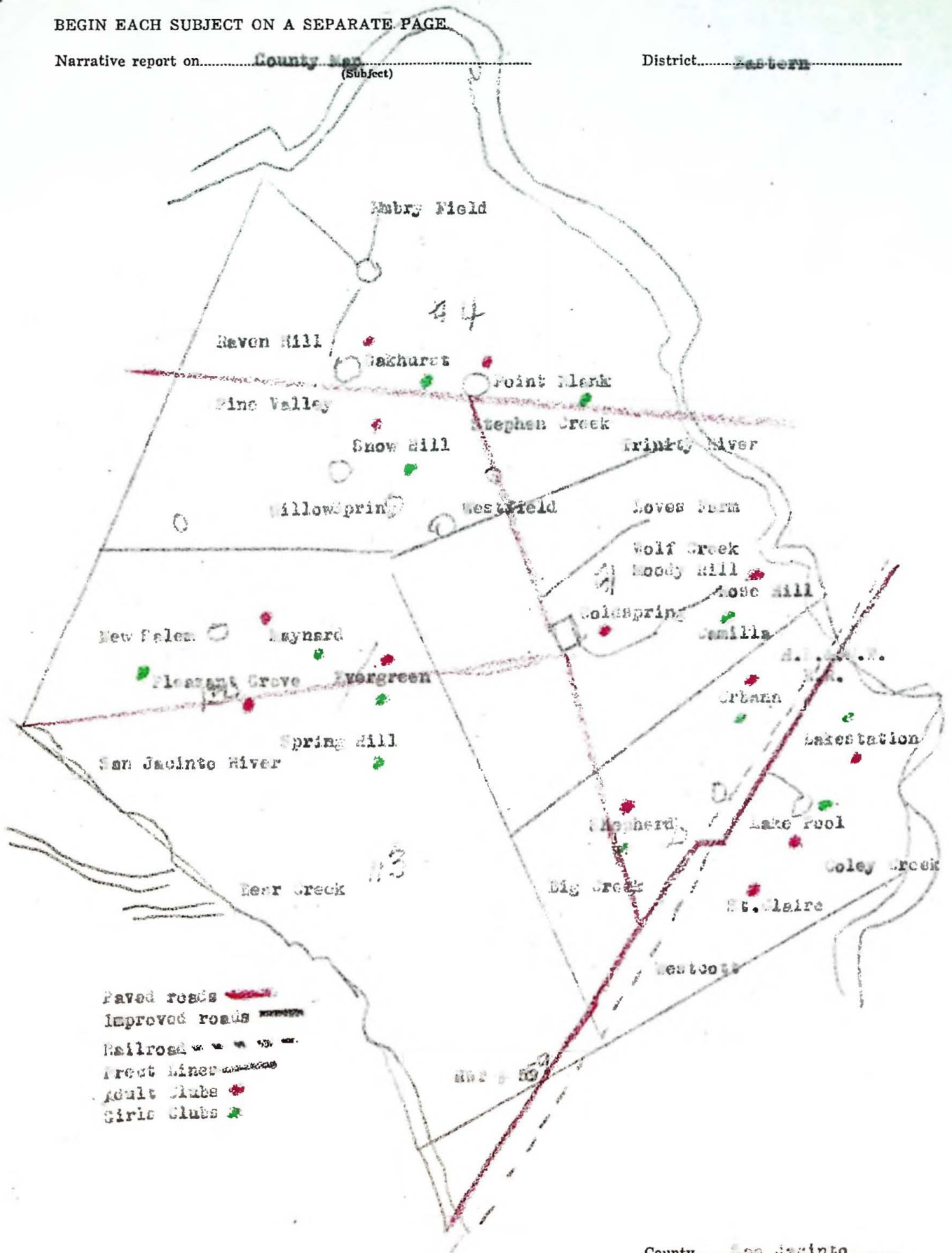
Population 919 of this number 519 are negroes who farm cheaply for a living, we have different types of soil, at the Trinity and San Jacinto river running back from five to six we have black soil, a very little land in the county need fertilizing, with our ten months of growing season, plenty of rain and sunlight, A complete crop failure in practically unknown.

