

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

Agricultural and Mechanical College of Texas and the United States Department of Agriculture Cooperating.  
 MRCA-1 Revised (1949)  
 EXTENSION SERVICE  
 COUNTY AGENT WORK  
 MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Report for month of October 1950 194  
 Name Hennrich D. Dirden  
 Title Negro County Home Dem. Agent  
 County San Jacinto District Eastern

(Send one copy to Report Clerk, Extension Service, College Station, Texas and one copy to your District Agent before the 5th of each month.)

1	Location	Demonstration or activities worked on	Meetings held or attended		Visits to—		
			Number Day	Night	Kind	Attend.	Farm or Home
1	Sunday						
2	Lake Pool	Ext.Org.& Pl. (4-R)	1		Com. Club	12	1 1
3	Lakestation	Clothing (4-R)	1		H. Dem.	15	1
4	St. Claire	Clothing (A)					1
5	Coley Creek	Clothing (A)					2
6	Shepherd	Ext.Org.& Pl. Make UN Flag	1		Training	6	
7	Shepherd ( Office )	Ext.Org.& Pl. Plan of work					
8	Sunday						
9	Stephen Creek	Ext.Org. Pl. (A)	1		H. Dem.	26	
10	Coldspring	Ext.Org.Pl. (A)	1		Com. Club	14	1
11	Oakhurst	Housing & Equip. (A)					2 1
12	Comilla	Housing & Equip. (A)	1		H. Dem.	10	1
13	Westfield	Clothing (4-R)				2	
14	Shepherd ( Office )	Ext.Org. Pl. Plan of Work					
15	Sunday						
16	Evergreen	Clothing (4-R)	1		H. Dem.	12	1
17	Spring Hill	Ext.Org.Pl. (4-R)	1		Com Club	15	
18	Waynard	Ext.Org.Pl. (4-R)	1		Com. Club	54	1
19	Coldspring	Community Exhibits (A)	1		Training	250	
20	Coldspring	County Fair (4-R & A)	1		Other	200	
21	Coldspring	County Fair (4-R & A)	1		"	200	
22	Sunday						
23	Pleasant Grove	Housing & Equip. (A)					1
24	Rose Hill	Ext.Org. Pl (A)	1		Com. Club	10	1
25	Wolf Creek	Housing & Equip. (A)					2
26	Point Blank	Ext.Org.Pl. (4-R)	1		Com Club	48	
27	Sandfield	Ext.Org. Pl. (A)	1		Com. Club	24	
28	Shepherd ( Office )	Ext.Org.Pl. Plan of Work					
29	Sunday						
30	Shepherd ( Office )	Ext.Org.pl. Reports(4-R)					
31	Shepherd ( Office )	Ext.Org.Pl.Reports(A)					
TOTALS			15		XXXXXX	978	15 4

**MONTHLY SUMMARY**

Days in office.....	<b>5</b>	Days devoted to 4-H Club work.....	<b>11</b>	Miles traveled.....	<b>640</b>	
Days in field.....	<b>21</b>	Days devoted to adult work.....	<b>15</b>	Reported to Court in person.....	<b>yes</b>	
Days annual leave.....		Office calls - (estimate).....	<b>75</b>	Official days out of county.....		
Days sick leave.....		Telephone calls - (estimate).....		Letters { Individual.....	<b>12</b>	
Leave without pay.....		News articles or stories.....	<b>1</b>		Different circular.....	
Sundays.....	<b>5</b>	Bulletins distributed.....				Total Copies Circular.....
Holidays.....		Radio talks.....				

MEETINGS	Adult		4-H		Training or Committee Other	Adult		4-H	
	Number	Attendance	Number	Attendance		Number	Attendance	Number	Attendance
Method Demonstration	<b>5</b>	<b>86</b>	<b>5</b>	<b>136</b>					
Result Demonstration					<b>1</b>				

DEMONSTRATION OR ACTIVITY	DAYS		DEMONSTRATION OR ACTIVITY	DAYS	
	In Office	In Field		In Office	In Field
Extension Organization and Planning.....	<b>5</b>	<b>10</b>	Marketing and Distribution .....		
County Agricultural Planning .....			Housing, Equipment, and Farmstead Improvement — (Interior) .....		<b>4</b>
Crop Production .....			Housing, Equipment, and Farmstead Improvement — (Exterior) .....		
Crop Production .....			Home Production of Family Food Supply.....		
Crop Production .....			Food Preservation and Storage .....		
Crop Production .....			Food Selection and Preparation .....		
Livestock Production .....			Other Health and Safety Work.....		
Livestock Production .....			Home Management — Family Economics .....		
Livestock Production .....			Clothing and Textiles .....		<b>4</b>
Poultry Production .....			Family Relationships — Child Development .....		
Conservation Natural Resources .....			Recreation and Community Life .....		
Conservation Natural Resources .....			Bees.....		
Farm Management .....			General-feeder Insects .....		
Farm Management .....			Wildlife Conservation .....		
Economics Problems .....			All other work .....		<b>4</b>
Marketing and Distribution .....			<b>TOTALS</b>	<b>5</b>	<b>22</b>

**ASSISTANCE RECEIVED THROUGH VISITS FROM STAFF MEMBERS AND OTHER PEOPLE OUTSIDE THE COUNTY**

Date	Name and Title	Work Done

Agency Cooperation	P. M. A.	Voc. Ag. Home Eco.	S. C. S.	F. H. A.	R. E. A.	Soil Conservation Districts

**Days Devoted**

**NEXT MONTH'S PLANS:**

Meet H. B. Clubs with yard demonstrators

Meet 4-H Clubs with Redroom demonstrators

Visit home improvement demonstrators

Attend Agents District Meeting November 15, Lufkin, Texas

NR-1 (Revised 1949)

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

(Send THREE copies to Report Clerk, Extension Service, College Station, Texas, before the 5th of each month.)

Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity: Home Improvement Name Hannah D. Dirden Month October 19      
Negro County Home Dem. Agt. Title San Jacinto County Eastern Dist.     

The most outstanding accomplishment in interior home improvement was that of getting Butaine gas instaled in a rural home where the entire house of seven rooms was piped for gas, and the seven rooms has been papered and the wood work fennished, plans has been made for running water to be piped into the kitchen and bath room. There are other rural families that are improving their homes step by step that will soon reach their goals,

Number of houses repainted 4, new houses built 3, rooms papered 10, electric stoves instaled 4, and 12 pieces of small electric equipment has been instaled.

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Dem. or Activity: Textil & Clothing Name Hannah D. Dirden Month October 1950  
Negro County Home Dem. Agent Title San Jacinto County Eastern Dist. \_\_\_\_\_

AS a result of work in clothing this year with women and girls the following has been accomplished: Exhibited at the county fair Cuptowels, aprons, and pot holders, tea aprons, garments made from sack material, school dresses, street dresses, hats, bags and belts, art and craft, pillow cases, bedspreads, dresser scarfs, rugs, vanities and place mats,

Women and girls received cash prizes on the following at the county fair; Dresses, Aprons, Vanity Sets, Dresser Scarfs, Table cloths, Blouses, Skirts, Sleeping garments, Lunch sets and Rugs, these was individual prizes and did not include the prizes that was given on 4- H Club and Adult booths.

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Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity... County Activities..... Name..... Hannish D. Dirden..... Month... October..... 19 50.....  
Negro County Home Dem. Agent..... Title..... San Jacinto..... County... Eastern..... Dist.....

October 20,th San Jacinto County's second annual fair and livestock exposition opened Thursday after noon with a parade.

Exhibits that stretched from the basement to the first floor and on up to the second floor of the courthouse.

It was said that the gathering at the parade that featured the opening of the three days county fair, was the biggest crowd that had ever gathered around the court house.

Inside the courthouse things were in a real stir, at least for the duration of the fair, every office holder in San Jacinto County had been turned out of office and booths and exhibits were every where.

The District Court room on second floor was covered with Negro Home Demonstration Agent Exhibits put up by 4- H Club girls, A dult club members and schools in San Jacinto County,

One of the most interesting booths in this group was that of the United Nation Flag of white and blue, with posters that told the meaning of the flag .

Prizes were given on the most outstanding community exhibits, the best individual exhibits, and the school that made the highest points were given prizes by the Fair Association.

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Dem. or Activity: United Nation Day Agent Name: Eannah D. Lirden Month: October 1950  
Negro county Home Dem. Agent Title: San Jacinto County: Eastern Dist: .....

United Nation Day:

Was observed by the County Home Demonstration Council and the Lincoln High School Coldspring, Texas.

The outlined program sent along with the Flag was followed, the salute to the U. N. Flag was given by a club member, Patriotic songs was sung by the group.

The United Nation Flag made by the County Home Demonstration members was displayed in a booth at the county fair October 19 to 21, along with the flag was posters to explain the meaning of the flag and why we should celebrate October 24,

Three schools in the county that had not heard about the flag was impressed with the information given about the flag and was inspired to make flags and conduct programs in their schools after seeing the Flag made, and heard the County Home Demonstration Agent explain how the flag was made by club women for a very reasonable price,

The flags will be used in the school to acquaint the children with United Nation Day, the club women are proud of the training that they received in selecting material and making the flag.

SPECIAL REPORT ON U. N. FLAG PROGRAM

PLEASE SEND ONE COPY OF THIS REPORT WITH YOUR OCTOBER MONTHLY REPORT TO THE STATE OFFICE AND SEND ONE COPY TO YOUR DISTRICT AGENT.

1. Total number of flags made in county by all groups 4
2. Who sponsored buying of flag making kits for county County Home Dem. Council
3. Number of special programs or ceremonies for flag on United Nations Day and during the week 4
4. Number of newspaper stories \_\_\_\_\_ pictures \_\_\_\_\_ radio programs \_\_\_\_\_

1. HOW PROGRAM WAS STARTED The program was started with the County Home Democratic Council making and displaying the first U. N. flag
2. WHO MADE FIRST UNITED NATIONS FLAG IN COUNTY County H. D. Council
3. WHO RECEIVED FIRST UNITED NATIONS FLAG IN COUNTY Home Dem. Agent
4. WHAT TRAINING ON FLAG MAKING DID AGENT OR OTHERS GIVE Selecting Material, stamping + Appliquing Weather on flag
5. WHERE AND HOW WERE THE FLAGS DISPLAYED at County Fair Office and Schools.
6. WAS PURPOSE OF PROGRAM ACHIEVED IN COUNTY I think it was
7. INCLUDE ONE OF YOUR BEST PROGRAMS, NEWS STORIES AND PICTURES.
8. HOW MANY LEGISLATORS WERE PRESENTED FLAGS?

State Legislators \_\_\_\_\_

National Congressmen or Senators \_\_\_\_\_

9. WHAT DID AGENT THINK OF PROGRAM? I think the team demonstration on the making of United Nations Flags was very helpful in teaching people to do team work.

10. WHAT DID COUNTY PEOPLE THINK OF FLAG MAKING PROGRAM? The County people thought it was fine to learn about United Nations Day. And felt that they was doing something to help bring peace.

