IN AGRICULTURE AND HOME ECONOMICS

F.F. 8:31

AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS
AND UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

STATE OF TEXAS

EXTENSION SERVICE COUNTY AGENT WORK

La Grange Jan. 20, 1942

Mr. J. H. Williams District Agent Prairie View College

Dear Mr. Williams:

After reading your letter yesterday evening I telegraphed Mr. Palmer and received a wire from him this morning to be there Wed. Jan. 21 by all means.

I am leaving early Wed. morning for Liberty to see if can be of any assistance in helping them with the saw trouble.

Yours truly, E.a. Randolph

E. A. Randolph

Negro County Agent

IN AGRICULTURE AND HOME ECONOMICS

F.F. 8:32

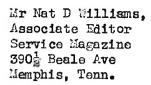
AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS
AND UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

STATE OF TEXAS

EXTENSION SERVICE COUNTY AGENT WORK

COLLEGE STATION, TEXAS
Preirie View State College
Proirie View, Texas

January 22, 1942



Dear Mr Williams:

I regret that I have not been able to get this articly to you sooner and in better shape, but this is our annual report season, and help is at a premium.

You can make whatever use of this article that you so desire, and although a little long, it can be deleted in parts to fit your needs.

Yours truly,

J H Williams District Agent



1 de

COOPERATIVE EXTENSION WORK

IN AGRICULTURE AND HOME ECONOMICS

F.F.8:33

AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS
AND UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

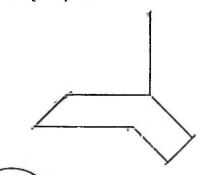
STATE OF TEXAS

EXTENSION SERVICE COUNTY AGENT WORK

COLLEGE STATION, TEXAS

Prairie View State College Prairie View, Texas

January 22, 1942



Mr D L Weddington, Executive Assistant College Station, Texas

Dear Mr Weddington:

Under separate cover I am returning the Tederal Land Bank film: "Porky Special"

I have run this film in saveral peetings, and I find it is exactly what we will need to put the finishing touches on the Educational exhibit to are preparing for the Fat Stock Show, Houston, Texas, February 6-15, 1942. Will it be possible to put this film on reserve for these dates? If so, I shall request it about February 3rd.

Yours truly,

J H Williams
District Agent



IN AGRICULTURE AND HOME ECONOMICS

AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS

AND UNITED STATES DEPARTMENT OF

AGRICULTURE COOPERATING

STATE OF TEXAS

EXTENSION SERVICE COUNTY AGENT WORK

F.F. 8:34

Beaumont, Texas, Jan 24.1942.

Prof J. H. Williams, Dist Agent, P. V. Texas, Dear Sir:

As you know, I am always slow in the expression of my opinion as to programs or setups planned or formulated by any person or groups, but must tell you that your farm organization of negro farmers State council as I saw function in our meeting of yesterday is one of the most far outreaching and valuable assets in the development of a definite goal of progress that has ever been my pleasure to commend since my connection with the service.

"A farm program for the farmers and made by the farmers" is the means by which results will be accomplished is my prediction. I have always believed that the man behind the gun should pull the trigger, even in training and it was proven yesterday that they too know how, when and what to shoot.

Of the many farmers after the meeting I talked with, of which was in keeping with what was carried on, pointing to the future, I have never found people more optimistic and earnest in all my life.

Jno.I just have to give this to you in black and white, because of my feeling in honest regard to the reaction of those farmers attending.

Thanks to you, and remember Jefferson county will be in there pitching.

G.M. Roligan, Negro Farm Agt. Beaumont, Texas.

IN AGRICULTURE AND HOME ECONOMICS

AGRICULTURAL AND MECHANICAL COLLEGE OF TIXAS
AND UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING



EXTENSION SERVICE

COLLEGE STATION, TEX.

F. F. 8:35

January 24, 1942

J. H. Williams, District Agent Negro Extension Work Prairie View, Texas

Dear Agent:

Receipt is acknowledged of your letter of January 22. With regard to using the Land Bank film, "Porky Special", from February 6 to 15, we are booking the film for your use during that period and it will be shipped to you February 2. Official notification of the shipment will be made under separate cover.