The principal crops are cotton, corn, oats, sweet potatoes, Irish potatoes, ribbon cane, peas, peanuts, watermelons, cantalopes, and many other crops, Vegetables such as tomatoes, english peas, beans, raddishes, cabbage, onions, lettuce, carrots, turnips, okra, collards, mustard, squash, cucumbers, spinach, kale, swischard and pepper, we do not know of any vegetable that will not grow here and do well.

BEGIN EACH SUBJECT ON A SEPARATE PAGE

Narrative report on.....County Map.....  
(Subject)

District.....Eastern.....



County.....San Jacinto.....  
Texas (194 )

Page No.....

Agent.....

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County San Jacinto  
District Eastern

STATISTICAL INFORMATION

1. Total population of county 9 19. Tax valuation 5,694,540. Tax rate 80¢
2. Total number farms and ranches in county \_\_\_\_\_. Total number farm and ranch families 519  
Owners \_\_\_\_\_. Tenants \_\_\_\_\_. Sharecroppers and laborers \_\_\_\_\_ (See latest census)
3. Number towns and cities over 2,500 \_\_\_\_\_. Under 2,500 \_\_\_\_\_
4. Number communities 9. Number communities where work will be done 9
5. Number 4-H Girls' Clubs 12. Enrollment 217  
Demonstrators: Food ( Tomatoes ) 12 ; Bedroom 12  
(Kind) (NO.) (Kind) (No.)
  - a. No. communities represented in 4-H organization 9. No. local leaders 24
  - b. No. communities not having girls in 4-H organizations 3. No. local leaders 6
6. No. home demonstration clubs 13. Enrollment 202  
a. Demonstrators: Poultry 12 ; Landscape 12  
(Kind) (No.) (Kind) (No.)
  - b. No. communities represented in home demonstration clubs 12. No. local leaders 24
  - c. No. communities not having women in home demonstration organizations \_\_\_\_\_. No. local leaders \_\_\_\_\_

1952

- Plan for January meeting.
- 2. Plan for Annual meeting in October.
- 3. Cooperation with other Agencies and organizations

1951

- 1. Planning council meetings.
- 2. See that the meeting is properly plan.
- 3. See that business is conducted in an orderly manner.

1950

- 1. Plan the business meeting or make the agenda.
- 2. Plan the program for the physical arrangement for meeting.

*County Wide Objectives*

1950

*Organization*

Help the incoming secretary to check her records and become familiar with them.

Following the order of business as outlined in Bulliten 90.

Food and Nutrition

*Methody Stern by Agent*

Putting the motion

State Council Delegates

Simple polimentary procedure.

*Drummond Training Meeting by Agent*

Health and Safety work.

Finance Committee makes 1950 council budget

Conduct election and announce the results. Follow the adopted order of business.

*Methody Stern by Agent*

4- H Club State Comp

4- H Club District Camp

County Fair Association

*Leicester*

*Eastern District*  
*San Joaquin County*

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County \_\_\_\_\_  
District \_\_\_\_\_

County Map

PM-5 Long-Time Plans Year of Demonstration for Girls ✓ for Women  
 1950 Tomatoes  
 County San Joaquin  
 District 1st