11. WHAT OTHER GROUPS OR ORGANIZATIONS COOPERATED IN FLAG MAKING PROGRAM? List The Womens Fraternal organizations

12. ADD ANYTHING OF SPECIAL INTEREST IN YOUR COUNTY



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 MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

EXTENSION SERVICE  
 COUNTY AGENT WORK

Report for month of September 1950 194.....  
 Name Hannah D. Dirden  
 Title Negro County Home Dem. Agent  
 County San Jacinto District Eastern

(Send one copy to Report Clerk, Extension Service, College Station, Texas and one copy to your District Agent before the 5th of each month.)

Location	Demonstration or activities worked on	Meetings held or attended			Visits to—		
		Number Day	Night	Kind	Attend.	Farm or Home	Dem.
1 Urbana	Housing & Equip. Int. (A)	1		M. Dem.	10	1	
2 Shepherd ( Office )	Housing & Equip. Int. (A)						
3 Sunday							
4 Holiday							
5 Annual Leave	" "	"		" "	"	"	"
6 " "	" "	"		" "			
7 " "	" "	"		" "			
8 " "	" "	"		" "			
9 " "	" "	"		" "			
10 " "	" "	"		" "			
11 " "	" "	"		" "			
12 " "	" "	"		" "			
13 " "	" "	"		" "			
14 " "	" "	"		" "			
15 " "	" "	"		" "			
16 " "	" "	"		" "			
17 Sunday							
18 Evergreen	Housing & Equipme. Int.(A)	1		M. Dem.	15	1	
19 Lakestation	Ext.Org. & Pl. ( 4- H )	1		Com. Club	16	1	
20 Point Blank	Ext.Org. & Pl. ( A )	1		Com. Club	18	1	1
21 Maynard	Ext.Org. & Pl. ( 4-H )	1		Com. Club	35		1
22 Rose Hill	Ext. Org.& Pl. ( A )	1		M. Dem.	12	1	1
23 Shepherd ( Office )	Ext. Org. & Pl. Com. Exhibit ( 4- H )						
24 Sunday							
25 Houston, Texas	District Agents Training	1	1	Other Meeting	29		
26 Houston, Texas	Meeting and 4- H Laboratory		1				
27 Houston, Texas	( 4 - H )						
28 Coldspring	Ext. Org.& Pl.Exhib. ( A )	1		Training	12	1	
29 Shepherd ( Office )	Ext. Org. & Pl.(Reports)(A)						
30 Shepherd ( Office )	Ext.Org.& Pl.(Monthly Report)						
31	( 4-H & A )						
TOTALS		8	2	XXXXXX	174	6	3

**MONTHLY SUMMARY**

Days in office.....	4	Days devoted to 4-H Club work.....	4	Miles traveled.....	340
Days in field.....	7	Days devoted to adult work.....	7	Reported to Court in person.....	yes
Days annual leave.....	11	Office calls - (estimate).....	12	Official days out of county.....	3
Days sick leave.....		Telephone calls - (estimate).....		Letters { Individual..... Different circular..... Total Copies Circular.....	
Leave without pay.....		News articles or stories.....			
Sundays.....	4	Bulletins distributed.....			
Holidays.....	1	Radio talks.....			

MEETINGS	Adult		4-H		Training or Committee	Adult		4-H	
	Number	Attendance	Number	Attendance		Number	Attendance	Number	Attendance
Method Demonstration	4	55	2	51		1	12		
Result Demonstration					Other	1	29		

DEMONSTRATION OR ACTIVITY	DAYS		DEMONSTRATION OR ACTIVITY	DAYS	
	In Office	In Field		In Office	In Field
Extension Organization and Planning.....	3	4	Marketing and Distribution .....		
County Agricultural Planning .....			Housing, Equipment, and Farmstead Improvement — (Interior) .....	1	3
Crop Production .....			Housing, Equipment, and Farmstead Improvement — (Exterior) .....		
Crop Production .....			Home Production of Family Food Supply.....		
Crop Production .....			Food Preservation and Storage .....		
Crop Production .....			Food Selection and Preparation .....		
Livestock Production .....			Other Health and Safety Work.....		
Livestock Production .....			Home Management — Family Economics .....		
Livestock Production .....			Clothing and Textiles .....		
Poultry Production .....			Family Relationships — Child Development .....		
Conservation Natural Resources .....			Recreation and Community Life .....		
Conservation Natural Resources .....			Bees.....		
Farm Management .....			General-feeder Insects .....		
Farm Management .....			Wildlife Conservation .....		
Economics Problems .....			All other work .....		3
Marketing and Distribution .....			<b>TOTALS</b>	4	10

**ASSISTANCE RECEIVED THROUGH VISITS FROM STAFF MEMBERS AND OTHER PEOPLE OUTSIDE THE COUNTY**

Date	Name and Title	Work Done

Agency Cooperation	P. M. A.	Voc. Ag. Home Eco.	S. C. S.	F. H. A.	R. E. A.	Soil Conservation Districts
Days Devoted						

**NEXT MONTH'S PLANS:**

Meet Home Dem. Clubs with Food demonstrators

Meet 4 - H Clubs with Clothing demonstrators

Meet County Home Demonstration Council

Get ready for the county fair October 19 to 21.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Dem. or Activity: Housing & Equip. Int. Name Hannah D. Dirden Month September 1950  
Negro County Home Dem. Agent Title San Jacinto County Eastern Dist.

Housing and Equipment Interior and Farm Stead Improvement have been worked with this month:

To encourage families to have kitchens that are sanitary and where the work can be easily, quickly and pleasantly, The kitchen should meet the needs of the individual family using it.

Sanitation and convenience are important considerations in planning a kitchen, in our plan the things that was added for convenience and labor saving of a well planned kitchen was running water, equipment suitable for cooking, serving and cleaning utensils, dishes and food storage according to use and convenience, provision for refrigeration, work surfaces at comfortable heights for the worker, provision for sitting while doing some jobs.

As a result of work in home furnishing and farm stead improvement the following has been accomplished: Running water has been piped into five kitchens this month, three wells was dug where Electric pumps was added to pump the water for use in the house and for livestock, two hot water heaters was added, six electric refrigerators, two washing machines, three Electric cook stoves was added and 12 pieces of Electric equipment has been added as labor savers in the kitchen. houses repaired 10, houses painted 4, new houses built 4. rooms papered 16, improved methods are used in care of the home and home grounds.

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Dem. or Activity: Training Meeting Name: Hannah D. Dirden Month: September 1950  
Negro County Home Dem. Agent Title: San Jacinto County: Eastern Dist: \_\_\_\_\_

A District training meeting for home demonstration and agricultural agents in the Eastern District, was held at 1710 Edward Street Houston, Texas September 25, 26, 27, 1950.

The discussion led by Mr. W. C. David State Leader of Negro Extension Work, The county agents responsibility to the Extension Service was outlined and discussed some very helpful information was given in this discussion.

Suggested solutions to county problems, this discussion was led by Mr. H. S. Estelle and Mrs P. R. Brown District Agents Prairie View, Texas a list of problems was named by the group and solutions was given for each problem.

A very interesting discussion was brought to our attention after noon by Mr. M. V. Brown and Mrs. P. R. Brown. This discussion was to help agents in each county to do a better job of county planning, each agent is thinking now in terms of a county program to be worked out with the people.

September 26, to 27, was devoted to 4 - H Laboratory: Conducted by Miss Erma Wines and Mr. Floyd Synch the State 4 - H Club Specialists. In these discussions each problem encountered in the development of an effective 4 - H Program in a county level was presented and discussed the group was divided in committies that worked on a problem until a solution was found, there was some solutions that could be used in all of the counties represented at this meeting.

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Report for month of August 1950 194  
 Name Hanneh D. Dirden  
 Title Negro County Home Dem. Agent  
 County San Jacinto District Eastern

(Send one copy to Report Clerk, Extension Service, College Station, Texas and one copy to your District Agent before the 5th of each month.)

Location	Demonstration or activities worked on	Meetings held or attended		Visits to—			
		Number Day	Night	Kind	Attend.	Farm or Home	Dem.
1 Lakestation	Ext.Org.Pl. 4- H					1	1
2 St. Clare	Housing & Equip.Int. ( A )					2	
3 Tiberry	Clothing ( 4- H )	1		Com. Club	8		1
4 Urbana	Housing & Equipment (A)	1		M. Dem.	10		
5 Shepherd ( Office )	Clothing Prep. Dem.( 4- H )						
6 Sunday							
7 Lake Pool	Clothing ( 4- H )	1		Training	14		1
8 Coldspring	Housing & Equipment(A)					2	1
9 Oakhurst	Food Prep. Agent (A)	1		Training	10	1	
10 Camilla	Ext.Org. Pl. ( 4- H )	1		Com Club	12		
11 Westfield	Housing & Equipment (A)					1	1
12 Shepherd ( Office )	Ext. Org.& Pl.Prep.Dem.(A)						
13 Sunday							
14 Evergreen	Clothing ( 4- H )	1		M. Dem.	15	1	1
15 Spring Hill	Ext. Org.Pl. ( 4-H )	1		Com. Club	14	1	
16 Wolf Creek	Food Prep. Agent (A)	1		Training	12	1	
17 Maynard	Ext.Org.& Pl. ( 4-H )	1		Com. Club	20		1
18 Rose Hill	Housing & Equip.Int. (A)	1		M. Dem.	12		1
19 Shepherd ( Office )	Ext.Org.Pl. Council(A)	1		Com. Finance	5		
20 Sunday							
21 Pleasant Grove	Food Prep. Agent ( 4-H )	1		Training	12	1	
22 SandField	Housing & Equip.Int.(A)					1	1
23 Shepherd	Ext. Org. Pl. ( 4- H )	1		M. Dem.	12	1	1
24 Point Blank	Food Prep. Agent (A)	1		Training	10	1	
25 Snow Hill	Housing & Equip. (A)					1	1
26 Shepherd ( Office )	Ext. Org. Pl. ( 4-H )						
27 Sunday	Enroute to Prairie View to						
28 Prairie View, Texas	Attend AN Agents Conference	1		Other			
29 Prairie View, Texas	" " (A)	"		"			
30 Shepherd ( Office )	Ext. Org. Pl.Reports(A)						
31 Shepherd ( Office )	Ext.Org.& Pl.Reports( A )						
TOTALS		15		XXXXXX		16	11

**MONTHLY SUMMARY**

Days in office.....	<b>1</b>	Days devoted to 4-H Club work.....	<b>12</b>	Miles traveled.....	<b>786</b>
Days in field.....	<b>21</b>	Days devoted to adult work.....	<b>15</b>	Reported to Court in person.....	<b>yes</b>
Days annual leave.....		Office calls - (estimate).....	<b>26</b>	Official days out of county.....	<b>2</b>
Days sick leave.....		Telephone calls - (estimate).....		Letters { Individual..... Different circular..... Total Copies Circular.....	<b>12</b>
Leave without pay.....		News articles or stories.....	<b>1</b>		
Sundays.....	<b>4</b>	Bulletins distributed.....	<b>24</b>		
Holidays.....		Radio talks.....			

