

COUNTY HOME DEMONSTRATION AGENT

Waller County, Texas  
Eastern District

PLAN OF WORK

TEXAS

EXTENSION SERVICE

A. and M. College of Texas

1945

Plan of Mrs Laura B. James Hill.  
County Home Demonstration Agent

Mail two copies of this Plan of Work to  
your District Agent by December 5, 1944



## Plan of Work for Negro Women and Girls

### Home Demonstration Work Waller County 1945

The original 25 communities of Waller County where Negroes live was divided into sections called communities and neighborhoods. In 1942 the County was divided into 5 communities and 25 Negro neighborhoods by the County Agents.

This made the contacts with Home Demonstration work closer to the remote areas of the county and making the rural people more conscious of defense activities such as food production, preservation storage and preparation, nutrition, scrap drives, war bonds and war chest and stamp rallies. Nutrition courses were given by certified nutrition instructors.

Waller County is situated in the South east portion of Texas, bordered by Grimes, Washington, Austin, Fort Bend, Harris and Montgomery counties. The Brazos River forms the Western boundary. In the uplands are found heavy clay soil and sandy loams; rich alluvial soil in the bottom; and quite waxy in the center of the county. The timber production includes post oak, pine, cottonwood, live oak sycamore, ash and elm. The minerals includes oil, gas, sand, and gravel and brick clay. The principal crops are cotton, peanuts, rice, Irish and sweet potatoes, watermelons and hay. Rice and feed crops are expanding with a reduction in Cotton. Truck watermelons are commercial crops. Beef cattle, hogs, sheep and goats are raised for market. Dairying is limited to county needs. The Poultry industry is expanding greatly. There are over 175 farms owned by Negroes and statistics show 558 Negro farmers operating farms. Hempstead is the County seat, and is well situated for shipping and exchange of retail markets; it has diversified income from agriculture; a box factory and other industries. Other towns are Brookshire, Waller, and Prairie View, the latter is the site of Prairie View State Normal and Industrial College.

The Extension Service has made possible home demonstration work in the County which has done much to stimulate the interest of women along improved methods of farming and living in the rural. This work is shown through out the county in new homes - repair of old homes and out buildings as well as an increase in food production.

The major demonstrations to be conducted during 1945 are Gardening, Home improvement and Clothing, as they have a direct influence on helping to win the war including Production, Storage and food preparation. The women are doing their share to help win the war, they have pledged themselves as Victory Demonstrators.

There are 5 communities 23 neighborhoods 558 farm families and 176 farms owned. 14 Neighborhoods have organized home demonstration clubs, 300 women members. The 4H girls' Club are organized in seven of the 14 neighborhoods with 120 families. 11 Neighborhoods in the county have no clubs organized and plans have been made to work with these unorganized clubs for 1945. There are 65 Victory Demonstrators in the neighborhoods with Home Demonstration Clubs and 25 Victory demonstrators in neighborhoods with 4H Clubs.



PW - Schedule - 1945

SCHEDULE OF WORK FOR Waller COUNTY IN 1945

Total population of county 10,280.

1. Total number farms and ranches in county 558. Total number farm and ranch families 6,353.  
Owners \_\_\_\_\_ Tenants \_\_\_\_\_

2. Number towns and cities over 2,500 \_\_\_\_\_. Total population \_\_\_\_\_.

3. Number towns with less than 2,500 5. Total population \_\_\_\_\_.

4. Number communities 5.

5. Total number home demonstration clubs 14 Enrollment 300  
Demonstrators: Poultry 10 : Home Imp 6 : Clothing 6 : Garden 10  
(kind) (no.)

Total number home demonstration committees \_\_\_\_\_. Enrollment \_\_\_\_\_.  
Demonstrators: \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_  
(kind) (no.)

6. Total number 4-H Girls' Clubs 6. Enrollment 131.  
Demonstrators: \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_  
(kind) (no.)

Total number 4-H Girls' Committees: \_\_\_\_\_. Enrollment \_\_\_\_\_.  
Demonstrators: \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_  
(kind) (no.)