<ol style="list-style-type: none"> <li>1. Select good garden plots and prepare them properly.</li> <li>2. Use more and better fertilizer</li> <li>3. Protect garden from insects and diseases start early.</li> <li>4. Save all the vegetables produced.</li> </ol>	<p style="text-align: right;">1952</p> <ol style="list-style-type: none"> <li>1. Garden sight selection.</li> <li>2. Correct kind &amp; amount of fertilizer.</li> <li>3. Arrangement of long lived &amp; short</li> <li>4. Lived vegetables</li> </ol>	<p style="text-align: right;">1952</p> <ol style="list-style-type: none"> <li>1. Select a location.</li> <li>2. Remove sod or grass &amp; all weeds</li> <li>3. Make sure of good drainage.</li> <li>4. Fertilize for increased yield.</li> </ol>	County-wide Objectives
<ol style="list-style-type: none"> <li>1. Selecting vegetables at the right stage of maturity for preservation.</li> <li>2. Prepare vegetables in a variety of ways.</li> <li>3. Learn to use new dishes from time to time.</li> </ol>	<ol style="list-style-type: none"> <li>1. Storing vegetable properly.</li> <li>2. Prepare vegetable dishes.</li> <li>3. Canning tomatoes</li> <li>4. Sell or share surplus vegetable.</li> </ol>	<ol style="list-style-type: none"> <li>1. Preparation of garden soil.</li> <li>2. Seed selection and treatment.</li> <li>3. Keep garden producing vegetable each month.</li> <li>4. Harvest vegetables</li> </ol>	Method Dem. - by Agent
<ol style="list-style-type: none"> <li>1. Food preservation and Storage.</li> </ol>	Insect Control.	Seed selection and Seed treatment.	Training Meeting for Leaders (by agents or Others)
<ol style="list-style-type: none"> <li>1. Save all vegetables produced</li> <li>2. Correct planting and cultural methods.</li> <li>3. Planting, pruning &amp; staking tomatoes.</li> <li>4. Freedom from insects and diseases.</li> </ol>	<ol style="list-style-type: none"> <li>1. Help others to learn and use good practice in producing, &amp; conserving</li> <li>2. Prepare and use vegetable wisely</li> </ol>	<ol style="list-style-type: none"> <li>1. Repeat garden fruit production.</li> <li>2. Plant garden fruit for family needs (tomatoes, and melons)</li> <li>3. Market surplus fruit &amp; vegetable</li> </ol>	Method Dem. - by Leaders
Records and Reports	Exhibit Food at County Fair	Garden Tour	Achievement Events

<p>1952</p> <ol style="list-style-type: none"> <li>1. Neatness and order</li> <li>2. Well finished walls, floors, &amp; wood work.</li> <li>3. Furnishing kept in good condition.</li> <li>4. Suitable arrangement of all furnishing</li> </ol>	<p>1951</p> <ol style="list-style-type: none"> <li>1. Suitable table</li> <li>2. Storage needed for books, magazines &amp; Writing mat.</li> <li>3. Good light for reading, writing or sewing.</li> <li>4. Sufficient heat to be comfortable</li> </ol>	<p>1950</p> <ol style="list-style-type: none"> <li>1. Cleanliness</li> <li>2. Ventilation and sunshine.</li> <li>3. Tightly screened doors &amp; windows.</li> <li>4. A well equipped bed.</li> </ol>	<p>County-wide Objectives</p>
<ol style="list-style-type: none"> <li>1. Rearrange all furniture.</li> <li>2. Make mattress protectors</li> <li>3. Refinish floors, walls &amp; woodwork.</li> <li>4. Making the bathing the center</li> </ol>	<ol style="list-style-type: none"> <li>1. Finishing walls, floors &amp; woodwork.</li> <li>2. Making Book shelves.</li> <li>3. Making braided Rugs.</li> <li>4. Refinishing furniture</li> </ol>	<ol style="list-style-type: none"> <li>1. Storage for clothes etc.</li> <li>2. A convenient dresser or dressing table.</li> <li>3. Making pillow cases.</li> <li>4. Making window curtains</li> </ol>	<p>Method Dem. - by Agent</p>
<p>Reseating old chairs</p>	<p>Making Cotton Comforts.</p>	<p>Mattress Making School.</p>	<p>Training Meeting for Leaders (by agents or Others)</p>
<ol style="list-style-type: none"> <li>1. Finish walls &amp; woodwork.</li> <li>2. Making Mattress covers.</li> <li>3. Repair all furniture where needed.</li> <li>4. Making Dresser Scarfs.</li> </ol>	<ol style="list-style-type: none"> <li>1. Arrange furniture</li> <li>2. Storage for books</li> <li>3. Making window curtains.</li> <li>4. Make Candle wick bedspreads</li> </ol>	<ol style="list-style-type: none"> <li>1. Make chair covers.</li> <li>2. A supply of bed linen.</li> <li>3. Storage for bed linens</li> <li>4. Making dressing center.</li> </ol>	<p>Method Dem. - by Leaders</p>
<p>Records and Reports</p>	<p>County Tour.</p>	<p>Bedroom Contest</p>	<p>Achievement Events</p>