MEETINGS	Adult		4-H		Training or Committee Other	Adult		4-H	
	Number	Attendance	Number	Attendance		Number	Attendance	Number	Attendance
Method Demonstration	<b>3</b>	<b>34</b>	<b>6</b>	<b>81</b>		<b>4</b>	<b>37</b>	<b>2</b>	<b>26</b>
Result Demonstration									

DEMONSTRATION OR ACTIVITY	DAYS		DEMONSTRATION OR ACTIVITY	DAYS	
	In Office	In Field		In Office	In Field
Extension Organization and Planning.....	<b>4</b>	<b>5</b>	Marketing and Distribution .....		
County Agricultural Planning .....			Housing, Equipment, and Farmstead Improvement — (Interior) .....		<b>7</b>
Crop Production .....			Housing, Equipment, and Farmstead Improvement — (Exterior) .....		
Crop Production .....			Home Production of Family Food Supply.....	<b>1</b>	<b>4</b>
Crop Production .....			Food Preservation and Storage .....		
Crop Production .....			Food Selection and Preparation .....		
Livestock Production .....			Other Health and Safety Work.....		
Livestock Production .....			Home Management — Family Economics .....		
Livestock Production .....			Clothing and Textiles .....	<b>1</b>	<b>3</b>
Poultry Production .....			Family Relationships — Child Development .....		
Conservation Natural Resources .....			Recreation and Community Life .....		
Conservation Natural Resources .....			Bees.....		
Farm Management .....			General-feeder Insects .....		
Farm Management .....			Wildlife Conservation .....		
Economics Problems .....			All other work .....		<b>2</b>
Marketing and Distribution .....			<b>TOTALS</b>		<b>6 21</b>

**ASSISTANCE RECEIVED THROUGH VISITS FROM STAFF MEMBERS AND OTHER PEOPLE OUTSIDE THE COUNTY**

Date	Name and Title	Work Done

Agency Cooperation	P. M. A.	Voc. Ag. Home Eco.	S. C. S.	F. H. A.	R. E. A.	Soil Conservation Districts
Days Devoted						

**NEXT MONTH'S PLANS:**

**Meet H.D.A. Clubs with food demonstrators**

**Meet 4- H Clubs with Be room demonstrators**

**Visit Garden demonstrators**

**Get ready for County Fair**

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Dem. or Activity: Int. Home Improvement Name: Hannah D. Dirden Month: August 1950  
Negro County Home Dem. Agt. Title: San Jacinto County: Eastern Dist:

Home Improvement is a pass demonstration that has been worked on each year to help farm families have homes that are comfortable, convenient and that will contribute toward good family life.

Major demonstrations in home improvement this year for Girls Bedrooms, for women Landscaping.

Demonstrators enrolled Women 12, 4- H Club girls 12, the girls will work to make their bedrooms a more comfortable place to rest and sleep.

The District Agents visits this year was very helpful in planning demonstration material for yards and bedrooms, the discussion with demonstrators included the entire house and surroundings, with some of the demonstrators a few evergreen shrubs was planted.

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Dem. or Activity: Clothing & Textile Name Hannah D. Birden Month August 19 50  
Wegro County Home Dem. Agent Title San Jacinto County Eastern Dist.

AS a result of work in clothing this month club reports shows that the following has been accomplished, Pot holders and aprons made by 4-H Club girls 46, Cuptowels made 44, Kitchen sets made by women 28, Infant garments made 56, cotton slips 24, cotton dresses made 48, Sleeping garments made 22, sewing machines repaired 4, Number of families improving care of childrens clothing 72, and 44 club members have improved their method of sewing.



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Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity: Food Prep. & Selection Name Hannah D. Dirden Month August 19      
Negro County Home Dem. Agent Title San Jacinto County Eastern Dist.     

This year club women and girls have been helped to prepare and serve food that was nutritious and economical.

The following demonstrations was given: how to plan better balanced meals following good nutritional standards as planned in the Texas Food Standard, to include in the Day's Three Meals a variety of foods that are needed and to have meals planned from fresh and canned fruit and vegetables.

Points stressed with girls steps saving method in setting the table and serving meals.

In the training meetings local leaders was trained to assist in giving demonstrations in food selection, food preparation and food conservation, these demonstrations was followed with home visits where instruction was given in food production and storage.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

Agricultural and Mechanical College of Texas and the United States Department  
of Agriculture Cooperating.  
MRC-1 Revised (1949)  
EXTENSION SERVICE  
COUNTY AGENT WORK  
MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

(Send one copy to Report Clerk, Extension Service, College Station, Texas  
and one copy to your District Agent before the 5th of each month.)

Report for month of July 1950 194  
Name Hannah D. Dirden  
Title Negro County Home Dem. Agent  
County San Jacinto District Eastern

Location	Demonstration or activities worked on	Meetings held or attended			Visits to—		
		Number Day	Night	Kind	Attend.	Farm or Home	Dem.
1 Shepherd ( Office )	Clothing Prepare Dem. (4-H)						
2 Sunday							
3 Lake Pool	Ext. Org. & Pl. (4-H)	1		Com. Club	14		1
4 Holiday							
5 St. Claire	Housing & Equipment (A)					2	
6 Pleasant Grove	Clothing (4-H)	1		M. Dem.	10		1
7 Urbana	Ext. Org. & Pl. (A)	1		Com. Club	8		
8 Shepherd ( Office )	Ext. Org. & Pl. (4-H)						
9 Sunday							
10 Stephen Creek	Ext. Org. Pl. (A)	1		Com. Club	38		
11 Coldspring	Housing & Equipment (A)					1	1
12 Camilla	Clothing (4-H)					1	1
13 Oakhurst	Ext. Org. & Pl. (4-H)	1		Com. Club	16		1
14 Westfield	Housing & Equipment (A)					3	
15 Shepherd ( Office )	Ext. Org. & Pl. Council (A)	1		Com. Finance	5		
16 Sunday							
17 Evergreen	Clothing (4-H)					1	1
18 Spring Hill	Ext. Org. & Pl. (4-H)					2	1
19 Maynard	Clothing (4-H)	1		M. Dem.	24		1
20 Shepherd	Housing & Equipment (A)					3	1
21 Rose Hill	Housing & Equipment (A)	1		M. Dem.	10		1
22 Shepherd ( Office )	Housing & Equipment (A)						
23 Sunday							
24 Maynard	Ext. Org. & Pl. (4-H)	1		M. Dem.	15		
25 Kirbyville, Texas	Eastern District Camp (4-H)	1		Training	58		
26 Kirbyville, Texas	" " "			"			
27 Kirbyville, Texas	" " "			"			
28 Point Blank	Ext. Org. & Pl. (A)	1		Com. Club	12		1
29 Shepherd ( Office )	Ext. Org. & Pl. (4-H)						
30 Sunday							
31 Shepherd ( Office )	Ext. Org. & Pl. Reports (A)						
TOTALS		11		XXXXXX	226	13	11

**MONTHLY SUMMARY**

Days in office.....	<b>6</b>	Days devoted to 4-H Club work.....	<b>14</b>	Miles traveled.....	<b>734</b>
Days in field.....	<b>19</b>	Days devoted to adult work.....	<b>12</b>	Reported to Court in person.....	<b>YES</b>
Days annual leave.....		Office calls - (estimate).....	<b>38</b>	Official days out of county.....	<b>3</b>
Days sick leave.....		Telephone calls - (estimate).....		Letters { Individual.....	<b>14</b>
Leave without pay.....		News articles or stories.....		{ Different circular.....	<b>1</b>
Sundays.....	<b>5</b>	Bulletins distributed.....		{ Total Copies Circular.....	<b>12</b>
Holidays.....	<b>1</b>	Radio talks.....			

MEETINGS	Adult		4-H		Training or Committee	Adult		4-H	
	Number	Attendance	Number	Attendance		Number	Attendance	Number	Attendance
Method Demonstration	<b>4</b>	<b>88</b>	<b>4</b>	<b>65</b>		<b>1</b>	<b>5</b>	<b>1</b>	<b>58</b>
Result Demonstration					Other				

DEMONSTRATION OR ACTIVITY	DAYS		DEMONSTRATION OR ACTIVITY	DAYS	
	In Office	In Field		In Office	In Field
Extension Organization and Planning.....	<b>4</b>	<b>7</b>	Marketing and Distribution .....		
County Agricultural Planning .....			Housing, Equipment, and Farmstead Improvement — (Interior) .....	<b>1</b>	<b>5</b>
Crop Production .....			Housing, Equipment, and Farmstead Improvement — (Exterior) .....		
Crop Production .....			Home Production of Family Food Supply.....		
Crop Production .....			Food Preservation and Storage .....		
Crop Production .....			Food Selection and Preparation .....		
Livestock Production .....			Other Health and Safety Work.....		
Livestock Production .....			Home Management — Family Economics .....		
Livestock Production .....			Clothing and Textiles .....	<b>1</b>	<b>5</b>
Poultry Production .....			Family Relationships — Child Development .....		
Conservation Natural Resources .....			Recreation and Community Life .....		
Conservation Natural Resources .....			Bees.....		
Farm Management .....			General-feeder Insects .....		
Farm Management .....			Wildlife Conservation .....		
Economics Problems .....			All other work .....		<b>3</b>
Marketing and Distribution .....			<b>TOTALS</b>	<b>6</b>	<b>19</b>

**ASSISTANCE RECEIVED THROUGH VISITS FROM STAFF MEMBERS AND OTHER PEOPLE OUTSIDE THE COUNTY**

Date	Name and Title	Work Done

Agency Cooperation	P. M. A.	Voc. Ag. Home Eco.	S. C. S.	F. H. A.	R. E. A.	Soil Conservation Districts

**Days Devoted**

**NEXT MONTH'S PLANS:**    **Meet H. D. Clubs with food demonstrators**  
                                   **Meet 4-H Clubs with bedroom demonstrators**  
                                   **Visit Home Improvement demonstrators**  
                                   **Get ready to attend State Short Course**

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

(Send THREE copies to Report Clerk, Extension Service, College Station, Texas, before the 5th of each month.)

Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity: ~~Eastern District Camp~~ Name: ~~Hannah D. Dirden~~ Month: ~~July~~ 1950  
~~Negro County Home Dem. Agt.~~ Title: ~~San Jacinto~~ County: ~~Eastern~~ Dist.:

The Eastern District 4- H Club Camp was held at E. O. Siocke State Forest, Near Kirbyville Newton County, Texas July 25- 27, 1950. The attendance was good each day, Girls, Adult leaders and home demonstration agents made up the camp group.

A well planned program for each day and night was conducted, Recreation, including group singing, games and plays was an important part of the camp program.

Instruction was given each day in the following Crafts: Stenciling, Crocheting, Glass Etching,

The night program was a Candlelighting Ceremony and Stunt Program conducted by local talent from each county in the Eastern District, Three meals was served each day in a very attractive manner.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Dem. or Activity: Clothing Name: Hannah D. Dirden Month: July 1950  
Negro County Home Dem. Agt Title: San Jacinto County: Eastern Dist.:

As a result of work in clothing Club reports this month shows that the following has been accomplished, Planning and making new garments, selecting materials and patterns, repairing sewing equipment and selecting a few new pieces to be used in garment construction.

Sewing equipment has been improved by 48 families, the women and girls that attended the demonstrations was given some help in making aprons, undergarments, slips, blouses, dresses and other garments, special help was given to 4- H Club girls that made their 4- H Club Uniforms.