Yours very truly,

D. L. Weddington Executive Assistant

DLW:HD:v pay postage cc -- Dr. E. B. Evans

IN AGRICULTURE AND HOME ECONOMICS

AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS
AND UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

STATE OF TEXAS

EXTENSION SERVICE COUNTY AGENT WORK

COLLEGE STATION, TEXAS Frairie View College Frairie View, Texas January 26, 1942

F.F.8:36

Mr. W. K. Bell Negro County Agricultural Agont Houston, Texas

Dear Mr. Ball:

You have been chosen to give a lecture derenstration on the control of worms in hogs on February 18th in the afternoon at the Houston Fat Stock Show, located at the end of First Street West. Fifteen minutes is the time allotment. Almost a complete covered of the subject can be given with this much time allotted.

Er. Lillione informs me that # 40 pound pig will be furnished by County Agent Veper. You will provide the capsules, the forceps, and the speculum any other materials that you will need you will armish.

I am suggesting that you order believing to be used in connection with this imponstration immediately. Please dress appropriately for this demonstration. You will bear your our depends in taking this trip.

Yours truly,

H. S. Estelle District Agent

Here. I. B. Evens

Ar. J. H. Villiams

Ars. J. O. A. Connor

Er. M. V. Brown

Mr. L. G. Luper

IN AGRICULTURE AND HOME ECONOMICS

AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS
AND UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

STATE OF TEXAS

EXTENSION SERVICE COUNTY AGENT WORK

COLLEGE STATION, TEXAS

Frairie View,

Jenuary 35, 1943

F.F. 6:37

- Fr. Toronso (utledge Herro County Perioditure) Apont Lughin, Texas

Dear Mr. Tutledge:

You have been abson to give a lacture demonstration on vaccinating hope, administration to double treatment on analog evening labruary the state of local hope, located at the organization institutes a simple in the time that the place coverage of the subject can be simple this much the electron.

Tr. lillians informs so that a few pic will be armined to the seren - virus vegrination needles, leader the augmenting the year of bulletine to be used in connection this case of this de outration. You will be you can be used in this de outration. You will be your outration this de outration. You will be your outration this strip.

Motors traly,

H. S. E. Stelle Fintrict gent

Total

Cr. 7. 1. Evens

H. Hillians

J. C. A. Connor

Br. L. C. Lupor



GRAND LODGE KNIGHTS & PYTHIAS

NORTH AMERICA, SOUTH AMERICA, EUROPE, ASIA, AFRICA, and AUSTRALIA, JURISDICTION OF TEXAS.

F.F. S. 33

2549 ELM STREET

DALLAS, TEXAS

Shepherd, Texas January 27, 1942

P. Bry 60.

BISHOP E. J. HOWARD.

DR. R. T. HAMILTON
GRAND MEDICAL REGISTRAR

DR. G. D. FLEMMINGS GRAND LECTURER

S. S. SIMS GRAND MASTER AT ARMS

CLARENCE WILLIAMS

ELBERT JAMERSON GRAND INNER GUARD

F. G. BROWN, ASST. G. K. R. S.

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R. A. HESTER
A. A. BRASWELL

SUPREME LODGE REPRESENTATIVES

A. S. JACKSON R. A. HESTER T. W. PATRICK Mr. J. H. Williams Prairie View State College Hempstead, Texas

Dear Sir:

Due to an oversight of mine, I failed to send my photograph with the application. Iam herewith enclosing the photograph. I trust this oversight on my part has not inconvenienced you in any way.

I would like to have everything straight when you come. A number of the leading White citizens are very much interested in this effort and asked me to get all the necessary information from you that will be necessary to present the matter inteligently before the Commissioners' Court. The Court will convene February 9, 1942. Iam asking that you please send no necessary information.

Whanking you in advance and trusting that this effort will prove successful, Tam,

Yours very truly,

C. L. Bell

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOLE ECONOMICS AGRICULTURAL AND ADCHANICAL COLLEGE OF TEXAS AND UNITED STATES DEPARTMENT OF AGRICULTURE COOPERATING Extension Service County Agent Work

D-190

PERSONAL DATA TEMORANDUM

0-100	Talesona DATA galactical
To be submitted with or	pplication for positions in the Extension Service of Texas.
UNSTRUCTIONS: Answer	the following questions with pen and ink and in every detail.
(If applicant	Date Jan. 24, 1912 Oav L. Bell Male or Finale Male is married woman, give Christian name) time application is made of hephand, Augus
3. For what position	de you apply? County France agent
4. If appointed, in wh	hat section of the State would you prefer to be located? Castern
5. Place of birth	Shepherd, Turas
6. If not a citizen of	f the U.S. what steps have been taken to secure citizenship?
7. Date of birth	ay 3, 1900 Married or single Married
Weight 190	Height 5-7"
3. Were you reared on 9. Schools and college (a) In what did you	
Mame	: Location : Period Attended : Degrees Rocalved
Juskiger S.	est Tuskeguna 1916-1920 Diploma
Triley Colleg	e Marshau, 2ex, 1937-
	<u> </u>
10. Farm Experience:	
Years	: Cwner or Teacht : Farm Acreage : Type of Firming
20	Owner 40 General
5	: Manager: 300 : General