<ol style="list-style-type: none"> <li>1. Continue practice of flock started # 1, and 2 year</li> <li>2. Practice 3 band selection system.</li> <li>3. Follow C-33-feeding for</li> <li>4. Grow green feed</li> </ol>	<ol style="list-style-type: none"> <li>1. Grow pullets to complete flock standardization.</li> <li>2. Replace low producers</li> <li>3. Increase size of</li> <li>4. Practice year round removal of low producers</li> </ol>	<ol style="list-style-type: none"> <li>1. Plan the poultry flock.</li> <li>2. Provide 10 laying</li> <li>3. Grow standard bred pullets to rep. 50% of old hens</li> <li>4. Increase size of flock</li> </ol>	<p>Country-wide Objectives</p>
<ol style="list-style-type: none"> <li>1. Killing and dressing poultry. A. &amp; M. Way</li> <li>2. Grading and packing for Market.</li> <li>3. Market dressed poultry in cellophane packages</li> <li>4. Provide egg cooler for egg storage</li> </ol>	<ol style="list-style-type: none"> <li>1. Making dropping pit.</li> <li>2. Make fatning coop</li> <li>3. Keep flock free of diseases, insect and parasites.</li> <li>4. Continue 1, year</li> </ol>	<ol style="list-style-type: none"> <li>1. Provide drooder</li> <li>2. Sanitary feed and water devices</li> <li>3. Poultry houses</li> <li>4. Keep flock healthy &amp; free of diseases.</li> <li>4. Culling poultry</li> </ol>	<p>Method Dem. - by Agent</p>
<p>Preparation of poultry for Canning</p>	<p>Grading and Storing eggs for Market</p>	<p>Training School: Making poultry Yard Equipment</p>	<p>Training Meeting for Leaders (by agents or Others)</p>
<ol style="list-style-type: none"> <li>1. Continue # 1 and 2, year practice in breeding poul.</li> <li>2. Feed a fatning ration to market poultry.</li> <li>3. Increase size of flock</li> <li>4. Feed hens for egg production</li> </ol>	<ol style="list-style-type: none"> <li>1. Provide a candler and candle eggs.</li> <li>2. Ventilate hens nest.</li> <li>3. Poultry cookery</li> <li>4. Add complete poultry unit,</li> </ol>	<ol style="list-style-type: none"> <li>1. Feeding baby chicks the first 6 weeks.</li> <li>2. Feeding pullets laying mash</li> <li>3. Provide green feed for the flock</li> <li>4. Egg cookery.</li> </ol>	<p>Method Dem. - by Leaders</p>
<p>Poultry records and Reports.</p>	<p>Poultry Show</p>	<p>Achievment day program at poultry demonstrators</p>	<p>Achievement Events</p>

PW-5 Long-Time Plans Landscape Demonstration for Girls \_\_\_\_\_ for Women X County San Jacinto  
 19 50 District Eastern