Number of garments made by adults 145, number made by 4- H Club girls 140, and 120 farm families improved the care of children clothing.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Dem. or Activity: Home Improvement Name: Hannah D. Dirden Month: July 19 50  
Negro county Home Dem. Agent Title: San Jacinto County: Eastern Dist: .....

Home Improvement is a pass demonstration that has been worked on each year to help farm families have homes that are comfortable, convenient and that will contribute toward good family life.

When speaking of home improvement we have in mind the entire house and the surroundings, demonstrators enrolled women 12, girls 12,

Build the beauty in the house has been a help to 85 families in doing a better job of planning the home,

The demonstrations given this month was to show women and girls the different ways of building the storage place in the walls.

Number of kitchen rearranged 36, rugs added 2, small pieces of kitchen equipment bought 75, curtains made 24 pair, pillow cases made 6 pair, houses repaired 50, and Electricity was carried to twelve farm homes this month.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

Agricultural and Mechanical College of Texas and the United States Department of Agriculture Cooperating.  
 MRCA-1 Revised (1949)  
 EXTENSION SERVICE  
 COUNTY AGENT WORK  
 MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Report for month of May 1950 194  
 Name Hannah D. Dirden  
 Title Negro County Home Dem. Agent  
 County San Jacinto District Eastern

(Send one copy to Report Clerk, Extension Service, College Station, Texas and one copy to your District Agent before the 5th of each month.)

Location	Demonstration or activities worked on	Meetings held or attended		Kind	Attend.	Visits to—	
		Number Day	Night			Farm or Home	Dem.
1 Lake Pool	Clothing 4- H	1		Com. Club	22	1	1
2 Lakestation	Food Prod. Garden (A)	1		Com. Club	18	1	
3 St. Claire	Housing & Equip. Int. (A)					3	
4 Spring Ridge	Housing & Equip. Int. (A)					3	
5 Urbana	Ext. Org. & Pl. (4- H)	1		Com. Club	10		1
6 Shepherd ( Office )	Prepare Food Dem. (4- H)						
7 Sunday							
8 Westfield	Food Prod. Garden (A)					2	
9 Stephen Creek	Food Prod. Garden (A)	1		Com Club	15		
10 crockett, Texas	Agents District Training						
11 Crockett, Texas	School (A)	1		Training	20		
12 Crockett, Texas	" " (A)			"			
13 Shepherd ( Office )	Plan Clothing Dem. 4- H )						
14 Sunday							
15 Goldspring	Housing & Equip. Int. (A)					3	
16 Oakhurst	Food Prod. Garden 4- H )	1		Training	36		
17 Gemilla	Food Prod. Garden (A)	1		Training	14	2	
18 Waynard	Clothing ( 4- H )	1		H. Dem.	15	1	1
19 Spring Hill	Food Prod. Garden (4- H)					1	1
20 Shepherd ( Office )	Ext. Org. & Pl. Council (A)	1		Com. Finance	5	1	
21 Sunday							
22 Waynard	Clothing ( 4- H )	1		H. Dem.	22		1
23 Wolf Creek	Ext. Org. Pl. (A)	1		Com. Club	10		
24 Point Blank	Ext. Org. Pl. (A)	1		Com. Club	24	1	
25 Rose Hill	Ext. Org. Pl. (A)	1		Com. Club	18	1	
26 Evergreen	Food Prod. Garden (4 H)	1		Training	15		1
27 Shepherd ( Office )	Plan Food Dem. (A)						
28 Sunday							
29 Pleasant Grove	Ext. Org. & Pl. (4- H)	1		Com. Club	15	1	
30 Holiday							
31 Shepherd ( Office )	Ext. Org. Pl. Report (4- H)						
TOTALS &A/		15		xxxxxx	259	21	6

**MONTHLY SUMMARY**

Days in office.....	5	Days devoted to 4-H Club work.....	10	Miles traveled.....	784
Days in field.....	21	Days devoted to adult work.....	15	Reported to Court in person.....	yes
Days annual leave.....	0	Office calls - (estimate).....	20	Official days out of county.....	3
Days sick leave.....	0	Telephone calls - (estimate).....	0	Letters { Individual.....	10
Leave without pay.....	0	News articles or stories.....	1	{ Different circular.....	1
Sundays.....	4	Bulletins distributed.....	14	{ Total Copies Circular.....	12
Holidays.....	1	Radio talks.....	0		

MEETINGS	Adult		4-H		Training or Committee Other	Adult		4-H	
	Number	Attendance	Number	Attendance		Number	Attendance	Number	Attendance
Method Demonstration	5	85	5	84		2	19	2	51
Result Demonstration									

DEMONSTRATION OR ACTIVITY	DAYS		DEMONSTRATION OR ACTIVITY	DAYS	
	In Office	In Field		In Office	In Field
Extension Organization and Planning.....	2	6	Marketing and Distribution .....		
County Agricultural Planning .....			Housing, Equipment, and Farmstead Improvement — (Interior) .....		3
Crop Production .....			Housing, Equipment, and Farmstead Improvement — (Exterior) .....		
Crop Production .....			Home Production of Family Food Supply.....	2	6
Crop Production .....			Food Preservation and Storage .....		
Crop Production .....			Food Selection and Preparation .....		
Livestock Production .....			Other Health and Safety Work.....		
Livestock Production .....			Home Management — Family Economics .....		
Livestock Production .....			Clothing and Textiles .....	1	3
Poultry Production .....			Family Relationships — Child Development .....		
Conservation Natural Resources .....			Recreation and Community Life .....		
Conservation Natural Resources .....			Bees.....		
Farm Management .....			General-feeder Insects .....		
Farm Management .....			Wildlife Conservation .....		
Economics Problems .....			All other work .....		3
Marketing and Distribution .....			<b>TOTALS</b>	<b>5</b>	<b>21</b>

**ASSISTANCE RECEIVED THROUGH VISITS FROM STAFF MEMBERS AND OTHER PEOPLE OUTSIDE THE COUNTY**

Date	Name and Title	Work Done
5/ 17/50	Mrs P.R. Brown District Agent	Attended 4- H Club Clothing Demonstration Conference on 4- H Club Work

Agency Cooperation	P. M. A.	Voc. Ag. Home Eco.	S. C. S.	F. H. A.	R. E. A.	Soil Conservation Districts
Days Devoted						

**NEXT MONTH'S PLANS:** Meet H. D. Clubs with Food Demonstrators,  
 Meet 4- H Clubs with Clothing Demonstrators,  
 Visit Home Improvement Demonstrators  
 Get ready to attend the District Council,  
 Navasota, Texas



NR-1 (Revised 1949)

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Dem. or Activity: Nat. Home Dem. Week Name Hannah D. Dirden Month May 1950  
Negro County Home Dem. Agt Title San Jacinto County Eastern Dist.

National Home Demonstration Week affords a welcome opportunity for home demonstration club members to express their appreciation for the Extension Program that has been planned for the county.

Talks and interviews emphasizing room improvement, house remodeling, and furnishings, was in the home demonstration week programs.

There is increasing interest in improving the entire farmstead, improving the house, farm buildings and their arrangement to make them convenient, more attractive,

Since Nutrition is a major concern on the farm, emphasis has been placed on food production and storage, this can be helped by carefully planning the vegetable garden.

Home Demonstration Week would be incomplete without telling you what rural women have done to improve health in their homes and communities, all these programs began in small ways, when the women of one home demonstration club are determined to do something for better health in their homes, the women of other clubs feel they can do something too, in this way a small health program can be made into a big rural health improvement program.

Home Demonstration Week is the time to review and make known what rural women contribute to building a happier, healthier, safer world.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Dem. or Activity: Agents Training Meet Name..... Hannah D. Dirden..... Month..... May..... 1950.....  
..... Negro County Home Dem. Agent Title..... San Jacinto..... County..... Eastern..... Dist.....

A Clothing Training School for all Home Demonstration Agents in the Eastern District was held at Crockett, Texas May 10-11-12, 1950. The training given included refresher work through demonstrations in clothing construction, help with other clothing problems in the individual county was given and suggestion for children's clothing program was given.

May 10, demonstration was given Choosing patterns, taking measurement, and choosing fabric, Texture and color to use.

May 11, Instruction was given how to check and alter patterns, prepare fabric for use, by straightin ends, check grain, shrink if not pre-shrunk cotton or wool.

The Pattern Lay Out, : Lay out for plain fabric, Lay out on plaids and Stripes, How to cut and mark a dress.

May 12, Finishing a dress, Making button holes, collars, cuffs, facings, sleeves, joining skirts and bodies, plackets and zipper putting in hems.

The information given was very helpful in planning, selecting cutting and fitting children and adult clothing.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

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 MRCA-1 Revised (1949)  
 EXTENSION SERVICE  
 COUNTY AGENT WORK  
 MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Report for month of June 1950 194.....  
 Name..... Hannah D. Dirden.....  
 Title..... Negro County Home Dem. Agent.....  
 County..... San Jacinto..... District..... Eastern.....

(Send one copy to Report Clerk, Extension Service, College Station, Texas and one copy to your District Agent before the 5th of each month.)

Location	Demonstration or activities worked on	Meetings held or attended			Visits to—		
		Number Day	Night	Kind	Attend.	Farm or Home	Dem.
1 St. Claire	Ext.Org. Pl. (4-H) (A)					1	1
2 Urbana	Housing & Equip.Int.(A)	1		H. Dem.	10		1
3 Shepherd( Office )	Prepare. Food Dem. (A)						
4 Sunday							
5 Lake Pool	Clothing (4-H)	1		H. Dem.	12	1	
6 Lakestation	Food Pres.& Storage (A)	1		H. Dem.	14	1	1
7 Camilla	Food Pres.& Storage (A)					2	
8 Coldspring	Ext. Org. Pl. (A)	1		H. Dem.	0	1	
9 Westfield	Ext. Org. Pl. (4-H)					2	
10 Shepherd( Office )	Prepare Rug Dem. (A)						
11 Sunday							
12 Wolf Creek	Food Preservation (A)					2	
13 Evergreen	Clothing (4-H)	1		H. Dem.	15	1	
14 Spring Hill	Food Preservation (A)					1	1
15 Maynard	Clothing (4-H)	1		H. Dem.	16		1
16 Shepherd	Clothing (4-H)	1		H. Dem.	10	1	
17 Shepherd ( Office )	Ext. Org. Pl. Council(A)	1		Com.Finance	5		
18 Sunday							
19 Shepherd ( Office )	Prepare Dem, Clothing(4-H)						
20 Navasota, Texas	Eastern District Council	1		Other Meet.	75		
21 Navasota, Texas	" " "						
22 Sandfield	Clothing (4-H)	1		H. Dem.	15		1
23 Oakhurst	Food Preservation (A)					1	1
24 Shepherd ( Office )	Prep.Home Imp.Dem. (A)						
25 Sunday							
26 Pleasant Grove	Clothing (4-H)					3	
27 Point Blank	Ext. Org.Pl. (A)			Com. Club	12		1
28 Shepherd ( Office )	Ext. Org. Pl. Report(4-H)						
29 Rose Hill	Housing & Equip.Int.(A)	1		Com. Club	14		1
30 Shepherd ( Office )	Ext. Org. Pl. Reports(A)						
31							
TOTALS		12		XXXXXX	216	17	9