7. Total number communities where work will be done 5; Neighborhoods. 5

8. Plan of Work to Be Done by Months:

JANUARY

|                                       |                      |               |                        |
|---------------------------------------|----------------------|---------------|------------------------|
| (1) Women's Home Demonstration Clubs: | (1) 4-H Girls' Clubs | Demonstrators | The rest of the people |
| <u>Planning the</u>                   | <u>Planning the</u>  | (1) Girls     | <u>in the county</u>   |
| <u>Family Garden.</u>                 | <u>Poultry Dem.</u>  |               | <u>Planning the</u>    |
| (2) Committees                        | (2) Committees       | (2) Women     | <u>Family Garden.</u>  |
|                                       |                      |               |                        |
|                                       |                      |               |                        |
|                                       |                      |               |                        |
|                                       |                      |               |                        |



FEBRUARY

|   |                                       |               |                        |
|---|---------------------------------------|---------------|------------------------|
| (1) Women's Home Demonstration Clubs:     | (1) 4-H Girls' Clubs                  | Demonstrators | The rest of the people |
| <i>Preparation and Selection of Seeds</i> | <i>Feeding and Care of Baby Chick</i> | (1) Girls     | in the county          |
| <i>Planting</i>                           |                                       |               |                        |
| (2) Committees                            | (2) Committees                        | (2) Women     | <i>Poultry</i>         |
|   |                                       |               |                        |
|   |                                       |               |                        |
|   |                                       |               |                        |

MARCH

|                                       |                        |               |                          |
|---------------------------------------|------------------------|---------------|--------------------------|
| (1) Women's Home Demonstration Clubs: | (1) 4-H Girls' Clubs   | Demonstrators | The rest of the people   |
| <i>Insect Control</i>                 | <i>Poultry Housing</i> | (1) Girls     | in the county            |
| <i>Home Imp.</i>                      | <i>Handicraft</i>      |               |                          |
| (2) Committees                        | (2) Committees         | (2) Women     | <i>Home Improvement.</i> |
|                                       |                        |               |                          |
|                                       |                        |               |                          |
|                                       |                        |               |                          |

APRIL

|                                       |                      |               |                             |
|---------------------------------------|----------------------|---------------|-----------------------------|
| (1) Women's Home Demonstration Clubs: | (1) 4-H Girls' Clubs | Demonstrators | The rest of the people      |
| <i>Kitchen Improvement Planning</i>   | <i>Sewing</i>        | (1) Girls     | in the county               |
|                                       |                      |               |                             |
| (2) Committees                        | (2) Committees       | (2) Women     | <i>Kitchen Improvement.</i> |
|                                       |                      |               |                             |
|                                       |                      |               |                             |
|                                       |                      |               |                             |

MAY

|                                       |                            |               |                             |
|---------------------------------------|----------------------------|---------------|-----------------------------|
| (1) Women's Home Demonstration Clubs: | (1) 4-H Girls' Clubs       | Demonstrators | The rest of the people      |
| <i>Making Cabinets and Curtains</i>   | <i>Annual 4 H Club Day</i> | (1) Girls     | in the county               |
|                                       |                            |               |                             |
| (2) Committees                        | (2) Committees             | (2) Women     | <i>Kitchen Improvement.</i> |
|                                       |                            |               |                             |
|                                       |                            |               |                             |
|                                       |                            |               |                             |

District Eastern

County Waller

PW-Sch.-'45



JUNE

|                                       |                        |               |                          |
|---------------------------------------|------------------------|---------------|--------------------------|
| (1) Women's Home Demonstration Clubs: | (1) 4-H Girls' Clubs   | Demonstrators | The rest of the people   |
| <i>Food Preservation</i>              | <i>Care of Poultry</i> | (1) Girls     | in the county            |
|                                       | <i>In Hot Weather</i>  |               |                          |
| (2) Committees                        | (2) Committees         | (2) Women     | <i>Food Preservation</i> |
|                                       |                        |               |                          |
|                                       |                        |               |                          |
|                                       |                        |               |                          |

JULY

|                                       |                          |               |                          |
|---------------------------------------|--------------------------|---------------|--------------------------|
| (1) Women's Home Demonstration Clubs: | (1) 4-H Girls' Clubs     | Demonstrators | The rest of the people   |
| <i>Food Preservation</i>              | <i>Food Preservation</i> | (1) Girls     | in the county            |
|                                       | <i>Canning</i>           |               |                          |
| (2) Committees                        | (2) Committees           | (2) Women     | <i>Food Preservation</i> |
| <i>Preparation</i>                    |                          |               | <i>and</i>               |
|                                       |                          |               | <i>Preparation</i>       |
|                                       |                          |               |                          |
|                                       |                          |               |                          |