County-wide Objectives	Method Dem.- by Agent	Training Meeting for Leaders (by agents or Others)	Method Dem.-by leaders	Achievement Events
<p>19 <u>50</u></p> <p>1. Start Screen Planting                      2. Start Rose Garden                      3. Build clothes line                      4. Set out needed shade trees.</p>	<p>1. Screen Planting                      2. Flower garden                      3. Service Areas                      4. Rose garden                      5. Shade trees for</p>	<p>1. 1950 &amp; 1951                      2. Demonstration School                      3. Shade trees- Texas Forest Service</p>	<p>1. Border Plantin                      2. Planning A flower garden                      3. Pruning roses                      4. Hydrangeas</p>	<p>Flower Show                      Flower Show                      Flower Show                      Flower Show</p>
<p>19 <u>51</u></p> <p>1. Learn to prune                      2. Learn to recognize insects                      3. Repair screens                      4. Making lawn furniture.</p>	<p>1. Pruning &amp; care of the landscape                      2. Insect control.                      3. Sanitation                      4. Special areas.</p>	<p>1. 1951, 1952 Demonstration School                      2. Making play ground                      3. equipment for lawn.</p>	<p>1. Insect Control review.                      2. Texas wild flower                      3. Waste disposal                      4. Native shrubs- recognition drill</p>	<p>Insect Control                      Insect Control                      Insect Control                      Insect Control</p>
<p>19 <u>52</u></p> <p>1. Continue # 4, 1950                      # 1, 2, 3, 4, of 1951</p>	<p>1. Continue # 2, 4, 5. of 1950                      and # 1, 2, 3, 4. of</p>	<p>1. Continue # 1. And 2 of 1950 and # 1, and 2, of 1951</p>	<p>1. Continue # 3 of 1950 and # 1, 3, 4. Of 1951</p>	<p>Shrub scrapbook                      Branches of trees and shrubs</p>

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MONTHLY SCHEDULE OF WORK  
Month December

San Jacinto  
County Eastern  
District

	Method Demonstrations	Training Meetings	Assistance to Demonstrators	Committee Work	Office Activities
Girls	Feed baby chicks for 6 weeks good grade chicken starter	Kill and dress poultry A. & M. way	Outline Plan of work 1950	Year Book Committee	Enroll demonstrators and cooperators
Women	Keep flock healthy and free of insects	Grade and pack eggs for market	Culling the flock	County Council Meeting	Prepair culling demonstration
Local Leader	Follow C - 33 feeding for egg Production	Sanitary feeding and watering devices	Check results and accomplishments.	Expansion Committee	Plan poultry achievement day program
Other Groups	Poultry Cookery		Keep flock free of diseases, insects and parasites		Family Food Supply Planning group meeting

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MONTHLY SCHEDULE OF WORK  
January  
Month \_\_\_\_\_

County San Jacinto  
District Eastern

	Method Demonstrations	Training Meetings	Assistance to Demonstrators	Committee Work	Office Activities
Girls	Make and plant hot bed	Make a garden plan Seed selection	Break and fertilize seed bed	Program Committee	A plan of arrangement d for lanscape
Women	Break, fertilize, level & plant the lawn with grass	Shrubs for year round color.	Break and fertilize shrub bed	County Home Dem. onstration council	Write a work plan
Local Leaders	Make all walks and drives to house	Insect control	Finish planting shrubs about the house	Expansion Committee	Demonstrators plan of garden
Other Groups	Help one neighbor who wants to improve her ground		Prune to keep trees and shrubs right size and shape		Circular letters sent to all farm families

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MONTHLY SCHEDULE OF WORK  
February  
Month \_\_\_\_\_

County San Jacinto  
District Eastern

	Method Demonstrations	Training Meetings	Assistance to Demonstrators	Committee Work	Office Activities
Girls	Care of plants in the hot bed	Pruning and staking tomatoes		4-H Club committee	Plan Bedroom demonstration
Women	Selecting and setting eggs Care of baby chicks.	Diseases and insect control.		County Council	Poultry demonstrators goals for 1950
Local Leaders	White washing and looking after the water supply	Poultry Management		Expansion committee	Prepare bedroom demonstration
Other Groups	Suitable arrangement of all furniture	Community Recreation			Conduct community and county food production tours.