**MONTHLY SUMMARY**

Days in office.....	<b>7</b>	Days devoted to 4-H Club work.....	<b>10</b>	Miles traveled.....	<b>217</b>	
Days in field.....	<b>19</b>	Days devoted to adult work.....	<b>16</b>	Reported to Court in person.....	<b>yes</b>	
Days annual leave.....	<b>0</b>	Office calls - (estimate).....	<b>20</b>	Official days out of county.....	<b>2</b>	
Days sick leave.....	<b>0</b>	Telephone calls - (estimate).....	<b>0</b>	Letters { Individual.....	<b>12</b>	
Leave without pay.....	<b>0</b>	News articles or stories.....	<b>1</b>		{ Different circular.....	<b>0</b>
Sundays.....	<b>4</b>	Bulletins distributed.....	<b>6</b>		{ Total Copies Circular.....	<b>0</b>
Holidays.....	<b>0</b>	Radio talks.....	<b>0</b>		<b>0</b>	

MEETINGS	Adult		4-H		Training or Committee	Adult		4-H	
	Number	Attendance	Number	Attendance		Number	Attendance	Number	Attendance
Method Demonstration	<b>4</b>	<b>44</b>	<b>6</b>	<b>82</b>		<b>1</b>	<b>5</b>		
Result Demonstration					Other	<b>1</b>	<b>75</b>		

DEMONSTRATION OR ACTIVITY	DAYS		DEMONSTRATION OR ACTIVITY	DAYS	
	In Office	In Field		In Office	In Field
Extension Organization and Planning.....	<b>3</b>	<b>4</b>	Marketing and Distribution .....		
County Agricultural Planning .....			Housing, Equipment, and Farmstead Improvement — (Interior) .....	<b>2</b>	<b>2</b>
Crop Production .....			Housing, Equipment, and Farmstead Improvement — (Exterior) .....		
Crop Production .....			Home Production of Family Food Supply.....		
Crop Production .....			Food Preservation and Storage .....	<b>1</b>	<b>5</b>
Crop Production .....			Food Selection and Preparation .....		
Livestock Production .....			Other Health and Safety Work.....		
Livestock Production .....			Home Management — Family Economics .....		
Livestock Production .....			Clothing and Textiles .....	<b>1</b>	<b>6</b>
Poultry Production .....			Family Relationships — Child Development .....		
Conservation Natural Resources .....			Recreation and Community Life .....		
Conservation Natural Resources .....			Bees.....		
Farm Management .....			General-feeder Insects .....		
Farm Management .....			Wildlife Conservation .....		
Economics Problems .....			All other work .....		<b>2</b>
Marketing and Distribution .....			<b>TOTALS</b>	<b>7</b>	<b>19</b>

**ASSISTANCE RECEIVED THROUGH VISITS FROM STAFF MEMBERS AND OTHER PEOPLE OUTSIDE THE COUNTY**

Date	Name and Title	Work Done
6/17/ 50	Mrs P. R. Brown District Agent	Attended County Council

Agency Cooperation	P. M. A.	Voc. Ag. Home Eco.	S. C. S.	F. H. A.	R. E. A.	Soil Conservation Districts
Days Devoted						

**NEXT MONTH'S PLANS:**

Meet H. D. Clubs with food demonstrators  
 Meet 4-H Clubs with clothing demonstrators  
 Visit Home Improvement demonstrators  
 Get ready to attend District 4-H Camp

NR-1 (Revised 1949)

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity: District Council Name: Hannah D. Dirden Month: June 19 50  
Negro County Home Dem. Agt. Title: San Jacinto County: Eastern Dist: \_\_\_\_\_

The Eastern District Council meeting was held at Navasota, Texas  
June 20 to 21, 1950.

Representatives from 17 counties attended the District Council meeting  
along with their home and Agricultural agents, they were from Angalinn ,  
Chambers, Brazora, Grimes, Montgomery, Harris, Jasper, Liberty, Polk,  
Galveston, Limestone, Jefferson, San Jacinto, Freestone, Walker ,  
Newton and Waller county.

Two representatives from San Jacinto County attended this two day's  
meeting, they came back full of inspiration in poultry production  
after seeing Mr More give the demonstration in poultry production.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Dem. or Activity: Food Pres. & Storage Name Hannah D. Dirden Month June 1950  
San Jacinto County Home Dem. Agent Title San Jacinto County Eastern Dist.

Six days this month has been given to this part of the program with results as follows: Number of member instructed in care and use of Pressure Cookers and Sealers 44, Snap beans canned 95 qts. Berries canned 150 qts. Relish 48 pts. Corn 25 pts, Jelly made 30 pts. number of pressure cookers tested 12, number of new cookers bought 2, club reports this month shows that 36 farm families are using better methods in food production, and 48 are using better methods in canning, storing, drying and serving food.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Dem. or Activity: Farm Stead Imp. (IntName Hannah B. Dirden Month June 19 50  
Negro County Home Dem. Agt Title San Jacinto County Western Dist.

The work in home improvement has been to plan demonstrations that would be given to help 4- H and Adult club members in reaching their goals for 1950 in bedroom and yard improvement.

Home Improvement is a pass demonstration that has been worked on each year to help farm families to have homes that are comfortable, convenient and that will contribute toward good family life, this year the girls is working with bedrooms while the women are working to improve the yard and make them more attractive.

Number of rooms improved 12, sheets added 10, pillows made 4 pair, towels added 24, dresser scarfs made 6, rugs made 4, Yards leveled and sodded 2, shade trees planted 46, Nursery shrubs planted 50, trees planted from cuttings 25, club reports this month shows that two new houses were built and 75 other families have reported some work in home improvement this month.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Dem. or Activity: Clothing & Textile Name Mannah D. Dirden Month June 19 50  
Negro County Home Dem. Agent Title San Jacinto County Eastern Dist. \_\_\_\_\_

The women and girls that attended the clothing demonstrations was given instruction in making shoulder pads, under garments, slips, blouses, dresses and other garments, special help was given to girls that was making their 4- H Club Uniforms.

Club reports this month shows that the following has been accomplished in clothing, planning and selecting material and patterns, making new garments, sewing equipment has been improved by 48 families, 4- H Club member that was given training by adult leaders learned to make button holes, put hems in skirts, set in sleeves and make under garments and dresses.

Number of dresses made 27, slips 18, blouses made 20, under garments made 36, other garments made such as sleeping garments and house coats 78, clothes closets improved 14, and 58 families improved their ironing equipment by adding electric irons and better ironing boards.



COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

Agricultural and Mechanical College of Texas and the United States Department of Agriculture Cooperating.  
 MRCA-1 Revised (1949)  
 EXTENSION SERVICE  
 COUNTY AGENT WORK  
 MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Report for month of April 1950 194  
 Name Hannah D. Dirsden  
 Title Negro County Home Dem. Agent  
 County San Jacinto District Eastern

(Send one copy to Report Clerk, Extension Service, College Station, Texas and one copy to your District Agent before the 5th of each month.)

Location	Demonstration or activities worked on	Meetings held or attended		Kind	Attend.	Visits to—	
		Number Day	Night			Farm or Home	Dem.
1 Shepherd ( Office )	Ext.Org.Pl.Food dem. (A)						
2 Sunday							
3 Lake Pool	Food Production(Garden(4-H)	1		H. Dem	8		
4 Lakestation	Ext.Org.Pl. Garden (4-H)	1		H. Dem.	12	1	
5 St. Claire	Ext.Org. Pl. Garden ( A )					2	1
6 Coley Creek	Ext.Org.Pl. Garden ( A )					1	
7 Urbana	Food Preservation Agent(A)					2	
8 Shepherd ( Office)	Plan Home Imp. Dem. (A)						
9 Sunday							
10 Stephen Creek	Health & Safety Work( A )	1		Com. Club	22	1	
11 Goldspring	Health & Safety Work (A)					3	
12 Oakhurst	Ext.Org.Pl. ( 4- H )	1		Com. Club	35		
13 Comilla	Ext. Org. Pl. ( 4- H )	1		Com. Club	15		1
14 Westfield	Ext. Org. Pl. Garden(A)					3	
15 Shepherd ( Office )	Ext. Org. Pl. (Council(A)	1		Com. Finance	8		
16 Sunday							
17 Evergreen	Health & Safety Work( 4- H )	1		H. Dem.	15	1	1
18 Spring Hill	Health & Safety Work (4-H )					2	
19 Sandfield	Food Production ( 4- H )					1	1
20 Maynard	Ext.Org. Pl. ( 4- H )	1		Com. Club	22		
21 Wolf Creek	Health & Safety Work ( A )					2	
22 Shepherd ( Office )	Plan Hous. Equip. Dem.(4-H)						
23 Sunday							
24 Pleasant Grove	Ext.Org. Pl. ( 4- H )	1		Com. Club	21	1	
25 Lakestation	Prep.Food Preservation(A)	1		Training	16	1	
26 Maynard	Chair Gaining ( 4-H)	1		Training	38		
27 Point Blank	Ext. Org. Pl. ( 4- H )	1		Com. Club	40		
28 Rose Hill	Housing & Equipment ( A )	1		H. Dem.	19		
29 Shepherd( office )	Ext. Org.Pl.( Reports H. A)						
30 Sunday							
31							
TOTALS		13		XXXXXX	279	21	11

**MONTHLY SUMMARY**

Days in office.....	5	Days devoted to 4-H Club work.....	12	Miles traveled.....	652	
Days in field.....	20	Days devoted to adult work.....	13	Reported to Court in person.....	yes	
Days annual leave.....		Office calls - (estimate).....	14	Official days out of county.....	0	
Days sick leave.....		Telephone calls - (estimate).....		Letters { Individual.....	12	
Leave without pay.....		News articles or stories.....			Different circular.....	
Sundays.....	5	Bulletins distributed.....			Total Copies Circular.....	
Holidays.....		Radio talks.....				

MEETINGS	Adult		4-H		Training or Committee	Adult		4-H	
	Number	Attendance	Number	Attendance		Number	Attendance	Number	Attendance
Method Demonstration	1	10	3	35		3	43	6	191
Result Demonstration					Other				

DEMONSTRATION OR ACTIVITY	DAYS		DEMONSTRATION OR ACTIVITY	DAYS	
	In Office	In Field		In Office	In Field
Extension Organization and Planning.....	2	5	Marketing and Distribution .....		
County Agricultural Planning .....			Housing, Equipment, and Farmstead Improvement — (Interior) .....	2	2
Crop Production .....			Housing, Equipment, and Farmstead Improvement — (Exterior) .....		
Crop Production .....			Home Production of Family Food Supply.....	1	6
Crop Production .....			Food Preservation and Storage .....		2
Crop Production .....			Food Selection and Preparation .....		
Livestock Production .....			Other Health and Safety Work.....		5
Livestock Production .....			Home Management — Family Economics .....		
Livestock Production .....			Clothing and Textiles .....		
Poultry Production .....			Family Relationships — Child Development .....		
Conservation Natural Resources .....			Recreation and Community Life .....		
Conservation Natural Resources .....			Bees.....		
Farm Management .....			General-feeder Insects .....		
Farm Management .....			Wildlife Conservation .....		
Economics Problems .....			All other work .....		
Marketing and Distribution .....			<b>TOTALS</b>	5	20

**ASSISTANCE RECEIVED THROUGH VISITS FROM STAFF MEMBERS AND OTHER PEOPLE OUTSIDE THE COUNTY**

Date	Name and Title	Work Done

Agency Cooperation	P. M. A.	Voc. Ag. Home Eco.	S. C. S.	F. H. A.	R. E. A.	Soil Conservation Districts
Days Devoted						

**NEXT MONTH'S PLANS:**

Meet H. B. Clubs with Food Demonstrators  
 Meet 4-H Clubs with Clothing Demonstrators  
 Visit Home Improvement Demonstrators

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

(Send THREE copies to Report Clerk, Extension Service, College Station, Texas, before the 5th of each month.)

Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity: Housing & Equipment Name Hannah D. Dirden Month April 1950  
Negro County Home Dem. Agent Title San Jacinto County Eastern Dist.         

The present price of new furniture has created a greater interest in the care and up-keep of all old furniture.

To assist 4-H Club members in repairing and refenishing their old chairs a Training Meeting was held in the Maynard community April 26, at this meeting the Teachers and the entire school taken part in the demonstration and learned to reseat chairs, this demonstration has claimed the attention of club members, and a better attendance has registered at club meetings.

Along with furniture repair club members are learning the use of different paint and stains for furniture and flooring, demonstrations have also been given in painting linolium with paint that gives it a new glossy fennish like new, and will save the house wife some money that she can buy other furnishing for her house.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

(Send THREE copies to Report Clerk, Extension Service, College Station, Texas, before the 5th of each month.)

Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity: Health & Safety Work Name: Hannah Dirden Month: April 19 50  
Negro County Home Dem. Agent Title: San Jacinto County: Eastern Dist:

I want to commend the great progress that has been made in the health conditions of the negro farm families in San Jacinto County.

And urge continued cooperation in the year-round program of the National Health Program, to the extent that health education shall become community wide through the participation of school Teachers, School children, Families, Churches, and all civic groups.

I am recommending to all farm families that more emphasis be placed on food habits and diet, and that their role in promoting better and happier living.

That sanitation in homes, in churches, in schools, and in all public places be related to the general health program of the community.

Days given to this part of the program five, churches cleaned six, schools and school grounds cleaned four, homes and home grounds cleaned 122, this work was accomplished with the assistance of local leaders, Teachers, and Preachers.

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

(Send THREE copies to Report Clerk, Extension Service, College Station, Texas, before the 5th of each month.)

Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity: Food Preservation Name Hannah Dirden Month April 1950  
Negro County Home Dem. Agent Title San Jacinto County Eastern Dist. \_\_\_\_\_

The preparation in food preservation this month has been with 4- H club members and adults, the following has been worked with Storing, Canning and freezing, this work begin in the garden plan when making the garden plan each family was ask to plant some to eat, some to Store, some to Can and some to Freez.

In order that every one would be ready for food preservation work this year A Cooker and Scaler Clinic was held in the Lakestation Community, Cookers tested ten, out of the ten cookers tested only two gauges was replaced, the other eight cookers was in good condition all cookers was cleaned and are now ready for use.

Part of the time was given to wrapping, lableing and storing in Freezer. A few of the people attending had Refrigerators with freezing compart-ment that was giving good service in home freezing.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

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 COUNTY AGENT WORK  
 MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Report for month of March 1950 194  
 Name Hannah D. Dirden  
 Title Negro County Home Dem. Agent  
 County San Jacinto District Eastern

(Send one copy to Report Clerk, Extension Service, College Station, Texas and one copy to your District Agent before the 5th of each month.)

Location	Demonstration or activities worked on	Meetings held or attended		Kind	Attend.	Visits to—	
		Number Day	Night			Farm or Home	Dem.
1 St. Claire	Yard Beautification (A)					2	
2 Tiberry	Yard Beautification (A)					2	
3 Urbana	Food Prod. (Garden (A)	1		Method Dem	10	3	1
4 Shepherd ( Office )	Prep.For Landscape Dem.(A)						
5 Sunday							
6 Lake Pool	Food Prod.Garden 4- H	1		Traning	22	1	1
7 Lakestation	Food Production Garden(4-H	1		Training	24	1	1
8 Camilla	Landscapeing Home Ground(A)	1		Training	14		
9 Oakhurst	Food Prod.Garden( 4- H)	1		Com. Club	38		
10 Westfield	LandScape Home Ground(A)					2	1
11 Shepherd ( Office )	Prep.Garden Dem. (4- H						
12 Sunday							
13 Coldspring	Landscape Home Ground(A)					1	
14 Springridge	Food Production Garden(A)					2	
15 Sandfield	Landscape Home Ground(A)					1	
16 Maynard	Ext. Org. Pl. 4- H	1		Com. Club	52		1
17 Shepherd	Ext. Org. Pl. (A)	1		Com. Club	10		1
18 Shepherd ( Office)	Ext. Org. Pl.Council (A)	1		Com. Finance	8		
19 Sunday							
20 Evergreen	Landscape Home Ground (A)					1	1
21 Spring Hill	Food Production Garden(A)					2	
22 Stephen Creek	Food Production (A)					1	
23 Shepherd(Office)	Ext. Org. Pl. (4- H)						
24 Point Blank	Ext. Org. Pl. (4- H )	1		Com. Club	55		1
25 Shepherd ( Office )	Ext. Org. Pl. (4- H )						
26 sunday							
27 Pleasant Grove	Food Production Garden(4-H	1		Com. Club	24		1
28 Rose Hill	LandscapeHome Ground(A)	1		Com. Club	12		1
29 Wolf Creek	Food Production (A)				2		
30 Shepherd( Office )	Ext. Org. Pl.(Report)4-H						
31 Shepherd( Office )	Ext. Org. Pl.(Report)A)						
TOTALS				XXXXXX			

**MONTHLY SUMMARY**

Days in office.....	7	Days devoted to 4-H Club work.....	10	Miles traveled.....	556	
Days in field.....	20	Days devoted to adult work.....	17	Reported to Court in person.....	yes	
Days annual leave.....		Office calls - (estimate).....	48	Official days out of county.....	0	
Days sick leave.....		Telephone calls - (estimate).....	0	Letters { Individual.....	0	
Leave without pay.....		News articles or stories.....	1		Different circular.....	1
Sundays.....	4	Bulletins distributed.....	12		Total Copies Circular.....	12
Holidays.....		Radio talks.....				

MEETINGS	Adult		4-H		Training or Committee Other	Adult		4-H	
	Number	Attendance	Number	Attendance		Number	Attendance	Number	Attendance
Method Demonstration	3	32	4	169	1	14	1	46	
Result Demonstration									

DEMONSTRATION OR ACTIVITY	DAYS		DEMONSTRATION OR ACTIVITY	DAYS	
	In Office	In Field		In Office	In Field
Extension Organization and Planning.....	5	3	Marketing and Distribution .....		
County Agricultural Planning .....			Housing, Equipment, and Farmstead Improvement — (Interior) .....		
Crop Production .....			Housing, Equipment, and Farmstead Improvement — (Exterior) .....	1	3
Crop Production .....			Home Production of Family Food Supply.....	1	9
Crop Production .....			Food Preservation and Storage .....		
Crop Production .....			Food Selection and Preparation .....		
Livestock Production .....			Other Health and Safety Work.....		
Livestock Production .....			Home Management — Family Economics .....		
Livestock Production .....			Clothing and Textiles .....		
Poultry Production .....			Family Relationships — Child Development .....		
Conservation Natural Resources .....			Recreation and Community Life .....		
Conservation Natural Resources .....			Bees.....		
Farm Management .....			General-feeder Insects .....		
Farm Management .....			Wildlife Conservation .....		
Economics Problems .....			All other work .....		
Marketing and Distribution .....			<b>TOTALS</b>	<b>7</b>	<b>20</b>

**ASSISTANCE RECEIVED THROUGH VISITS FROM STAFF MEMBERS AND OTHER PEOPLE OUTSIDE THE COUNTY**

Date	Name and Title	Work Done
3/23/ 50	LES P. H. BROWN District Agent	Extension Organization & Planning County Fair.

Agency Cooperation	P. M. A.	Voc. Ag. Home Eco.	S. C. S.	F. H. A.	R. E. A.	Soil Conservation Districts
Days Devoted						

**NEXT MONTH'S PLANS:**

Meet H. B. Clubs With Garden Dem.  
 Meet County Home Demonstration Council  
 Visit Home Improvement Demonstration

NR-1 (Revised 1949)

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

(Send THREE copies to Report Clerk, Extension Service, College Station, Texas, before the 5th of each month.)

Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity: ~~Ext. Org. Planning~~ Name: ~~Hannah D. Dirden~~ Month: ~~March~~ 19.50  
~~Negro County Home Dem. Agt.~~ Title: ~~San Jacinto~~ County: ~~Eastern~~ Dist: .....

In making a plan for family living this year, They plan to grow enough vegetables and garden fruits to supply the family needs with fresh or canned fruit and vegetables the year round.

They have included in their plan enough chickens to provide enough eggs for the family and chicken to be served the family at least three times per week.

In the 1950 family food supply program the plan was centered around the garden, the garden has been planned to increase the yield of vegetable and fruit, to encourage the use of fresh vegetables in the family diet daily and to have two or three fresh vegetables growing in the garden the year round.

The work planned for the first Quater January, February, March, making garden plans, making and planting hot beds, preparation of soil, planting seed in open ground, care of seed in hot beds and pruning fruit trees.



NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Dem. or Activity: Landscape Name: Hannah D. Dirden Month: March 1950  
Negro County Home Dem. Agent Title: San Jacinto County: Eastern Dist: .....

A beautiful home landscape is one which is well kept. work needed to keep it neat and orderly is taken into consideration when the planting plan is made.

To save time in caring for the landscape careful planning and the use of hardy, thrifty shrubs, farm families find that planting shrubs which are not adopted adds work and fills the yard with sickly half-dead shrubs.

Native shrubs are healthy because they are able to stand the winter cold, Summer heat and frequent drought.

As a gentle rule, few insects or diseases hurt them, another method of saving work in the landscape is holding the natural rainfall so that less time will be needed to irrigate grass and trees.

Landscape improvement demonstrators have found that the natural landscape will endure neglect longer without showing it than formal landscapes.

Natural, informal plants are in harmony with the informality of country life.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

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 MONTHLY REPORT FOR COUNTY EXTENSION AGENTS  
 (Send one copy to Report Clerk, Extension Service, College Station, Texas and one copy to your District Agent before the 5th of each month.)