AUGUST

|                                       |                      |               |                        |
|---------------------------------------|----------------------|---------------|------------------------|
| (1) Women's Home Demonstration Clubs: | (1) 4-H Girls' Clubs | Demonstrators | The rest of the people |
| <i>State Meeting</i>                  | <i>Annual</i>        | (1) Girls     | in the county          |
|                                       | <i>4 H Picnic</i>    |               |                        |
| (2) Committees                        | (2) Committees       | (2) Women     | <i>Canning</i>         |
|                                       |                      |               |                        |
|                                       |                      |               |                        |
|                                       |                      |               |                        |

SEPTEMBER

|                                       |                         |               |                        |
|---------------------------------------|-------------------------|---------------|------------------------|
| (1) Women's Home Demonstration Clubs: | (1) 4-H Girls' Clubs    | Demonstrators | The rest of the people |
| <i>Preparation for</i>                | <i>Preparation</i>      | (1) Girls     | in the county          |
| <i>Poultry Show</i>                   | <i>for Poultry Show</i> |               |                        |
| (2) Committees                        | (2) Committees          | (2) Women     | <i>Canning</i>         |
|                                       |                         |               |                        |
|                                       |                         |               |                        |
|                                       |                         |               |                        |

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OCTOBER

|                                       |                             |   |               |   |                        |
|---------------------------------------|-----------------------------|---|---------------|---|------------------------|
| (1) Women's Home Demonstration Clubs: | (1) 4-H Girls' Clubs        | : | Demonstrators | : | The rest of the people |
| <i>County Poultry Show</i>            | <i>County Poultry Show.</i> | : | (1) Girls     | : | in the county          |
| (2) Committees                        | (2) Committees              | : | (2) Women     | : | <i>Home Imp.</i>       |
| :                                     | :                           | : | :             | : | :                      |
| :                                     | :                           | : | :             | : | :                      |

NOVEMBER

|                                       |                            |   |               |   |                           |
|---------------------------------------|----------------------------|---|---------------|---|---------------------------|
| (1) Women's Home Demonstration Clubs: | (1) 4-H Girls' Clubs       | : | Demonstrators | : | The rest of the people    |
| <i>Making Xmas gifts</i>              | <i>Club Reorganization</i> | : | (1) Girls     | : | in the county             |
| <i>Club Reorganization</i>            | <i>Making Xmas gifts</i>   | : | (2) Women     | : | <i>Making Xmas gifts.</i> |
| (2) Committees                        | (2) Committees             | : | :             | : | :                         |
| :                                     | :                          | : | :             | : | :                         |
| :                                     | :                          | : | :             | : | :                         |

DECEMBER

|                                       |                      |   |               |   |                        |
|---------------------------------------|----------------------|---|---------------|---|------------------------|
| (1) Women's Home Demonstration Clubs: | (1) 4-H Girls' Clubs | : | Demonstrators | : | The rest of the people |
| <i>Xmas Activities</i>                | <i>Xmas Socials.</i> | : | (1) Girls     | : | in the county          |
| (2) Committees                        | (2) Committees       | : | (2) Women     | : | <i>Xmas Activities</i> |
| :                                     | :                    | : | :             | : | :                      |
| :                                     | :                    | : | :             | : | :                      |

District Eastern

County Waller.



WOMEN DEMONSTRATORS IN CLUBS

DEMONSTRATION

(Fill in name of demonstration)