MONTHLY SCHEDULE OF WORK  
March March  
 Month

County San Jacinto  
 District Eastern

	Method Demonstrations	Training Meetings	Assistance to Demonstrators	Committee Work	Office Activities
Girls	Planning clothing needed		Home made dress form	H Club Committee	Plan clothing demonstration
Women	Learn to select and use patterns		Storage for clothing.		Study illustrative materials
Local Leaders	Better daily care and storage	County Health Program	Best method for upkeep and repair of clothing	County Home Demonstration Council	Plan a dress review
Other Groups	How to keep a sewing machine in good running order.			Expansion Committee	Plan county wide Health campaign

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MONTHLY SCHEDULE OF WORK  
Month April

County San Jacinto  
District Eastern

	Method Demonstrations	Training Meetings	Assistance to Demonstrators	Committee Work	Office Activities
Girls	Plan and plant garden fruit		Staking and pruning tomatoes	4- H Club committee	Plan 4- H Club Day Program.
Women	Planting and cultivating plants	Clean up campaign	Make a canning budget	County Council	Circular Letter
Local Leaders	Care of plants in the hot bed	National Negro Health Week			Plan for county wide Health Program.
Other Groups	Plant garden fruits for family needs, tomatoes, melons.	Community Recreation		Expansion Committee	

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MONTHLY SCHEDULE OF WORK  
 Month May

County San Jacinto  
 District Eastern

	Method Demonstrations	Training Meetings	Assistance to Demonstrators	Committee Work	Office Activities
Girls	Meal planning.	Preparation	Food Preparation and serving.	4- H Club	Plan National 4- H Club Day program
Women	Poultry Cookery	Cooker Clinic	Killing and dressing poultry		Circular Letters
Local Leaders	Vegetable salads	National 4- H Club Day		County Council	Plan for county meeting
Other Groups	Planning the day's three meals		Feeding for egg production	Expansion Committee.	4- H Achievement day program



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MONTHLY SCHEDULE OF WORK  
Month June

County San Jacinto  
District Eastern

	Method Demonstrations	Training Meetings	Assistance to Demonstrators	Committee Work	Office Activities
Girls	Vegetable Cookery	Food preservation canning tomatoes		4- H Club Committee.	Study A. & M. Bulletins
Women	Make and serve yeast bread			Program Committee.	Plan Better Baking Contest
Local Leaders	Table serving and	District Council		County Council	Circular Letters
Other Groups	Care and kind of table covers			Expansion Committee.	Plan for county and District meetings

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MONTHLY SCHEDULE OF WORK  
Month July

County San Jacinto  
District Eastern

	Method Demonstrations	Training Meetings	Assistance to Demonstrators	Committee Work	Office Activities
Girls	A well equipped bed.	Mattress School	Records and Reports.		Circular Letters
Women	Storage for cooking Utensils.				Plan trip to State Council.
Local Leaders	suitable camp equipment.	State Camp.	Poultry Records and reports.		Plan for 4-H Club State Meetings
Other Groups				Expansion Committee.	Plan trip to State 4-H Club Camp.

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MONTHLY SCHEDULE OF WORK  
Month August

County San Jacinto  
District Eastern

	Method Demonstrations	Training Meetings	Assistance to Demonstrators	Committee Work	Office Activities
Girls	Serving fresh fruit canning tomatoes.			H Club Committee.	Outline plan for State delegates
Women	Serving vegetable dishes. Making quick bread,			Fair Association	Plan for special Committee
Local Leaders		State Council.		Program Committee	
Other Groups		Canning School		Expansion Committee.	Delegates report from State Council and Short Course

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MONTHLY SCHEDULE OF WORK  
Month September

County San Jacinto  
District Eastern

	Method Demonstrations	Training Meetings	Assistance to Demonstrators	Committee Work	Office Activities
Girls	Care of floors and walls	Making Braided Rugs.		Exhibit Committee	Make premium list for county fair.
Women	Culling poultry Feeding for egg production		Frame garden		Preparation for culling demonstration
Local Leaders	Select exhibits for County and State Fair.	Storage for Root crops	Check 1950 goals and accomplish ments	County Fair association	
Other Groups	Learn to use good practices in production and conserving.			Expansion	Send circular letters to all communities