Report for month of February 1950 194  
 Name Mannah D. Lirden  
 Title Negro County Home Dem. Agent  
 County San Jacinto District Eastern

Location	Demonstration or activities worked on	Meetings held or attended			Visits to—		
		Number Day	Night	Kind	Attend.	Farm or Home	Dem.
1 St. Claire	Food Production (A)	1		H. Dem.	8	1	1
2 Lakestation	Poultry Management (A)					1	1
3 Urbans	Poultry Management (A)	1		Training	8		
4 Shepherd ( Office )	Club Enrollment ( 4- H )						
5 Sunday							
6 Lake Pool	Food Prod. Garden (A)					1	1
7 Goldspring	Food Production (Garden)					2	
8 Rose Hill	Ext. Org. & Pl. (A)	1		Com Club	15		1
9 Wolf Creek	Poultry Management (A)					3	
10 Spring Hill	Food Prod. Garden (A)					2	
11 Shepherd ( Office )	Club Enrollment (A)						
12 Sunday							
13 Evergreen	Food Prod. Garden (A-H)	1		Training	24		
14 Shepherd	Food Preparation - Sgt. (A-H)	1		Training	50		
15 Camilla	Food Prod. Garden (A-H)					2	
16 Maynard	Ext. Org. & Pl. ( 4- H )	1		Com Club	45		
17 Westfield	Food Prod. Garden (A)					2	
18 Shepherd ( Office )	Ext. Org. & Pl. Council (A)	1		Com. Finance	5		
19 Sunday							
20 Houston, Texas	Eastern District Meet (A)	1		Training	28		
21 Houston, Texas	" " " (A)			"			
22 Houston, Texas	" " " (A)			"			
23 Shepherd ( Office )	Prep. Ben. Landscaping (A)						
24 Point Blank	Ext. Org. & Pl. ( 4- H )	1		Com. Club	33		1
25 Shepherd ( Office )	Prep. Ben. Food Prod. (A)						
26 Sunday							
27 Pleasant Grove	Food Prod. Garden (A)					2	1
28 Shepherd ( Office )	Ext. Org. & Pl. Reports (A) (A-H)						
29							
30							
31							
TOTALS		9		xxxxxx	223	18	6

**MONTHLY SUMMARY**

Days in office.....	<b>6</b>	Days devoted to 4-H Club work.....	<b>8</b>	Miles traveled.....	<b>508</b>	
Days in field.....	<b>18</b>	Days devoted to adult work.....	<b>16</b>	Reported to Court in person.....	<b>yes</b>	
Days annual leave.....		Office calls - (estimate).....	<b>8</b>	Official days out of county.....	<b>3</b>	
Days sick leave.....		Telephone calls - (estimate).....		Letters { Individual.....		
Leave without pay.....		News articles or stories.....			Different circular.....	<b>1</b>
Sundays.....	<b>4</b>	Bulletins distributed.....			Total Copies Circular.....	<b>12</b>
Holidays.....		Radio talks.....				

MEETINGS	Adult		4-H		Training or Committee Other	Adult		4-H	
	Number	Attendance	Number	Attendance		Number	Attendance	Number	Attendance
Method Demonstration	<b>1</b>	<b>8</b>				<b>2</b>	<b>32</b>	<b>1</b>	<b>50</b>
Result Demonstration						<b>1</b>	<b>28</b>		

DEMONSTRATION OR ACTIVITY	DAYS		DEMONSTRATION OR ACTIVITY	DAYS	
	In Office	In Field		In Office	In Field
Extension Organization and Planning.....	<b>4</b>	<b>3</b>	Marketing and Distribution .....		
County Agricultural Planning .....			Housing, Equipment, and Farmstead Improvement — (Interior) .....		
Crop Production .....			Housing, Equipment, and Farmstead Improvement — (Exterior) .....	<b>1</b>	
Crop Production .....			Home Production of Family Food Supply.....	<b>1</b>	<b>8</b>
Crop Production .....			Food Preservation and Storage .....		
Crop Production .....			Food Selection and Preparation .....		
Livestock Production .....			Other Health and Safety Work.....		
Livestock Production .....		<b>5</b>	Home Management — Family Economics .....		
Livestock Production .....			Clothing and Textiles .....		
Poultry Production .....			Family Relationships — Child Development .....		
Conservation Natural Resources .....			Recreation and Community Life .....		
Conservation Natural Resources .....			Bees.....		
Farm Management .....			General-feeder Insects .....		
Farm Management .....			Wildlife Conservation .....		
Economics Problems .....			All other work .....		<b>3</b>
Marketing and Distribution .....			<b>TOTALS</b>		<b>6 17</b>

**ASSISTANCE RECEIVED THROUGH VISITS FROM STAFF MEMBERS AND OTHER PEOPLE OUTSIDE THE COUNTY**

Date	Name and Title	Work Done

Agency Cooperation	P. M. A.	Voc. Ag. Home Eco.	S. C. S.	F. H. A.	R. E. A.	Soil Conservation Districts
Days Devoted						

**NEXT MONTH'S PLANS:**

Visit H. H. Clubs with poultry demonstrators.  
 Meet 4- H Clubs with garden demonstrators  
 Visit Home Improvement demonstrators

NR-1 (Revised 1948)

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

(Send THREE copies to Report Clerk, Extension Service, College Station, Texas, before the 5th of each month.)

Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity: Poultry Production Name: Hannah D. Dirden Month: February 1950  
Negro County Home Dem. Title: San Jacinto County: Eastern Dist:

Poultry production will be worked on with women and girls as a productive phase of the food program, each demonstrator will produce the poultry and poultry products needed for the family.

They plan to reach their goals by providing proper housing, feeding and sanitation, keeping the flock healthy and free of insects.

Training meetings will be held to help demonstrators with making poultry yard equipment, grading and storing eggs for market and preparation of poultry for market and canning.

Some help will be given in making reports and keeping poultry records, plans will also be made to have achievement day programs at poultry demonstrators homes.

NR-1 (Revised 1949)

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity: Food Production Name: Hannah D. Dirden Month: February 19 50  
Negro County Home Dem. Agent Title: San Jacinto County: Eastern Dist:

On February 14, the entire day was spent with the Dixon High School Shepherd, Texas,

The meeting was planned to help the 4-H Food Production demonstrators to reach their goals for 1950 in food production,

With girls the Texas Food Standard was discussed and the foods that would be needed to get the vitamins needed each day, as a vegetable phase of the program the girls will plant tomatoes as their garden fruit this year.

And poultry was discussed as the meat phase of the food production program, each girl will help her family to produce enough poultry and poultry products to supply her family.

The after noon period was given for a Valentine Party where invitations was sent by girls to different class mates inviting them to take part in the recreation and games that was played that after noon.

The room was decorated with flowers to suit the occasion, at the close of the party refreshment was served, The boys and girls expresses their desire to have this social each year

NR-1 (Revised 1949)

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

(Send THREE copies to Report Clerk, Extension Service, College Station, Texas, before the 5th of each month.)

Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.  
District Meeting Name Hannah D. Dirden Month February 1950  
Dem. or Activity: Name San Jacinto County Eastern Dist. 50  
Negro County Home Dem. Agent Title County Dist.

The three days out of the county this month was spent in Houston, Texas attending a training meeting that was planned for the agents in the Eastern District.

Thaining was given in the following: Monday Mr. T. K. Timm Economist. Mr. A. K. Meekma Assistant Dairy Husbandman, These discussions was brief but interesting.

The after noon was departmental Meeting, Mrs. L. M. Hill Home Demonstration Agent Waller County, give two very interesting demonstrations in food preparation and serving, these demonstrations can be carried in to any farm home and put into practice.

Tuesday: Mr. J. C. Williams Assistant Poultry Husbandman discussed the outlook for poultry in Texas for 1950.

Miss. Bonnie Cox Organization Specialist give some suggestions and methods of conducting rural organizations with the correct procedures.

Tuesday afternoon: Mr. W. C. David State Leader, Discussed Program and Problems of Extension Agents, Mrs. P. R. Brown and Mr. M. V. Brown, give some very helpful information on reports and plan of work.

Recreation in the 4- H Club program Miss. L. M. Pittman, Miss. M. E. Johnson. Miss. L. M. Hill.

The meeting closed with a round table discussion, Summer District Camp for 4- H Club boys and girls.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

Agricultural and Mechanical College of Texas and the United States Department of Agriculture Cooperating.  
 EXTENSION SERVICE  
 COUNTY AGENT WORK  
 MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Report for month of January 1950 194  
 Name Hannah D. Darden  
 Title Negro County Home Dem. Agent  
 County San Jacinto District Eastern

(Send one copy to Report Clerk, Extension Service, College Station, Texas and one copy to your District Agent before the 5th of each month.)

Location	Demonstration or activities worked on	Meetings held or attended			Visits to—	
		Number Day	Night	Kind	Attend.	Farm or Home
1 Sunday						
2 Lake Pool	Ext.Org.& Pl. Wood Prod.(G)	1		Dem.	10	
3 Lakestation	Ext.Org.& Pl. Food Prod.(G)					1 1
4 St. Clare	Ext.Org.& Pl. Food Prod.(A)					1 1
5 Tiberry	Housing & Equip. (G)	1		H. Dem.	12	
6 Urbana	Ext.Org.& Pl. (A)	1		Com. Club	10	
7 Shepherd( Office )	Ext.Org.& Pl. Woods (A)					
8 Sunday						
9 Coldspring	Housing & Equip (A)					3
10 Oakhurst	Ext.Org.& Pl. (A-H)	1		Com. Club	22	
11 Camilla	Ext.Org.& Pl. (A-H)	1		Com. Club	14	
12 Westfield	Housing & Equip. (A)					2
13 Sandfield	Ext.Org. & Pl. Woods(A-H)	1		H. Dem.	24	
14 Shepherd(Office )	Ext.Org.& Pl. Garden(A)					
15 Sunday						
16 Evergreen	Ext.Org.& Pl.(A-H)	1		Com. Club	15	
17 Spring Hill	Housing & Equip. (A)					2
18 Maynard	Ext. Org.& Pl. (A-H)	1		Com. Club	34	
19 Spring Ridge	Housing & Equip. (A)					4
20 Shepherd	Ext.Org.& Pl.(A-H Record)					1 1
21 Shepherd( Office )	Ext. Org.& Pl. Council(A)	1		Finance Com.	6	
22 Sunday						
23 Pleasant Grove	Ext.Org.& Pl. Food Prod.(A)					4
24 Rose Hill	Ext.Org.& Pl. (A)	1		Com. Club	12	1
25 Wolf Creek	Housing & Equip. (A)					
26 Point Blank	4-H Club Records( A-H )	1		Com. Club	22	1
27 Snow Hill	Ext.Org.& Pl. (A-H)	1		Com. Club	15	
28 Shepherd ( Office )	Ext.Org.& Pl. ( A-H )					
29 Sunday						
30 Shepherd ( Office )	Ext.Org.& Pl. Report(A-H)					
31 Shepherd ( Office )	Ext.Org.& Pl. Report (A)					
TOTALS		12		xxxxxx	198	21 5

**MONTHLY SUMMARY**

Days in office.....	6	Days devoted to 4-H Club work.....	12	Miles traveled.....	608	
Days in field.....	20	Days devoted to adult work.....	14	Reported to Court in person.....	Yes	
Days annual leave.....	0	Office calls - (estimate).....	12	Official days out of county.....	0	
Days sick leave.....	0	Telephone calls - (estimate).....	0	Letters { Individual.....	8	
Leave without pay.....	0	News articles or stories.....	0		Different circular.....	0
Sundays.....	5	Bulletins distributed.....	0			Total Copies Circular.....
Holidays.....	0	Radio talks.....	0			