12.	Present Position : Location : Mature of Work : Salary per Annum
8	ate Organizar Daceas Organizarium \$1200.00
15.	Former positions held and time served in each, giving dates: Position: Location: Period of Service: Salary per Armum
Le	acher of age : 1 fourton: 1922- 23 : \$900.00
Lea	char Chrisic School Shepherd Jew. 1923-32 : \$ 720,00
Fo	uni nigr. San Cacinto Co - 1933-38 Shares
16. 15.	What is the minimum salary you will consider per annum? \$\frac{1500.00}{1500.00}\$ Have you any relatives now employed in the Extension Service in Texas? If so, who are they?
16.	Are you related within the third degree of consanguinity or second degree of
17.	Affinity to any member of the Board of Directors of the College? No. Have you had experience in Boys' and Girls' Club Work?
	Whore? (Give important details) And Aleksan was
	in a general way in the community.
	The second secon
19.	Have you had experience as a speaker before public gutherings?
19.	If you speak a foreign language indicate which one Troves
20.	What has been your experience in social and business affairs in rural com-
	munities? Taught Rural school, Organized societies,
21.	Give names and addresses of three reputable citizens, for reference as to character and qualifications. If applying for a home demonstration position,
	give as one of your references a college home economics teacher. Men appli-
	cants give at least one reference who is in no way connected with A. and H. College of Texas.
	J. R. Elmore - Shapherd, Jugar
(Judge Jon Ma Muning Cold Springs, Tex
	D. M. Love - Cold Springs, Ley as
22.	In the beginning you wrote your name in full, now how do you usually sign
	your name? (Id. 1900)
25.	Permanent address Koute 1 Box 60, Shepherd Jeyan
Note	: Be sure to attach one of your recent photographs, preferably one unmounted. If you have any special qualifications not shown on this form, they may be

riven below or on a separate sheet and attached.

IN AGRICULTURE AND HOME ECONOMICS

AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS
AND UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

STATE OF TEXAS

EXTENSION SERVICE COUNTY AGENT WORK

COLLEGE STATION, TEXAS

January 29, 1942

F.F.8:39

Mr. O. L. Beli Route 1, Box 60 Shepard, Texas

Dear Mr. Bell:

I received the applications and personal memorandum data a few days ago and your photo this morning. As soon as I can clear some matters that are claiming my immediate attention, I will run over and have conference with you.

Your very truly

J. h Williams District Agent

c



IN AGRICULTURE AND HOME ECONOMICS

AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS
AND UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

STATE OF TEXAS

EXTENSION SERVICE COUNTY AGENT WORK

COLLEGE STATION, TEXAS

January 29, 1 9 4 2

F.F. 5.40

Mr. G. M. Roligan Negro Agricultural Agent 2932 Houston Street Beaumont, Texas

Dear Mr. Roligan:

Thanks for your fine letter. I think I am beginning to get my idea over to most of the men.

Very truly yours,

J. H. Williams District Agent

C



F.F.S:4.

January 30, 1942

Swift & Company Chicago, Illinois

Gentlemen:

Will you be kind enough to send me the following bulletins listed below by return mail?

Agricultural Research Bulletins, No. 1
The Story of Meat, No. 2
Cuts of Meat, No. 3
Cuts of Meat, No. 4
Cattle By-Products, No. 6
Cuts of Meat, No. 7
Food Values in the Diet, No. 8
The Significance of Jewish Holidays to the Livestock Producer, No. 9
Soap, No. 12

Cuts of Meat, No. 13
Hog Production, No. 14
Cattle Production and Beef Consumption in
the United States, No. 15
Packer Profits, No. 16
Geography of Meat Production and Consumption, No. 17
Swift & Company Booklets, No. 18
Hog By-Products, No. 19
Preventing Losses in Handling Livestock, No. 20

Very truly yours,

J. H. Williams, District Agent Prairie View College Prairie View, Texas

W/c