

PLAN OF WORK - 1940

	Number of Demonstrations	
	Adult	4-H
Farm Management	12	2
Terracing	6	2
Contouring	3	
Drainage	8	3
Sub-irrigated Gardens	8	2
Gin Work		
Trench Silos	3	
Dairy		
Beef Cattle	3	2
Sheep and Goats		
Swine	15	8
Poultry		
Turkey	6	2
Meat	15	8
Cotton	5	
Corn	8	10
Grain Sorghum	20	8
Small Grain		
Alfalfa		
Peanuts	3	4
Other Legumes	10	4
Pastures	2	
Irish Potatoes	4	6
Sweet Potatoes	4	6
Horticulture	10	4
Entomology	6	3
Forestry		
Leather	4	2
Wildlife	100	
Whole Farm Demonstrations	3	
Rodent Control	4	4
Others (name) Water wells	8	
TOTALS	265	80

Goal for 4-H Club enrollment? 200

Did your council or land use planning committee help make this plan of work? no

How many members were present? _____

Other assistance secured _____

Eristus Sams
County Agricultural Agent

CALENDAR OF WORK

January

1. Club organization
2. Killing and curing pork
3. Pecan work
4. Community training schools
5. Water supply

February

Same as January

March

1. Adult and 4-H Dem.
2. Meat show
3. Soil preparation
4. Water supply
5. Orchard work

April

1. Agronomy
2. Water supply
3. Soil preparation
4. Bud work
5. Sub-irrigation

May

Same as April

June

1. Sub-irrigation
2. Water supply
3. Agronomy
4. Horticulture
5. County tour

July

1. Extension school
2. Leather work
3. Water supply
4. Sub-irrigation
5. Adult and 4-H Dem.

August

1. Short Course
2. Agronomy
3. Horticulture
4. Turkeys
5. County exhibit

September

1. Terracing
2. Exhibit work
3. Horneating
4. Water Supply
5. Checking demonstration

October

Same as September

November

1. Killing and curing pork
2. Terracing
3. Annual report
4. Home and farm improvement

December

Same as November

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as possible.

COOPERATING AGENCIES AND ORGANIZATIONS

- | | |
|-----------------------------------|-------------------------|
| 1. Commissioners Court | 5. Prairie View College |
| 2. Chamber of Commerce | 5. County Schools |
| 3. Community Agricultural Council | 6. Churches |
| 7. A.A.A., F.S.A. | |

MEASURING RESULTS

Measuring results in extension work can be expressed as follows

- I. Changed farm and home practices
- II. Community Activities inaugurated
- III. Local leaders developed
- IV. Raised standard of living
- V. Boys and girls trained
- VI. Increase in club enrollment
- VII. The number of goals reached and the participation of the local people in the development of extension progress also gives us means for measuring results or accomplishments.

SOLUTION TO PROBLEMS

1. A four or five day training school will be held in various community centers to teach the farm men how to repair old furniture, step cutting, repair and sharpen farm tools, rope making and other needed things about the home of the farmer.

2. More home-cured meat, sub-irrigated gardens and year-round garden demonstrations will be carried on in various communities.

3. All governmental agencies will be called upon to join hands in a cooperative way in any project that will better the individual or community economic status.

DEFINITE GOALS

1. (1) County Council
2. (8) Sub-irrigated gardens
3. (8) Water wells
4. (8) 4-H swine demonstrations
5. (5) Community Training schools
6. (3) Whole farm demonstrations

--EXTENSION PROCEDURE OR TEACHING METHOD--

Extension teaching should be economically sound and meet the real need of the people, through many devices farmers must be led to actually do the things for themselves.

In carrying out a demonstration illustrative material is used in the form of pamphlets and self owned equipment and other agencies that will put over the best teaching lesson and still be as simple

ECONOMIC BACKGROUND

Waller County has generally a rolled surface and is bounded on the west by the Brazos River. It is a diversified farming and livestock county. In its bottoms are rich alluvial soils and on its uplands are heavy clays and sandy loams.

Hempstead (with a population of 2,000), the county seat, is principally a retail market and shipping point, with good rail and highway connections. Near by is the Liendo plantation, home of Dr. Edmund Montgomery and his wife, Elizabeth Ney, noted sculptor.

From 4,000 to 10,000 bales of cotton, 200,000 bushels of corn, watermelons and pecans, peanuts and various other truck gardening products are raised.

The county has a radius of 519 square miles, a population of 10,014, 1,590 farm families, 2,582 registered automobiles, an income of \$3,322,000 and \$2,127,000 retail supplies with an assessed valuation of \$5,732,640.

Brookshire, which has a population of 900, serves the southern part and Waller, which has a population of 450, is in the eastern part of the county. Prairie View State Normal and Industrial College for Negroes is located at Prairie View.

PROBLEMS

1. Poor Living conditions
2. Soil depletion
3. Poor equipment
4. Inadequate feed and food supply

PLAN OF WORK FOR _____ COUNTY, 1940

MEMBERS OF COUNTY AGRICULTURAL COUNCIL
or
LAND USE PLANNING COMMITTEE

Name	Address
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

* * * * *

Officials taking office on January 1, 1940.

<u>Geirge O Crump</u> County Judge	_____
<u>A. H. Dewees</u> Commissioner	_____
<u>O. O. Dinkins</u> Commissioner	_____
<u>John Schmidt</u> Commissioner	_____
<u>C. A. Wilpitz</u> Commissioner	_____

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<u>J. J. Mansfield</u> Congressman	_____
<u>L. J. Sulak</u> State Senator	_____
<u>H. C. Baker</u> State Representative	_____

* * * * *

Tax valuation for 1939? \$ 4,538,607
Number of communities in county? 18
Number of such communities in which you will conduct Extension work? 14
No. of such communities that have some type of community organization? 12
No. of communities where a program of work is planned by the community? 2

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS
AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS AND UNITED
STATES DEPARTMENT OF AGRICULTURE COOPERATING

Extension Service
County Agent Work

PLAN OF WORK

1940

County Agricultural Agents

To be prepared by the County Agricultural Agent and the
county agricultural council or land use planning committee.

Make two copies of this plan of work.

Keep one copy for your files.

Mail one copy to your District Agent by January 1, 1940.

Do not send with Annual Report to Report Clerk.

Mail separately direct to your District Agent.

Prepare and attach to this plan of work a narrative report of
from two to four pages based on the following outline:

- I. Situation or Economic Background
- II. Problems
- III. Solution to Problems
- IV. Definite Goals
- V. Extension Procedure or Teaching Method
 - (a) Extension Literature
 - (b) Specialists' Help
 - (c) Illustrative Material
- VI. Cooperating Agencies and Organizations
- VII. Measuring Results (how)
- VIII. Calendar of Work
- IX. County Map
- X. Assistance Rendered by Council or Land Use
Planning Committee in Preparing Plan of Work.