MEETINGS	Adult		4-H		Training or Committee Other	Adult		4-H	
	Number	Attendance	Number	Attendance		Number	Attendance	Number	Attendance
Method Demonstration	5	42	12	156					
Result Demonstration									

DEMONSTRATION OR ACTIVITY	DAYS		DEMONSTRATION OR ACTIVITY	DAYS	
	In Office	In Field		In Office	In Field
Extension Organization and Planning.....	6	14	Marketing and Distribution .....		
County Agricultural Planning .....			Housing, Equipment, and Farmstead Improvement — (Interior) .....		6
Crop Production .....			Housing, Equipment, and Farmstead Improvement — (Exterior) .....		
Crop Production .....			Home Production of Family Food Supply.....		
Crop Production .....			Food Preservation and Storage .....		
Crop Production .....			Food Selection and Preparation .....		
Livestock Production .....			Other Health and Safety Work.....		
Livestock Production .....			Home Management — Family Economics .....		
Livestock Production .....			Clothing and Textiles .....		
Poultry Production .....			Family Relationships — Child Development .....		
Conservation Natural Resources .....			Recreation and Community Life .....		
Conservation Natural Resources .....			Bees.....		
Farm Management .....			General-feeder Insects .....		
Farm Management .....			Wildlife Conservation .....		
Economics Problems .....			All other work .....		
Marketing and Distribution .....			<b>TOTALS</b>		<b>6 20</b>

**ASSISTANCE RECEIVED THROUGH VISITS FROM STAFF MEMBERS AND OTHER PEOPLE OUTSIDE THE COUNTY**

Date	Name and Title	Work Done

Agency Cooperation	P. M. A.	Voc. Ag. Home Eco.	S. C. S.	F. H. A.	R. E. A.	Soil Conservation Districts
Days Devoted						

**NEXT MONTH'S PLANS:**

Meet H.E. Clubs with yard demonstrators

Meet 4-H Clubs with garden demonstrators

2/ 18/50 Meet County Home Dem. Council

Visit Poultry demonstrators

Get ready to attend the Agents District Training Meeting

February 20 to 22, 1950 Houston, Texas



NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

(Send THREE copies to Report Clerk, Extension Service, College Station, Texas, before the 5th of each month.)

Report each subject on a separate sheet. Use subjects according to "Demonstration or Activity" on back of MRCA-1.

Dem. or Activity: Home Improvement Name: Hannah D. Dirden Month: January 19 50  
Negro County Home Dem. Agent Title: San Jacinto County: Eastern Dist: .....

To interest demonstrators in bedrooms that are sanitary and where the every day task can be done easily, quickly and pleasantly, it should meet the needs of the individual family using it, sanitation and convenience are important considerations in planning a bedroom.

The following accomplishments contributes toward a sanitary, pleasant bedroom, adequate ventilation, light and sunshine, all furnishing clean and in order, all openings tightly screened, walls and wood work that can be easily cleaned, pleasing colors.

In the early years of Extension Work agents emphasized certain pieces of furnishing for the home and demonstrated their use, as the extension program developed and farm women sought further help and advice, it was then the whole house was given consideration,

Number of demonstrations conducted in home improvement last year one, number this year two, number of demonstrators enrolled this year 24, twelve girls and twelve women.

NR-1 (Revised 1949)

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Dem. or Activity: ~~Food Production~~ Name: ~~Hannah D. Dirden~~ Month: ~~January~~ 19. ~~50~~  
~~Negro County Home Dem. Agent~~ Title: ~~San Jacinto~~ County: ~~Eastern~~ Dist.:

From past experience I have learned that the financial welfare of the family may be determined by the use they make of the largest farm income they receive during the year.

This has led to an increased interest in planning on the part of farm families that have aspiration for a better living through the years ahead.

The progress of the farm family in reaching its goals depends upon the success of the farm as a business enterprise.

Effective financial management requires careful thought and attention by all the members of the family, twelve families was reached this month with the 1950 planning and production program.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

Agricultural and Mechanical College of Texas and the United States Department of Agriculture Cooperating.  
 MRCA-1 Revised (1949)  
 MONTHLY REPORT FOR COUNTY EXTENSION AGENTS

Report for month of December 1949  
 Name Hannah D. Dicken  
 Title Negro County Home Dem. Agent  
 County San Jacinto District Eastern

(Send one copy to Report Clerk, Extension Service, College Station, Texas and one copy to your District Agent before the 5th of each month.)

Location	Demonstration or activities worked on	Number		Kind	Attend.	Visits to--	
		Day	Night			Farm or Home	Dem.
1 St. Claire	Housing & Equipment (A)					1	1
2 Urbana	Housing & Equipment (A)	1		H. Dem.	8	1	
3 Shepherd ( Office )	Ext. Org. & Pl. ( 4-H )						
4 Sunday							
5 Lake Pool	Home Management (A)	1		H. Dem.	10		
6 Lakestation	Housing & Equipment Int. (A)					3	
7 Pleasant Grove	Ext. Org. & Pl. (4-H)	1		Com. Club	14		1
8 Wolf Creek	Housing & Equip. Int. (A)					3	
9 Snow Hill	Clothing & Textiles (4-H)	1		Com. Club	12	1	
10 Shepherd ( Office )	Ext. Org. & Pl. ( Chries, Party )						
11 Sunday							
12 Coldspring	Commissioners Court (A)	1		Other	7		
13 Oakhurst	Clothing & Textiles (4-H)	1		H. Dem.	24		
14 Canilla	Home Management (A)					2	1
15 Westfield	Housing & Equip. Int. (A)	1		H. Dem.	10		
16 Rose Hill	Ext. Org. & Pl. (A)	1		Com. Club	12	1	
17 Shepherd ( Office )	Annual Year Party (A)	1		Training	12		
18 Sunday							
19 Evergreen	Ext. Org. & Pl. (A)	1		Com. Club	10		
20 Maynard	Ext. Org. & Pl. (4-H)	1		Com. Club	32	1	1
21 Coldspring	Ext. Org. & Pl. (A)	1		Co. Fair Assoc.	8		
22 Point Blank	Ext. Org. & Pl. ( 4-H )	1		Com. Club	22		
23 Shepherd ( Office )	Ext. Org. Pl. ( Report, A )						
24 Shepherd ( Office )	Ext. Org. & Pl. ( Report, A )						
25 Sunday							
26 Holiday							
27 Annual Leave	" "						
28 " "	" "						
29 " "	" "						
30 " "	" "						
31 " "	" "						
TOTALS				XXXXXX			

**MONTHLY SUMMARY**

Days in office.....	<b>5</b>	Days devoted to 4-H Club work.....	<b>7</b>	Miles traveled.....	
Days in field.....	<b>21</b>	Days devoted to adult work.....	<b>14</b>	Reported to Court in person.....	
Days annual leave.....	<b>5</b>	Office calls - (estimate).....	<b>40</b>	Official days out of county.....	<b>12</b>
Days sick leave.....		Telephone calls - (estimate).....	<b>1</b>	Letters { Individual..... Different circular..... Total Copies Circular.....	
Leave without pay.....	<b>4</b>	News articles or stories.....			
Sundays.....	<b>1</b>	Bulletins distributed.....			
Holidays.....		Radio talks.....			

MEETINGS	Adult		4-H		Training or Committee Other	Adult		4-H	
	Number	Attendance	Number	Attendance		Number	Attendance	Number	Attendance
Method Demonstration									
Result Demonstration									

DEMONSTRATION OR ACTIVITY	DAYS		DEMONSTRATION OR ACTIVITY	DAYS	
	In Office	In Field		In Office	In Field
Extension Organization and Planning.....	<b>5</b>	<b>7</b>	Marketing and Distribution .....		
County Agricultural Planning .....			Housing, Equipment, and Farmstead Improvement — (Interior) .....		
Crop Production .....			Housing, Equipment, and Farmstead Improvement — (Exterior) .....		<b>5</b>
Crop Production .....			Home Production of Family Food Supply.....		
Crop Production .....			Food Preservation and Storage .....		
Crop Production .....			Food Selection and Preparation .....		
Livestock Production .....			Other Health and Safety Work.....		
Livestock Production .....			Home Management — Family Economics .....		
Livestock Production .....			Clothing and Textiles .....		<b>2</b>
Poultry Production .....			Family Relationships — Child Development .....		<b>2</b>
Conservation Natural Resources .....			Recreation and Community Life .....		
Conservation Natural Resources .....			Bees.....		
Farm Management .....			General-feeder Insects .....		
Farm Management .....			Wildlife Conservation .....		
Economics Problems .....			All other work .....		
Marketing and Distribution .....			<b>TOTALS</b>		

**ASSISTANCE RECEIVED THROUGH VISITS FROM STAFF MEMBERS AND OTHER PEOPLE OUTSIDE THE COUNTY 16**

Date	Name and Title	Work Done

Agency Cooperation	P. M. A.	Voc. Ag. Home Eco.	S. C. S.	F. H. A.	R. E. A.	Soil Conservation Districts
Days Devoted						

**NEXT MONTH'S PLANS:**

Meet H.H. Clubs with Yard Demonstrators  
 Meet 4-H Clubs with Garden Demonstrators  
 Attend County Home Dem. Council

NR-1 (Revised 1949)

NARRATIVE REPORT FOR COUNTY EXTENSION AGENTS

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Dem. or Activity: County Council Name Hannah D. Dirden Month December 19 49  
Negro County Home Dem. Agent Title San Jacinto County Eastern Dist.

The County Home Demonstration Council met December 17, 1949 to celebrate their Annual Christmas Party. The meeting was held at Shepherd, Texas.

December 17, was the day selected by the council as appreciation day for all council members that had been club members 20 Years or more.

A well decorated Christmas Tree was placed at the meeting with gifts for every one that had been a club member 20 Years. Refreshment was served by the council, every one enjoyed the afternoon. The party was to show the older club members that they appreciated their service as officers and club members; each year the council plans a christmas party for it's members.

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Dem. or Activity: Clothing & Textiles Name Hannah D. Birden Month December 1949  
County Home Dem. Agent Title San Jacinto County Eastern Dist.

The women and girls that worked with clothing this year was interested in making Cotton and wool dresses, book aprons, slips, coats and under garments, demonstrations was also given in cleaning, renovating, mending, alteration and cleaning.

As a result of work the following has been accomplished; Number of garments renovated 350, garments cleaned at home 40, silk dresses made 20, cotton dresses made 126, under garments made 54, other garments made from sack material 106, number of families assisted in using economic information in determining how best to meet clothing requirements 122.

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Dem. or Activity: Housing & Equip. Int Name: Hannah P. Birden Month: December 1949  
County Home Dem. Agent Title: San Jacinto County: Eastern Dist: \_\_\_\_\_

Better results was accomplished in home improvement by those women who decided that they would work on kitchens, to incourage interest in kitchen improvement that would be sanitary and where the every day task can be done easily, quickly and plessently, the plan was made to meet the needs of the individual family using it, sanitation and convenience are important considerations in planning a kitchen.

The gloomy kitchens are lighter and made more cheerful by adding windows, light colored paint, the walls have been treated, the floors are covered to save laborious cleaning and scrubbing, the best possible water supply and wast disposal system that can be installed are used.