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MONTHLY SCHEDULE OF WORK  
Month October  
October

County San Jacinto  
District Eastern

	Method Demonstrations	Training Meetings	Assistance to Demonstrators	Committee Work	Office Activities
Girls	Care of floors and woodwork, Making braided rugs	Rug making 1. Hooked 2. Braided	Bedroom Report	Year Book Committee	Achievement day Program
Women	Making chicken salad	Feeding hens for egg production	Conditioning for county fair	Secretary: Help with minutes	County fair
Local Leaders	Keep flock free of diseases.	District Training meeting		Finance comm- mittee make year budget	Circular letters
Other Groups	Provide green feed for entire poultry flock.			Expansion Committee.	County and State fairs

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1949

Monthly Schedule of Work

	Month	November	District	San Jacinto Eastern	
	Method Demonstrations	Training Meeting	Assistance to Demonstrators	Committee Work	
Girls	<ol style="list-style-type: none"> <li>1. Plant small fruit and vines</li> <li>2. Plant 100 strawberries</li> </ol>	Starting a fruit plot.	Records and Reports for 1950	Year Book Committee.	Office Activities
Women	<ol style="list-style-type: none"> <li>1 Plan home orchard</li> <li>2. Plant trees and vines.</li> </ol>	Orchard site when to plant what to plant	Plan 1951 goals	Program Committee.	County plan of work 1951
Local Leaders	Plan community parties	Recreation School		County Council.	Send circular letters and Extension bulletins.
Other Groups	Sell or share surplus fruit and vegetable			Expansion Committee	

**COOPERATIVE EXTENSION WORK**  
**IN AGRICULTURE AND**  
**HOME ECONOMICS**

AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE COOPERATING

**STATE OF TEXAS**

**EXTENSION SERVICE**  
**COUNTY AGENT WORK**

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County San Jacinto  
District Eastern

COUNTY HOME DEMONSTRATION COUNCIL  
Due February 15, 1950

Date of regular meeting: Third Saturday in each Month

Officers:	Address
Chairman <u>Dollie Brown</u>	<u>Rt 1, Box 11 Shepherd, Texas</u>
Vice Chairman <u>Louiser Willis</u>	<u>Urbana, Texas</u>
Secretary <u>Suetter Barns</u>	<u>Shepherd, Texas</u>
Treasurer <u>Cora Grace</u>	<u>Urbana, Texas</u>

County T.H.D.A. Chairman \_\_\_\_\_

Chairman of standing committees:	Address
Year Book <u>Dora Martin</u>	<u>Rt 1, Box 65 Shepherd, Texas</u>
Finance <u>Mary Williams</u>	<u>Shepherd, Texas</u>
Exhibit <u>Ruby Bass</u>	<u>Urbana, Texas</u>
Expansion _____	_____
Education _____	_____
Marketing _____	_____
Adult 4-H Club Leader <u>Belle Williams</u>	<u>Rt. 1, Box 50 New Waverly, Texas</u>
Recreation _____	_____
Reporters _____	_____
Other _____	_____



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County \_\_\_\_\_  
District \_\_\_\_\_

HOME MARKETING

A. Name of Marketing Committee Chairman \_\_\_\_\_

Address \_\_\_\_\_

Members of committee \_\_\_\_\_

B. Marketing Organizations (Homemakers' Market, Farmers' Market, Egg Marketing Association, etc.)

Name \_\_\_\_\_ Date of Meeting \_\_\_\_\_

President \_\_\_\_\_ Address \_\_\_\_\_

Secretary \_\_\_\_\_ Address \_\_\_\_\_

C. Groups selling special products cooperatively: (Fruits, vegetables, etc.)

Name \_\_\_\_\_ Chairman \_\_\_\_\_

D. Groups buying cooperatively: (Fruits, Grain, Linens, Canning Equipment, etc.)

Name \_\_\_\_\_ Chairman \_\_\_\_\_

E. Two main demonstrations being conducted in county. (This information is needed to help relate the marketing program to the demonstrations being carried on in the county.) \_\_\_\_\_