| Name (list alphabetically) | P.O. Address     | Name of Club               | Name of Community |
|----------------------------|------------------|----------------------------|-------------------|
| 1. Andrews Elmo            | Rt 1. Brookshire | Clemons H. Dem. Club       | Clemons.          |
| 2. Archie Clara            | Hempstead        | Second Corinth             | Second Corinth    |
| Home 3. Bragg Irene        | Sunny Side       | Harper H. D. Club          | Harper.           |
| 4. Bragg Katie             | Sunny Side       | Sunny Side H. D. Club      | Sunny Side        |
| 5. Brooks Jane             | Rt. 2. Hempstead | Center Hill H. D. Club.    | Center Hill       |
| 6. Burton Clara            | Sunny side       | Harper H. D. club.         | Harper            |
| 7. Compton Bertha          | Hempstead        | Rock Island H. D. club.    | Rock Island       |
| 8. Davis Ella Mae          | Hempstead        | Wpatt Chapel H. D. Club    | Wpatt Chapel.     |
| 9. Gooden Lucile           | Hempstead        | Lewisville H. D. Club.     | Lewisville        |
| 10. Jackson Everline       | Hempstead        | St. Paul H. D. Club        | St. Paul.         |
| 11. Jackson Ellen          | Hempstead        | Lewisville H. D. Club.     | Lewisville        |
| 12. Johnson Leola          | Hempstead        | Center Hill H. D. Club.    | Center Hill       |
| 13. Moore Maggie           | Hempstead        | Hempstead H. D. Club.      | Hempstead.        |
| 14. Richard Emma           | Hempstead        | Lanerview H. D. Club.      | Lanerview         |
| 15. Snell Mamie            | Hempstead        | St. Paul H. D. Club.       | St. Paul.         |
| 16. Thompkins Ada          | Hempstead        | Lanerview H. D. club.      | Lanerview         |
| 17. Thompkins Claudia      | Hempstead        | Lanerview H. D. Club.      | Lanerview         |
| 18. Watson Mary            | Hempstead        | Second Corinth H. D. Club. | Second Corinth.   |
| 19.                        |                  |                            |                   |
| 20.                        |                  |                            |                   |

Eastern District

Waller. County



HOME VISIT AND MEETING SCHEDULE FOR  
GIRLS' 4-H CLUB MEMBERS

| Name of Club<br>(List alphabetically) | No.<br>enrolled | Year or-<br>ganized | No. times<br>to be met<br>by Agent<br>in 1945 | No. Home Visits to<br>be made by Agent<br>and probable dates<br>for same | Remarks |
|---------------------------------------|-----------------|---------------------|---|--|---------|
| 1. Brookshire                         | 25              | 1937                | 9   | Dec.-Mar. Sept.  |         |
| 2. Clemmons                           | 12              | 1940                | 9   | Dec. Mar. Sept.  |         |
| 3. Fattison                           | 10              | 1940                | 9   | Dec. Mar. Sept.  |         |
| 4. Jointer                            | 19              | 1940                | 9   | Jan. Mar. Aug.   |         |
| 5. Sunnyside                          | 15              | 1936                | 9   | Dec. Mar. Sept.  |         |
| 6. Tri Community                      | 50              | 1940                | 9   | Jan. Apr. Sept.  |         |
| 7.                                    |                 |                     |   |  |         |
| 8.                                    |                 |                     |   |  |         |
| 9.                                    |                 |                     |   |  |         |
| 10.                                   |                 |                     |   |  |         |
| 11.                                   |                 |                     |   |  |         |
| 12.                                   |                 |                     |   |  |         |
| 13.                                   |                 |                     |   |  |         |
| 14.                                   |                 |                     |   |  |         |
| 15.                                   |                 |                     |   |  |         |
| 16.                                   |                 |                     |   |  |         |
| 17.                                   |                 |                     |   |  |         |
| 18.                                   |                 |                     |   |  |         |
| 19.                                   |                 |                     |   |  |         |
| 20.                                   |                 |                     |   |  |         |

TOTAL ENROLLMENT  
IN COUNTYThis total should equal total girls' club  
enrollment on PW-15

Eastern District

Waller County



## SCHEDULE OF GIRLS' 4-H WORK

## IN COMMUNITIES WITHOUT CLUBS

| Community<br>(List alphabetically) | Date of work<br>(Month and approximate date<br>at least) | No. Home Visits to<br>be made by Agent<br>and probable dates<br>for same | Work planned                      |
|------------------------------------|--|--|-----------------------------------|
| 1. Center Hill                     | Jan. 4, 1945   | April 5, 1945 - Sept. 6, 1945  | Planning<br>Poultry<br>Production |
| 2. Rock Island                     | Jan. 17, 1945  | April 20, 1945 - Sept. 21, 1945  | Poultry Prod.<br>Handicraft       |
| 3. St. Paul                        | Jan. 25, 1945  | April 26, 1945 - Sept. 20, 1945  | Poultry Prod.<br>Clothing         |
| 4.                                 |  |  |                                   |
| 5.                                 |  |  |                                   |
| 6.                                 |  |  |                                   |
| 7. Eastern                         |  |  |                                   |