F. Programs or demonstrations to be given to improve the quality of one product \_\_\_\_\_

G. Programs to be given on study of labels \_\_\_\_\_

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County San Jacinto  
District Eastern

COOPERATING AGENCIES AND INDIVIDUALS

I. Commissioners' Court (Give names of officials taking office January 1)

<u>Name</u>	<u>Address</u>
County Judge <u>Honor. W. C. Ritchie</u>	<u>Coldspring, Texas</u>
Commissioners 1. <u>Mr. D. Seilell</u>	<u>Coldspring, Texas</u>
2. <u>Mr. C. M. Taylor</u>	<u>Shepherd, Texas</u>
3. <u>Mr. E. D. Everett</u>	<u>Evergreen, Texas</u>
4. <u>Mr. B. E. Hopkin</u>	<u>Point Blank, Texas</u>

II. Members of Congress and Legislature who represent your county.

<u>Name of Individual</u>	<u>Official Title</u>	<u>Address</u>

III. Government Agencies (Such as USDA, State, County and other)

<u>Agency</u>	<u>Name of Individual</u>	<u>Official Title</u>	<u>Address</u>

IV. Business Organization (such as Chamber of Commerce, Retail Merchants' Association, Board of City Development and Banker Association).

<u>Organization</u>	<u>Name of Individual</u>	<u>Official Title</u>	<u>Address</u>
<u>Chamber Of Com.</u>			<u>Shepherd, Texas</u>
	<u>Mrs Hazel Filler</u>	<u>Sand &amp; Gravel Co.</u>	<u>Urbans, Texas</u>
	<u>Miss Maggie D. Trapp</u>	<u>County Supren.</u>	<u>Coldspring, Texas</u>
	<u>Mr Elgin Mathes</u>	<u>Notary</u>	<u>Coldspring, Texas</u>

(Over)

COOPERATING AGENCIES AND INDIVIDUALS

V. Service Clubs (Such as Rotary, Lions, and Kiwanis)

<u>Organization</u>	<u>Name of Individual</u>	<u>Address</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

VI. Women's Organizations (Such as Federated Clubs, and Texas Congress of Parents and Teachers)

<u>Organization</u>	<u>Name of Individual</u>	<u>Address</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

VII. Name and address of individuals who may be depended upon for cooperation.

Mr W. S. Childres,	Coldspring, Texas
Mrs J. R. Elmore	Shepherd, Texas
Mr Elkin Williams	Rt 2 Willis, Texas
Mr B. C. Ellisor	Rt 1, Box 64-A New Waverly, Texas
Mr Ben Elmore	Coldspring, Texas
Mr. John Adams	Point Blank, Texas

GIRL'S AND WOMEN'S ENROLLMENT SUMMARY

1. Number girls' clubs 12 2. Number girls enrolled 217

3. NUMBER OF DIFFERENT 4-H CLUB MEMBERS ENROLLED:

Year	Age											Total
	10	11	12	13	14	15	16	17	18	19	20	
1st year	37	2	3		3		1					46
2nd year		1	11	3	1	3						19
3rd year		3	6	32	14	1		1	1			58
4th year				4	15	9	10	1	2	1		42
5th year					3	2	6	14	9	6	11	51
6th year											1	1
Or more												
Total	37	6	20	39	36	15	17	16	12	7	12	* 217

\* This number should be the sum of both horizontal and vertical columns and should equal questions 2.

4. Number Home Demonstration Clubs 13 5. Number enrolled 202



PW-16  
19\_\_

COUNTY \_\_\_\_\_

DISTRICT \_\_\_\_\_ YEAR \_\_\_\_\_

ENROLLMENT LIST FOR LEADERSHIP TRAINING

DEMONSTRATION \_\_\_\_\_

<u>Name</u>	<u>Address</u>	<u>Club</u>	<u>Years as a Lender</u>
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			