District

Waller

County



SCHEDULE OF HOME DEMONSTRATION WORK  
IN COMMUNITIES WITHOUT CLUBS

| Community<br>(List Alphabetically) | Date of work<br>(Month and approximate date<br>at least) | No. Home Visits to<br>be made by Agent<br>and probable dates<br>for same | Work planned                      |
|------------------------------------|--|--|-----------------------------------|
| 1. Gladish                         | <del>Jan.</del> 26, 1945                                 | April 27, 1945 -<br>August 24, 1945                                      | Poultry Prod.,<br>Kitchen Improv. |
| 2. Lawrence Key                    | Jan. 29, 1945  | April 20, 1945 -<br>Sept. 21, 1945                                       | Poultry Prod.                     |
| 3. Larry                           | Jan. 30, 1945  | May 30, 1945 -<br>Sept. 28, 1945   | Kitchen Improv.                   |
| 4. Mt Olive                        | March 29 <sup>th</sup> , 1945                            | July 30, 1945 -<br>Sept. 27, 1945  | Home Food Supply                  |
| 5. Patterson                       | March 30, 1945   | June 29, 1945 -<br>Sept. 26, 1945  | Home Food Supply                  |
| 6.                                 |  |  |                                   |
| 7.                                 |  |  |                                   |

Eastern

District

Waller

County



HOME VISIT AND MEETING SCHEDULE FOR  
HOME DEMONSTRATION CLUB MEMBERS

| Name of Club<br>(List alphabetically) | No.<br>Enrolled | Year or-<br>ganized  | No. times<br>to be met<br>by Agent<br>in 1945 | No. Home Visits to<br>be made by Agent<br>and probable dates<br>for same | Remarks |
|---------------------------------------|-----------------|--|---|--|---------|
| 1. Brookshire                         | 35              |  | 10  | 5  |         |
| 2. Center Hill                        | 24              |  | 10  | 5  |         |
| 3. Clemons                            | 18              |  | 10  | 5  |         |
| 4. Harper                             | 32              |  | 10  | 5  |         |
| 5. Hempstead                          | 39              |  | 10  | 5  |         |
| 6. Laneview                           | 20              |  | 10  | 5  |         |
| 7. Lewisville                         | 15              |  | 10  | 5  |         |
| 8. Rock Island                        | 21              |  | 10  | 5  |         |
| 9. Second Grinner                     | 19              |  | 10  | 5  |         |
| 10. Sunny Side                        | 25              |  | 10  | 5  |         |
| 11. St Paul                           | 18              |  | 10  | 5  |         |
| 12. Pointer                           | 8               |  | 10  | 5  |         |
| 13. Waller                            | 10              |  | 10  | 5  |         |
| 14. Wyatt Chapel                      | 20              |  | 10  | 5  |         |
| 15.                                   |                 |  |   |  |         |
| 16.                                   |                 |  |   |  |         |
| 17.                                   |                 |  |   |  |         |
| 18.                                   |                 |  |   |  |         |
| 19.                                   |                 |  |   |  |         |
| 20.                                   |                 |  |   |  |         |
| TOTAL ENROLLMENT<br>IN COUNTY         | 300             | This total should equal total women's club<br>enrollment on PW-15. |   |  |         |

Eastern District

Waller County



# ENROLLMENT LIST OF HOME DEMONSTRATION CLUBS

Name of organized club \_\_\_\_\_

## OFFICERS:

President \_\_\_\_\_

Address \_\_\_\_\_

Vice President \_\_\_\_\_

Address \_\_\_\_\_

Secretary \_\_\_\_\_

Address \_\_\_\_\_

## OTHERS:

Parliamentarian \_\_\_\_\_

Address \_\_\_\_\_

Reporter \_\_\_\_\_

Address \_\_\_\_\_

| Name (List alphabetically) | Address | If demonstrator or committee chairman, indicate kind |
|----------------------------|---------|--|
| 1. Brookshire              |         |  |
| 2. Center Hill             |         |  |
| 3. Clemmons                |         |  |
| 4. Harper                  |         |  |
| 5. Hempstead               |         |  |
| 6. Lanesview               |         |  |
| 7. Lewisville              |         |  |
| 8. Rock Island             |         |  |
| 9. Second Corinth          |         |  |
| 10. Sunny Side             |         |  |
| 11. St Paul                |         |  |
| 12. Pointer                |         |  |
| 13. Waller                 |         |  |
| 14. Wyatt Chapel           |         |  |
| 15.                        |         |  |
| 16.                        |         |  |
| 17.                        |         |  |
| 18.                        |         |  |
| 19.                        |         |  |
| 20.                        |         |  |
| District _____             |         | County _____   |